Digitized by the Internet Archive
in 2025

https://archive.org/details/privatedevotions0000john_k8x9

THE

PRIVATE DEVOTIONS

OF

DR. WILLIAM LAUD,

ARCHBISHOP OF CANTERBURY, AND MARTYR.

THE

PRIVATE DEVOTIONS

OF

DR. WILLIAM LAUD,

ARCHBISHOP OF CANTERBURY, AND MARTYR.

DIVINITY SCHOOL
of the
PACIFIC
LIBRARY

And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

GENESIS xxvi. 18.

OXFORD,
JOHN HENRY PARKER.

MDCCCXXXIX.

BV
260
.L2
1839

XPB
L369

BAXTER, PRINTER, OXFORD.

0769

A

SUMMARIE OF DEVOTIONS,

Compiled and used by

DR. WILLIAM LAUD,

SOMETIME LORD ARCHBISHOP OF CANTERBURY

w published according to the Copy written with his own hand and reserved in the Archives of St. John Baptist's Colledge Library in Oxon.

OXFORD,

PRINTED BY WILLIAM HALL, ANNO DOM. 1667.

IMPRIMATUR,

GILBERTUS CANT.

Dat. Lambethæ,
Dec. 12, 1666.

IMPRIMATUR,

JOHAN. FELL,
Vice-Can.

Oxon.
Dec. 28, 1666.

PREFACE.

THE following Book is an exact reprint of an edition, now become very scarce, published at Oxford in 1667, with the Imprimatur of Archbishop Sheldon, and Vice-Chancellor Fell, from the original MS. in the Archives of St. John's College. Nothing has been done in the present edition but the correction of the references, and the addition from the Archbishop's Diary, and other sources, of such Notes as the peculiarly biogra-

phical character of the Prayers seemed to demand. Indeed his whole life was spent in looking out for Providences in little things, to an extent which, in days of colder faith, would be deemed a weak superstition.

The sound and healthy principles of practical religion indirectly put forward in this Manual are, as will at once be seen, diametrically opposed to the views and feelings of the Puritanical party of those times: and the incorporating so much of the Liturgy in his private devotions, shews how little Archbishop Laud knew (except to condemn it) of any system which contemplated the individual Christian as in any way, or at any time,

distinct from the whole mystical body of Christ, the Church. The theological teaching of a Book of Prayers is the more useful, because the author, when he composed it, was thinking of nothing less than how others would judge of himself and his opinions; and the reader, when he takes it up, does so only at seasons when his mind is softened, and for a purpose which prevents him from assuming the attitude of a critic or a controversialist.

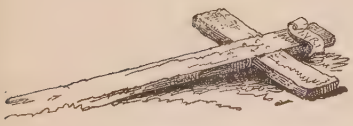
A reprint of this Manual seemed the more necessary, when so many devotional books are being published, which put forward a system of practical religion, a little refined perhaps in its details, but to

all intents and purposes the same with that, in opposition to which Archbishop Laud wrote and acted, and in the end shed his blood. His martyrdom saved the Church at the time. The evil spirit was cast out; and though outside her walls it raged violently, and did her much harm, yet it was not able then to re-enter, so long as his body lay across the breach. If there are any symptoms in these days of the revival of a like spirit, it may bring to our minds very fearfully those words of Jeremiah, (xxvi. 15.) which the venerable Martyr quoted so emphatically on the scaffold: "But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants

ereof: for of a truth the Lord hath
nt me unto you to speak all these
ords in your ears!"

FREDERICK WILLIAM FABER.

UNIV. COLL.
eb. 26, 1838. A. S.
ec, 15, 1839.



It will be remembered by most persons, that the Reformed
urch of England has given birth to two Martyrs, an Archbishop
l a King; and that these blessed Saints died for Episcopacy. But
s it for a form, or a point of discipline, that they resisted thus unto
ith? Surely not Whether mistaken or not, they had far other
oughts of the cause in which they suffered,"

FROUDE.

TABLE OF CONTENTS.

	Page
he Lord's Prayer	1
he Daily Office	5
he Seven Hours for Sunday	15
——————— Monday	33
——————— Tuesday	45
——————— Wednesday	57
——————— Thursday	69
——————— Friday	81
——————— Saturday	95
ospera	107
milia. Domus	109
nguæ Frænum	110
fflictiones	112
stilentia	119
orbus	123
ellum	127

Pa

Paupertas 1
Dolor 1
Infamia 1
Vis 1
Timor 1
Fraudes. Dolus 1
Templi Ingressus 1
Fames 1
Pluvia 1
Serenitas 1
Pœnitentiales 1
Gratiarum Actio et Laudes 1
Pro Inimicis 1
Contra Inimicos 1
Episcopatus 1
Rex 1
Ecclesia 1
Respublica 1
Pro Afflictis 1
Regnum Angliæ 1
Jejunium 1
Quadragesima 1
Rogationes 1
Jejunia Quatuor Temporum 1
Consecrationes. Ordinationes 1
Exilium 1
Martyrium 1

Page

ucharistia 192
o Duce Buckinghamiæ 202
nectus 208
entationes 210
ircer 212
onfessiones 214
nniversaria 217
reces Additæ 235
editationes Præparantes ad Mortem 237
ro Infirmis 246
isitatio Infirmi 247
mbolum Apostolicum 253
onscientiæ Quotidianum Examen 259
inerarium 260
t the Laying of the first Stone of a Chapel .. 262
rayers upon sundry Public Occasions 265
uotidie 293
bsolutio 294
dmissio in Ecclesiam 295
he Acts of his Martyrdom 297

LAUD'S DEVOTIONS.

Et conversus vivificasti me.

Psalm lxxi. 20.

"O come hither and hearken, all ye that fear God, and I will tell you what He hath done for my soul [a]."

Oratio Dominica.

Pater noster	Læsus est, sed Pater.
Qui es in Cœlis	Eminenter, non inclusive [b].
Sanctificetur	In me, per me, super me.
Nomen Tuum.	Patris in nobis, ut simus filii Patris nostri.

a Psalm lxvi. 16.

b Gerson aliter, par. iii. p. 1147.

Adveniat Regnum Tuum.	Ut destruatur regnum peccati, per quod regnant mors et diabolus.
Fiat voluntas Tua, sicut in cœlo, et in terra.	In me, qui sum terra, sicut a sanctis Angelis.
Panem.	Super-cælestem et corporeum.
Nostrum.	Proprium, licite acquisitum.
Quotidianum da nobis hodie.	Pro quotidiana necessitate.
Et remitte nobis debita, sicut, &c.	Talenta dimitte nobis minuta remittentibus.
Et ne nos inducas in tentationem:	Nec sinas intrare ductos pronosque.
Sed libera nos a malo.	Ab authore mali extra nos, diabolo et mundo; Intra nos, nobisipsis: et a malo culpæ, per gratiam; pœnæ, per misericordiam: Omni, per pacem.

Quia Tuum est	Absolutum in Se,
Regnum,	
Potentia,	Independens ab aliis.
Gloria:	Circumfulgens omnia et in omnibus.
Tuum.	Et a Te, et per Te, et ad Te, in gloria et salute servorum Tuorum. Amen.

Our Father, which art in Heaven, Preface.

1. Hallowed be Thy Name. Petitions.
2. Thy Kingdom come.
3. Thy will be done in earth, as it is in heaven.
4. Give us this day our daily bread.
5. And forgive us our trespasses, as we forgive them that trespass against us.
6. And lead us not into temptation.
7. But deliver us from evil.

For Thine is the kingdom, the power, Doxology. and the glory, for ever and ever. Amen.

Symbolum Apostolicum dibisum in Articulos.

1. I believe in God the Father Almighty, Maker of heaven and earth.

2. And in Jesus Christ, His only Son, our Lord.

3. Who was conceived by the Holy Ghost, born of the Virgin Mary.

4. He suffered under Pontius Pilate; was crucified, dead, and buried.

5. He descended into hell; the third day He rose again from the dead.

6. He ascended into heaven, and sitteth on the right hand of God, the Father Almighty.

7. From thence He shall come to judge the quick and the dead.

8. I believe in the Holy Ghost.

9. The holy Catholic Church, the communion of saints.

10. The forgiveness of sins.

11. The resurrection of the body.

12. And the life everlasting. Amen.

Officium Quotidianum.

IN NOMINE PATRIS, ET FILII, ET SPIRITUS SANCTI. AMEN.

O Lord, I am risen up, and fallen prostrate before Thee; prevent me, I beseech Thee, in all my doings with Thy most gracious favour, and further me with Thy continual help; that in all my works begun, continued, and ended in Thee, I may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life, through Jesus Christ our Lord. Amen.

Pro Gratia Præveniente. Liturg. Anglic.

CONFESSIO CUM PRECATIONE.

Per L. A. W.

Almighty God and most merciful Father, all merciful, mercy itself; I have erred wittingly, and strayed willingly, nay run from Thy ways, more like an untamed heifer, than a lost or wandering sheep. I have followed too

much, even altogether, the absurd devices and brutish desires of my own heart. I have offended against, nay been offended at, Thy holy, most holy laws; I have left undone, not done at all, those things which I ought to have done; and I have done, done nothing else, but those things which I ought not to have done; and there is no health, no hope of health in me. But Thou, O Lord, have mercy upon me, miserable, most miserable sinner, the greatest sinner, and most unthankful for so great grace. Spare me, and them all, O God, which confess their faults; restore me, and all them that be penitent, that desire to be penitent, that wish they were, would be glad if they were so, that fear they are not enough, and are sorry they are no more: for this is according to Thy promises, most precious, most gracious, most sweet promises, declared unto mankind in Christ Jesu our Lord. Grant therefore, O most merciful Father, for His sake, Who is our Redeemer, Advocate, Author and Finisher of our faith, our propitiation, righteousness, and justification, that I and all

penitents may hereafter live a godly, righteous, and sober life, to the glory of Thy holy Name, and the salvation of our own souls. Amen.

PRO REMISSIONE PECCATORUM.

O eternal God and merciful Father, pardon, I beseech Thee, all the sins, omissions, and commissions, thoughts, words, and deeds, by which I have provoked Thee unto anger, from the time of my birth to this present moment. That no one, nor all of my sins together, may never be able to cry oftener or louder in Thine ears for vengeance, than the cry of my prayers may ascend up unto Thee for mercy and for forgiveness, and obtain that they sue for. Particularly I humbly beseech Thee, forgive unto me my great and my clamorous sins, such as are, &c.

O Lord, against Heaven and against Thee have I sinned, and committed foul transgressions in Thy sight; but, I beseech Thee, wipe them all out of the book of remembrances which Thou hast written, through Jesus Christ our Lord and only Saviour. Amen.

PRO DONIS.

Give unto me, O Lord, I humbly beseech Thee, a wise, a sober, a patient, understanding, a devout, a religious, a courageous heart; chaste and temperate reins and thought; a soul full of devotion to do Thee service, strength against all temptations, especially the temptations of &c. through Jesus Christ our Lord. Amen.

GRATIARUM ACTIO.

O Lord, I give Thee humble and hearty thanks, increase my thankfulness, I beseech Thee, for all benefits and blessings, both spiritual and temporal, which in the riches of Thy great mercy Thou hast liberally poured down upon me, but especially spiritual. Lord, let me not live but to praise and magnify Thee and Thy glorious Name. Particularly I give Thee most unfeigned thanks for my preservation from the time of my birth to the present moment, for &c. For bringing me safe to

ne beginning of this day, in which and all ne days of my life, I beseech Thee, preserve he from sin and from danger, in soul and in ody, that all my thoughts, words, and works, nay tend to the honour and glory of Thy Name, the good of Thy Church, the discharge f my duty, the salvation of my soul in the ay of my appearance and account to be made efore Thee, through Jesus Christ, our only Saviour and Redeemer. Amen.

PRO ECCLESIA CATHOLICA.

O eternal God and merciful Father, I umbly beseech Thee bless Thy holy Catholic Church, wheresoever spread upon the face of he whole earth. Good Lord, purge it from all atheism, heresy, schism, superstition, factious maintenance of groundless opinions; that one Faith, one Lord, one Baptism, may in all places be uniformly professed, as Thy Church is and can be but one. And grant, good Lord, that I may be, and continue, a faithful, living, and a working member under Christ

the Head, in that Church the Body, all the days of my life, and through the hour of my death, through the merits, and by the grace of the same Jesus Christ, our Lord and only Saviour. Amen.

PRO ECCLESIA PARTICULARI.

O merciful God, bless this particular Church in which I live; make it, and all the members of it, sound in faith, and holy in life, that they may serve Thee, and Thou bless them, through Jesus Christ our Lord. Amen.

PRO REGE.

Lord, bless our most gracious Sovereign, treasure up in him all Thy hidden blessings, make him and keep him a devoted servant to Thee, a constant patron of the Church and truth; that he may live long, and be full of honourable success all his days, in his person, in his actions, in his queen, in his children, in his servants, in his people, and crowned

ith glory after life, and in that good time
at shall be best both for him and us, make
m a joyful father of happy and successful
hildren. Under him, bless the whole state,
clesiastical and civil, that righteousness and
eace may kiss each other, and we serve and
onour Thee for ever. Amen.

PRO AMICIS ET CONSANGUINEIS.

Good Lord, bless all the places to which
hou hast made me have any nearer reference,
ne place where I was born, &c.; every soul
ontained in any of these, all my friends, kin-
red, acquaintance, any unto whom Thou hast
hade me any way beholding; especially my
earer and my bosom friends, Dr. —— &c.
ll those, &c. Lord, I beseech Thee, forgive
ne and them all our sins, and continue us
hy servants both in life and death. Amen.

PRO SERVIS.

Gracious Father, bless my servants, and
nake them Thine; give them grace to serve
hee first, then me, with faithfulness, sober-

ness, and diligence. Make me ever willing
and in some measure able, to repay unto them
the time and the strength which they either
have or shall spend to do me service, even for
Jesus Christ His sake. Amen.

PRO AFFLICTIS.

O Lord, bless all the afflicted members of
the body of Thy Son, wheresoever, howsoever
afflicted. Send them constant patience or
speedy deliverance, as seems best to Thee
and is best for them, according to their several
wants and necessities whatsoever; (particu-
larly, &c.) and do unto them according to all
those mercies which I would or should desire
Thou shouldest shew to my own soul[d], if at
any time Thou shalt be pleased to make my
estate as theirs is at this present. And, O
Lord, be merciful. Amen.

PRO OMNIBUS ETIAM INIMICIS.

Blessed Father, bless all sorts of men in
their particulars; mine enemies with the for-

[d] S. Aug. cont. Adv. Leg. et Prophet. cap. 2.

veness of sins: turn their hearts, that they ay no longer hate Thy servant; and if they ill not be turned, deliver me not over, I eseech Thee, into their power. And next ter the salvation of my soul, I humbly beg e, deliver me not into the hands of men, to ie shame or scorn of the world. Amen.

SUBMISSIO DEI.

O Domine Jesu! Da quod jubes, et jube uod vis. Facias animam meam paratam in dventum Tuum, veni quando vis. Des mihi l minimum sufficientem, si placet pacatis- mam patientiam, et veni quomodo vis, O Tu, ui salus es omnium sperantium in Te. Et in per interpone obsecro, O Domine Jesu, ortem, crucem, passionem, meritum et san- uinem Tuum inter judicium Tuum et animam eam, nunc et semper, et præcipue in hora ortis meæ. Quæ mors (obnixe precor) Hora Mortis. unquam sit subitanea, nunquam adve- iat me imparatum; nunquam ita adveniendo æviat, quin ut retineam fidem, spem, et cha-

ritatem, memoriam et intellectum sanur
usque ad extremum halitum. Et esto mihi i
Deum protectorem. Des peccatis meis mise
ricordiam et veniam, Ecclesiæ Tuæ pacem e
concordiam, mihi peccatorum primo gratia
in hac vita et gloriam in futura. Ita, it
venias, O Domine Jesu, et miserere mei
Amen.

Lord, here I am, do with me as seems bes
in Thine own eyes; only give me, I humbly
beseech Thee, a penitent and a patient spiri
to expect Thee. Amen.

Lord, make my service acceptable to The
while I live, and my soul ready for Thee whe
I die. Amen.

Our Father, &c.

SUNDAY.

Hora prima. Mane.

O Lord, by Thy mercy I am risen out of my grave, where I might have slept in death, but that Thou preservedst me. Make it, I beseech Thee, a resurrection to grace in this life, and to glory in the life to come, through Jesus Christ, who merited both for us. Amen.

This day, by the resurrection of Thy Son, our blessed Saviour, was made holy to us; give me that grace that I may keep it holy to Thee, through Jesus Christ. Amen.

"O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy holy hill, and to Thy dwelling; that I may go unto the altar of Thee, O my God, even the God of my joy and gladness, and give thanks unto Thee[e]." Amen.

[e] Psalm xliii. 3, 4.

DOMINICA II. POST EPIPHANIAM.

Almighty and everlasting God, who govern-
est all things both in heaven and earth, mer-
cifully hear my supplications for myself and
all Thy people; and grant us Thy peace all
the days of our life, even for Jesus Christ His
sake. Amen.

ADVENTUS. DOMINICA I.

Almighty God, I humbly beseech Thee,
give me grace to cast away the works of dark-
ness, and to put on the armour of light, now in
the time of this mortal life, in which Thy Son
Christ Jesus came to visit us in great humility;
that in the last day, when He shall come again
in His glorious Majesty to judge both the
quick and the dead, I with all Thy faithful
servants may rise up to the life immortal,
through Him Who liveth and reigneth, with
Thee and the Holy Ghost, now and for ever.
Amen.

ADVENTUS. DOMINICA II.

Blessed God, which hast caused all holy
Scriptures to be written for our learning, grant

unto me and all Christians, that we may in such wise hear, read, mark, learn, and inwardly digest them, that by patience and comfort thereof, we may embrace and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our Saviour Jesus Christ. Amen.

ADVENTUS. DOMINICA IV.

Lord, I humbly beseech Thee, raise up Thy power and come among us, and with great might succour us; that whereas by our sins we are sore let and hindered, Thy bountiful grace and mercy, through the satisfaction of Thy Son our Lord, may speedily deliver us; to Whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Hora Tertia. Nona matutina.

Lord, let Thine angels tarry round about me, and deliver me; that I may taste and see how gracious Thou my Lord art, and how blessed the man is that trusteth in Thee[e]; through Jesus Christ our Lord. Amen.

I will wait for Thy loving-kindness, O God, in the midst of Thy temple, and there will I praise Thee[f]. Amen.

Lord, let me behold Thee in Thy sanctuary, and there see Thy power and glory. For Thy loving-kindness is better than life, therefore my lips shall praise Thee[g]. Thus will I magnify Thee all my life, and lift up my hands in Thy Name. O satisfy me with that riches of mercy which is in Jesus Christ our Lord. Amen.

O how amiable are Thy dwellings, Thou Lord of Hosts[h]! My soul hath a desire and a longing to enter into the courts of Thee, O

e Psalm xxxiv. 7, 8.
f Psalm xlviii. 9.
g Psalm lxiii. 3.
h Psalm lxxxiv. 1.

Lord; my heart and my flesh rejoiceth in Thee, O merciful God. Amen.

DOMINICA I. POST EPIPHANIAM.

Lord, I humbly beseech Thee to hear and accept my prayers for myself, and for Thy people which call upon Thee; and grant that we may perfectly know what things we ought to do, and also have grace and power faithfully to fulfil the same, through Jesus Christ our Lord. Amen.

DOMINICA III. POST EPIPHANIAM.

Almighty and everlasting God, mercifully look upon all my infirmities; and in all dangers and adversities, stretch out Thy right hand to help and defend me, through Jesus Christ our Lord. Amen.

DOMINICA IV. POST EPIPHANIAM.

God, Thou which knowest us to be set in the midst of so many and great dangers, that for man's frailty we cannot always stand up-

right; grant, I most humbly beseech Thee, to me the health of body and soul, that all those things which I suffer for sin, I may by Thy help well pass and overcome, through Jesus Christ our Lord. Amen.

Hora Sexta. Meridie.

O Lord, the sun is at height for this day upon me, but lift up the light of Thy countenance, and I shall be whole. Make all darkness and spiritual shadows short upon me, and shorter in me, through Jesus Christ our Lord. Amen.

"Who can tell how oft he offendeth? O cleanse Thou me from my secret sins; keep me also, O Lord, from presumptuous sins, lest they get the dominion over me; and keep me innocent from the great offence[1]," I humbly beseech Thee. Amen.

Præsumptio.

[1] Psalm xix. 12, 13.

"Blessed are they that dwell in Thy house, they will be alway praising Thee. Blessed is the man whose strength is in Thee, in whose heart are Thy ways [k]." Lord, thus bless the heart of Thy servant, for Jesus Christ's sake. Amen.

NAZIAN. ORATIO XIII.

O sancta, adoranda, et longanimis Trinitas! Longanimis enim es, quæ eos a quibus scinderis, tam diu toleras. O Trinitas, cujus ego ut cultor ac minime fictus præco essem, jam pridem dignus habitus sum; O Trinitas omnibus aliquando vel per illuminationem vel per pœnam agnoscenda! Oro Te, ut hos quoque qui nunc contumeliis Te afficiunt, adoratores accipias, ne quisquam vel ex minimis pereat; et hoc, etiamsi mihi propter aliqua gratiæ jactura facienda sit. Neque enim tantum dicere audeo, quantum Apostolus. Concede autem hoc per et propter merita Jesu Christi Redemptoris nostri. Amen. Charitas.

k Psalm lxxxiv. 4.

DOMINICA PASCHALIS.

Almighty God, Who, through Thine only-begotten Son Jesus Christ, hast overcome death, and opened to us the gate of everlasting life; I humbly beseech Thee, that as by Thy special grace preventing me, Thou dost put into my mind good desires; so by Thy continual help, I may bring the same to good effect, through Jesus Christ our Lord. Amen.

Pro Gratia.

DOMINICA I. POST PASCHAM.

Almighty God, Who hast given Thine only Son to die for our sins, and to rise again for our justification; give me grace so to put away the leaven of malice and all wickedness, that I may always serve Thee in pureness of living and in truth, through Jesus Christ our Lord. Amen.

Contra Malitiam.

DOMINICA II. POST PASCHAM.

Almighty God, Who hast given Thine only Son to be unto us both a sacrifice for sin, and an example of godly life; give me grace that I may always most thankfully receive that inestimable benefit, and also daily endeavour to follow the blessed steps of His most holy life, even for the same Thy Son Jesus Christ's sake. Amen.

Hora Nona. Tertia Pomeridiana.

Lord, give me that grace, that I may hold me still by Thee, and abide patiently upon Thee[1]; that I may not grieve myself at the man whose way doth prosper, nor against him that doeth after evil counsels; that I may leave off from wrath, and let go displeasure, lest I fret myself, and be moved to do evil. Amen.

1 Psalm xxxvii. 7, 8.

PAULINUS EPIST. IX. PRINCIP.

Tribuat hic mihi Dominus, ut in me, pro me, fiat ignis consumens; et ardeat hoc igne cor meum in lumen æternum mihi, ne eodem ardeat anima mea in pœnam perennem; per Jesum Christum Dominum nostrum. Amen.

"O Lord, make me like a green olive-tree in Thy house; for I trust in Thy tender mercy for ever; and I will always praise Thee for that Thou hast done, and hope in Thy Name for ever[m]." Amen.

Pro me ipso.

O Lord, I beseech Thee, make me remember how much more than other men I have need to call upon Thee. My charge is great, and my strength little; O give me grace to come often before Thee, and to ask that help, which Thou art readier to give than I to ask, through Jesus Christ our Lord. Amen.

Have mercy upon me, O Lord; consider the troubles which I suffer of them that hate

[m] Psalm lii. 8.

me[n], O Thou which didst lift me up from the gates of death[o]. Amen.

O Lord, increase in me faith and devotion; replenish my heart with all goodness, and by Thy great mercy keep me in the same. Give me godly zeal in prayer, true humility in prosperity, perfect patience in adversity, and continual joy in the Holy Ghost; even for Jesus Christ His sake, my only Lord and Saviour. Amen. Pro omni dono.

PENTECOST.

O God, Who hast taught the hearts of Thy faithful people by sending to them the light of Thy Holy Spirit; grant me by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort,

n August 14. *Dies erat Veneris.* I fell sick upon the way towards the Court at Woodstock; I took up my lodgings at my ancient friend's house, Mr. Francis Windebank; there I lay in a most grievous burning fever till Monday, Sept. 7. *Diary*, p. 113. *Oxf.* edit. 1839.

o Psalm ix. 13.

through the merits of Christ Jesus our Saviour, Who liveth and reigneth with Thee in the unity of the same Spirit, one God, world without end. Amen.

DOMINICA SS. TRINITATIS.

Almighty and everlasting God, who hast given unto Thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; I humbly beseech Thee, bless me also, that I may live in the stedfastness of this faith, and through it be evermore defended from all ghostly and bodily dangers, for Thy mercies' sake, Who livest and reignest, one God, world without end. Amen.

Vesperi.

O my God, incline Thine ear and hear, open Thine eyes and see. O Lord, forgive; O Lord, consider and do it, for Thine own sake, O my God[p]; and for my Saviour Jesus Christ His sake. Amen.

Lord, let me not be afraid, though one be made rich, or though the glory of his house be increased; for he shall carry nothing away with him when he dieth, neither shall his pomp follow him[q]. But ever make me afraid to offend Thee. Amen. Patientia.

Mine eyes long sore for Thy word, saying, "When wilt Thou comfort me? Lord, comfort me, for I am become like a bottle in the smoke; yet let me not, I beseech Thee, forget Thy law[r]," even for Jesus Christ His sake. Amen.

p Daniel ix. 12.
q Psalm xlix. 16, 17.
r Psalm cxix. 82.

DOMINICA SEXAGESIMA.

Contra Adversitatem. O Lord God, which seest that I put not my trust in any thing that I do; mercifully grant that I may be defended against all adversity, through Jesus Christ my Lord and only Saviour. Amen.

DOMINICA QUINQUAGESIMA.

O Lord, which hast taught us, that all our doings without charity is nothing worth; send Thy Holy Ghost, and pour into my heart that most excellent gift of charity, the very bond of peace and all virtues, without the which whosoever liveth is counted dead before Thee: grant this for Thy only Son Jesus Christ His sake. Amen.

Pro Charitate.

Completorium.

THE COMPLINE IS BEFORE BED-TIME.

O Lord, fill me with grace that I may fulfil all the service which I owe Thee, through Jesus Christ our Lord. Amen.

O Lord God, spare, I beseech Thee; who shall raise up Jacob? for he is small[s]. Spare him, therefore, O Lord; spare Thy people, spare me. Say unto my soul, Thou hast repented of the evil intended, and it shall not be. Amen.

Lord, when I am asleep let me not be made afraid; but let my sleep be sweet[t], that I may be enabled to serve Thee. Somnus.

DOMINICA IV. QUADRAGESIMA.

Grant, I beseech Thee, most merciful Father, that I, who for my evil deeds am

[s] Amos vii. 2, 5. [t] Proverbs iii. 24.

worthily punished, may by the comfort o
For Relief. Thy grace be mercifully relieved
through Jesus Christ our Lord an
Saviour. Amen.

Bed-time. Et nocte, si vigiles.

Consider and hear me, O Lord my God
lighten mine eyes, that I sleep not in death[u].
Amen.

O Lord, Thou hast proved and visited my
heart, in the night season Thou hast trie
me[x]. O blessed Father, purge me that Thou
mayest find no wickedness in me; through
Jesus Christ our Lord. Amen.

O Lord, hear me, that seven times a day
I may praise Thee[y]; and be acquainted with
that great peace, which they have that love
Thy law. Amen.

u Psalm xiii. 3.
x Psalm xvii. 3.
y Psalm cxix. 164.

DOMINICA V. POST PASCHAM.

O Lord, from Whom all good things do come, grant unto me, Thy humble servant, that by Thy holy inspiration I may think those things that are good, and by Thy merciful guiding may also perform the same, through our Lord Jesus Christ. Amen.

Cogitationes.

Sunday.

MONDAY.

Hora Prima.

"PONDER my words, O Lord, consider my meditations. O hearken unto the voice of my calling, my King and my God; for unto Thee will I make my prayer. My voice shalt Thou hear betimes, O Lord: early in the morning will I direct my prayer unto Thee, and will look up[a]." But make me remember, that Thou art God, and hast no pleasure in wickedness, neither shall any evil dwell with Thee. Amen.

"O Lord, bless me, and I will sing unto Thee, and praise Thy Name, and be telling of Thy salvation from day to day[b]." Amen. Gratiæ.

[a] Psalm v. 1, 2, 3. [b] Psalm xcvi. 2.

Consilium. "O Lord, let counsel preserve me, and understanding keep me. Deliver me from the evil way, and from the man that speaketh froward things; and from all such as leave the ways of righteousness to walk in the ways of darkness[c]:" even for Jesus Christ His sake. Amen.

"O Lord, I know the way of man is not in himself. It is not in man that walketh to direct his own steps[d]." Therefore, O Lord, I beseech Thee, make me know my way, and direct my steps to Thy honour and my own salvation, through Jesus Christ our Lord. Amen.

Viarum Directio.

[c] Proverbs ii. 11, 12, 13. [d] Jeremiah x. 23.

Hora Tertia.

"Be not wroth with me, O Lord, but spare me, and have mercy upon me, for Thou wilt be merciful unto Thy creature. O Lord, I and my fathers have all had the same sickness; but, because of us that are sinners, Thou shalt be called merciful; through Jesus Christ our Lord [e]." Amen. Misericordia.

"O Lord, guide me here with Thy counsel, and after that receive me into glory [f]." For "whom have I in heaven but Thee? and there is none upon earth that I desire in comparison of Thee [g]." O Lord, preserve me in those longings after Thee. Amen. Consilium. Sitire Deum.

"O God, take from me the way of lying, and cause me to make much of Thy law;

e 2 Esdras viii. 45, 31.
f Psalm lxxiii. 24.
g Psalm lxxiii. 25.

Veritas. that I may choose the way of truth, and lay Thy judgments before me: Obedientia. that I may stick unto Thy testimonies, and run the way of Thy commandments, when Thou hast set my heart at liberty[h]." Amen.

DOMINICA I. POST TRINITATEM.

O God, the strength of all them that trust in Thee, mercifully accept my prayers; and because the weakness of man's nature can do Pro Gratia. no good thing without Thee, grant me the help of Thy grace, that in keeping of Thy commandments, I may please Thee both in will and in deed, through Jesus Christ our Lord. Amen.

h Psalm cxix. 29, 32.

Hora Sexta.

"O Lord, Thou art just, and all Thy ways are mercy and truth; Thou judgest truly for ever; remember me, and look upon me; punish me not according to my sins, or my ignorances, or my fathers, which have sinned before Thee[i];" deal not with me according to my sins, but as seemeth best unto Thee, O Lord, my strength and my salvation. Amen. Miseri-cordia.

"Lord, I acknowledge my wickedness, and the iniquity of my fathers[k];" we have sinned against Thee; O Lord, be merciful. Amen. Venia.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins; spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with us for ever. Amen. Liturg. Angl.

[i] Tobit iii. 2, 3, 6. [k] Jeremiah xiv. 20.

DOMINICA III. POST TRINITATEM.

Lord, I beseech Thee, mercifully to hear me; and as Thou hast given me an hearty desire to pray, so grant that by Thy mighty aid I may be defended both in soul and in body, through Jesus Christ our Lord. Amen.

Pro Defensione.

Hora Nona.

"O Domine, accipe quæso quas offero preces, dona quod rogo, excusa quod timeo; quia Tu per Christum Tuum es unica spes peccatorum, et per eum spero veniam delictorum[l]." Amen.

"O Lord, be gracious unto me, and give me an heart to worship Thee, and to do Thy will; and open my heart in Thy law, and send me peace[m];" hear my prayers, and be reconciled to me, and never

Misericordia.

[l] Augustini Serm. 18. de Sanctis. [m] 2 Maccabees i. 3, 4, 5.

forsake me in the time of trouble, for Jesus Christ His sake. Amen.

"Remember me, O Lord, according to the favour that Thou bearest unto Thy people. O visit me with Thy salvation, that I may see the felicity of Thy chosen, and rejoice in the gladness of Thy people, and give thanks with Thine inheritance." Amen.

DOMINICA IV. POST TRINITATEM.

O God, the Protector of all that trust in Thee, without Whom nothing is strong, nothing is holy; increase and multiply upon me Thy mercy; that Thou being my Ruler and Guide, I may so pass through things temporal, that I finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ His sake. Amen.

Grant, O Lord, that I may live in Thy fear, die in Thy favour, rest in Thy peace, rise in Thy power, reign in Thy glory; for Thy beloved Son's sake, Jesus Christ our Lord. Amen.

Vesperi.

Hear, O Lord, consider my complaint, hearken unto my prayer, that goeth not out of feigned lips; and prevent me in mercy, before the evening of my days close up upon me; even for Jesus Christ His sake. Amen.

Exaudire.

O Domine! Oro Te, ultra se infirmitas mea non tendat, sed loquatur hoc solum, in quo animæ salus est. Neque in id stultitiæ simul et impietatis unquam erumpam, ut omnipotentiæ Tuæ et Sacramentorum arbiter esse velim. Neque permittas me erigere infirmitatis meæ sensum ultra aut infinitatis Tuæ religiosam opinionem, aut significatam mihi æternitatis Tuæ fidem[n]. Amen.

Præsumptio.

Illumina quæso, Domine, tenebras nostras, et totius noctis hujus insidias a me et omnibus fidelibus Tuis, ab animabus præcipue,

[n] S. Hilar. l. xii. de Trin. p. 195.

sed et a corporibus nostris repelle propitius per Jesum Christum Dominum nostrum [o]. Amen.

DOMINICA VI. POST TRINITATEM.

O God, which hast prepared for them that love Thee, such good things as pass man's understanding; pour into my heart such love towards Thee, that I, obeying Thee in all things, may obtain Thy promises, which exceed all that I can desire, through Jesus Christ our Lord. Amen. Obedientia.

[o] Coll. Vesp. pro auxilio contra omnia pericula.

The Compline.

" Incline Thine ear unto me, O Lord, and hearken unto my words. Shew Thy marvel-
Defensio. lous loving-kindness, Thou that art the Saviour of them that put their trust in Thee. Keep me as the apple of Thine eye, and hide me under the shadow of Thy wings [p]," even for Jesus Christ His sake. Amen.

" O Lord, I cry unto Thee, let my prayer be set forth in Thy sight as incense, and
Exaudire. the lifting up of my hands be an evening sacrifice [q]," even for Jesus Christ His sake. Amen.

" The Lord is my Strength and my Shield, my heart hath trusted in Him, and I am
Gratiæ. helped: therefore my heart danceth for joy, and in my song will I praise Him [r]." Amen.

p Psalm xvii. 6—8.
q Psalm cxli. 2.
r Psalm xxviii. 7.

DOMINICA VII. POST TRINITATEM.

O Lord of all power and might, Who art the Author and Giver of all good things; graft in my heart the love of Thy Name, increase in me true religion, nourish me with all goodness, and of Thy great mercy keep me in the same, through Jesus Christ our Lord. Amen. Religio.

Bed-time. Et nocte, si vigiles.

"Lord, let me know my end, and the number of my days, that I may be certified how long I have to live. Behold, Thou hast made my days as it were a span long, and my age is even as nothing in respect of Thee; and verily, every man living is altogether vanity. For man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them. And now, Lord, what is my hope? Truly, my hope is even Mors.

in Thee. Deliver me from all mine offences and make me not a rebuke to the foolish [s], even for Jesus Christ His sake. Amen.

O Domine! mea omnia et meipsum Tibi dono et offero, actionem et sermonem, quietem et silentium. Tantum me, habeas et ducas et manum et mentem et linguam, ad ea quæ honesta sunt et Tibi grata moveas; et ab omnibus, a quibus abstinere præstat, abducas. Per et propter Jesum Christum Dominum nostrum [t]. Amen.

Submissio meiipsius.

[s] Psalm xxxix. 4, &c.

[t] Gregor. Nazianz. Orat. 8.

Monday.

TUESDAY.

Hora Prima.

LORD, preserve me, that neither this day, nor any day of my life, I may walk in the counsel of the ungodly, stand in the way of sinners, or sit down in the seat of the scornful; but that my delight may be in Thy law, O Lord, and my exercise in it day and night[a]. Amen. Præservatio.

O Sol justitiæ, pater et origo omnium, tuo sidere afflari reviviscere est, tuo foveri lumine proficere est, tuis accendi flammis perfici est, abs te deseri perire est. O ter felices, quibus mitis et roscidus exoreris. Bees me, O Domine Jesu, lumine Tuo, et discute nebulas ignorantiæ meæ, et caliginem peccatorum meorum: ut non aberrans a via mandatorum Tuorum, Te sequar Illuminatio.

[a] Psalm i. 1, 2.

in lumen æternum, per Teipsum unicum salvatorem et redemptorem meum [b]. Amen.

O Lord, Thou art my assurance; I humbly beseech Thee preserve my foot from taking[c] even for Jesus Christ His sake. Amen.

DOMINICA IX. POST TRINITATEM.

O Lord, give me, I beseech Thee, the spirit to think and do always such things as be rightful; that I who cannot be without Thee, may by Thee be able to live according to Thy will through Jesus Christ our Lord. Amen.

Cogitationes.

Gratia.

[b] Erasmus.

[c] Proverbs iii. 26.

Hora Tertia.

O Lord, I lift up my soul to Thee; my God, I have put my trust in Thee; O let me not be confounded, neither let mine enemies triumph over me. Shew me Thy ways, O God, and teach me Thy paths. Lead me forth in Thy truth, and learn me, for Thou art the God of my salvation; in Thee is my hope all the day long. Call to remembrance, O Lord, Thy tender mercies and Thy loving-kindness, which hath been ever of old. O remember not the sins and offences of my youth, or my riper age; but according to Thy mercy think Thou upon me, O Lord, for Thy goodness [d], and the merits of Jesus Christ my Saviour. Amen.

Pro omnis generis auxilio.

[d] Psalm xxv. 1, &c.

DOMINICA II. QUADRAGESIMÆ.

Almighty God, Who seest that we have no power of ourselves to help ourselves; keep me, I beseech Thee, both outwardly in my body, and inwardly in my soul, that so I may be defended from all adversity which may happen to my body and from all evil thoughts which may assault and hurt my soul, through Jesus Christ, my Lord and only Saviour. Amen.

Pro præservatione.

Hora Sexta.

"Hearken unto my voice, O Lord, now I cry unto Thee: have mercy upon me, and hear me. My heart hath talked of Thee Seek ye My face; Thy face, Lord will I seek. O hide not Thou Thy face from me, nor cast Thy servant away in displeasure. Thou hast been my succour, leave me not, neither forsake me, O God of my salvation[e]." Amen.

Exaudire.

[e] Psalm xxvii. 8—11.

"At evening, morning, and at noon-day, will I pray, and that instantly[f]: Lord, hear my voice. O deliver my soul in peace from the practices that are against me[g]." Amen. Deliverance.

DOMINICA X. POST TRINITATEM.

Let Thy merciful ears, O Lord, be open to the prayers of me Thy humble servant; and that I may obtain my petitions, make me to ask such things as shall please Thee, through Jesus Christ our Lord. Amen.

[f] Paulin. Epist. 17. p. 181.

[g] Psalm lv. 17, 18.

Hora Nona.

"Lord, let me not be confounded, for I have called upon Thee. O how plentiful is Thy goodness, which Thou hast laid up for them that fear Thee, and that Thou hast prepared for them that put their trust in Thee, even before the sons of men! Lord, I trust in Thee; have mercy upon me[h]."

Gloria Deo.

"My tears have been my meat day and night, while they daily say unto me, Where is now thy God[i]?" But let them have no cause to say it any more, even for Jesus Christ His sake. Amen.

Tempore adverso.

DOMINICA III. POST PASCHAM.

Almighty God, which shewest to all men that are in error the light of Thy truth, to the intent that they may return into the way of righteousness; grant, I

Illuminatio.

[h] Psalm xxxi. 19, 14. [i] Psalm xlii. 3.

beseech Thee, unto me and all them that are admitted into the fellowship of Christ's religion, that we may eschew those things which are contrary to our profession, and follow all such things as are agreeable to the same, through Jesus Christ our Lord. Amen. Obedientia.

Vesperi.

O Domine Salvator, Qui habes in potestate peccatum solvere, dicas mihi, oro, exi de vinculis Tuis, exi de nexibus peccatorum Tuorum, et dicendo solve funes errorum meorum quibus circumdatus et ligatus sum. Etsi enim nequissimus sim omnium et detestabilis usu peccatorum, Te tamen jubente liber ero [k]. Amen.

Lord, give me grace that I may dwell under the defence of the Most Auxilium.

[k] S. Ambros. Ser. viii. in Psal. cxviii.

Highest, and that I may abide under Thy shadow, O Thou Almighty: for Thou art my hope and my strong-hold, in Thee will I trust[l], through Jesus Christ our Lord. Amen.

DOMINICA XI. POST TRINITATEM.

O God, Thou which declarest Thy Almighty power, most chiefly by shewing mercy and pity; give unto me abundantly Thy grace, that I, running to Thy promises, may be made partaker of Thy heavenly treasure, through Jesus Christ our Lord. Amen.

[l] Psalm xci. 1.

The Compline.

"O God, Thou art my hope and strength, a very present help in trouble[n]." Confirm me, that I may not fear, though the earth be moved, and the hills carried into the midst of the sea; though the waters thereof rage and swell, and the mountains shake at the tempest of the same. O be in the midst of my soul, and I shall never be moved. Amen. Auxilium.

"O Lord, look upon me, and be merciful unto me, as Thou usest to do to those that fear Thy Name. Order my steps in Thy word, and so shall no wickedness have dominion over me[o]." Amen. Misericordia.

DOMINICA XIV. POST TRINITATEM.

Almighty God, give unto me, I beseech Thee, a full increase of faith, hope, and charity; and that I may obtain Donum omne.

[n] Psalm xlvi. 1. [o] Psalm cxix. 132, 133.

HUGH BIVINITY SCHOOL of the PACIFIC LIBRARY

that which Thou dost promise, make me love that which Thou dost command, through Jesus Christ our Lord. Amen.

Bed-time. Et nocte, si vigiles.

"Lord, I call upon Thee in the day of my trouble, in the night of my heaviness. O deliver me, and I will glorify Thee[p]." Amen.

"O Lord, correct me, but with judgment; not in Thy anger, lest Thou bring me to nothing[q]." And grant that Thy correction may amend me, and make me Thine, through Jesus Christ our Lord. Amen.

Respice me quoque, O Domine Jesu! ut propria possim recognoscere peccata, et fletibus piis culpas solvere. Da quæso lacrymas Petri: nolo lætitiam peccatoris. Utque hoc fiat, respice Tu, et des ut mihi etiam miserrimo peccatorum aliquis gallus cantet; ut liberatus Tibi cantem in sæcula sæculorum[r]. Amen.

Pœnitentia.

p Psalm l. 15. q Jeremiah x. 24.
r S. Ambr. V. Hexam. cap. xxv.

DOMINICA IV. POST PASCHAM.

O eternal God and merciful Father, grant, I humbly beseech Thee, that I may love all those things which Thou commandest, and desire that which Thou dost promise; that among the sundry and manifold changes of the world, my heart may surely there be fixed, where true joys are to be found, through Jesus Christ our Lord. Amen. Obedientia.

Tuesday.

WEDNESDAY.

Hora Prima.

O Lord, I have sinned, and dealt wickedly, nay, offended Thee in all Thine ordinances. Let Thy wrath turn from me, for I am weak; and hear my prayers, and deliver me, for Thine own sake, and the merits of my Saviour Jesus Christ[a]. Amen. Pœnitentia.

Gracious Father, without Thee I can do nothing but sin; nor can I confess it to have pardon but by Thee. I was conceived and born in sin: and though Thou didst wash me from that in the laver of Baptism, yet I have since defiled myself again, and by many grievous actual sins have made myself a sinner above all other men, considering the great measure of grace that Thou hast given

[a] Baruch ii. 12, 14.

me. Lord, increase Thy grace, and by it weaken first, and then cut off, my resistance, that I may see, and confess, and hate, and forsake all my sins, and find mercy and salvation in the merits of my blessed Saviour Jesus Christ. Amen.

Exaudire. O Lord, early this morning do I cry unto Thee, for in Thy word is my trust [b]. Hear me, O Lord, for Jesus Christ His sake. Amen.

" O Lord, let me hear Thy loving-kindness betimes in the morning, for in Thee is my trust. O shew me the way that I should walk in this day, and all the days of my life ; for I lift up my soul unto Thee [c], in the mercies of Jesus Christ. Amen.

[b] Psalm cxix. 147. [c] Psalm cxliii. 8.

Hora Tertia.

"Deliver me, O Lord, from all mine offences, and make me not a rebuke to the foolish. For man walketh in a vain shadow, and disquieteth himself in vain. But, Lord, what is my hope? truly, my hope is even in Thee[d]." And there let it still continue acceptable in Jesus Christ, our Lord and only Saviour. Amen. Spes.

O Lord, look upon me in mercy; in the greater mercy, because the calling and place I am in must give a stricter account to Thee. Look therefore upon me, O Lord, but not till Thou hast nailed my sins to the cross of Christ; not till Thou hast bathed me in the blood of Christ; not till I have hid myself in the wounds of Christ; that so the punishment, which should else overtake me, may pass over me: then look, Pœnitentia.

[d] Psalm xxxix. 9, 7, 8.

and say unto my soul, I have forgiven thee: and by the work of Thy mercy in my soul make me feel it, through Jesus Christ, our only Lord and Saviour. Amen.

O Domine, Qui magnos greges perficis, et parvos per gratiam auges, pro amplissima benignitate Tua copiose me consolare, et gregem meum mecum et pasce et conserva: per Jesum Christum summum Pastorem, et Salvatorem nostrum[e]. Amen.

Pro grege.

Hora Sexta.

"O Lord, plead Thou my cause with them that strive with me, and fight against them that fight against me. Bring forth the spear, and stop the way against them that persecute me. Say unto my soul, I am thy salvation[f]." Even so. Amen.

Defensio.

e Greg. Naz. Orat. 6. fine, p. 144.

f Psalm xxxv. 1, 3.

"Give ear, O Lord, unto my prayer, and ponder the voice of my humble desires. In the time of my trouble I will call upon Thee, for Thou hearest me[g]." Amen. Exaudire.

"Deliver my soul, O God, from lying lips, and from a deceitful tongue[h]." Amen.

DOMINICA XV. POST TRINITATEM.

Keep me, O Lord, Thy poor humble servant, with Thy perpetual mercy; and because the frailty of man without Thee cannot but fall, preserve me ever by Thy help, and lead me to all things profitable to my salvation; through Jesus Christ our Lord. Amen.

g Psalm lxxxvi. 6. h Psalm cxx. 2.

Hora Nona.

O Lord, give me such grace as I may seek Thee while Thou mayest be found, and call upon Thee while Thou art near; that I may detest and forsake the wickedness of my ways, and the unrighteousness of my own imaginations; that I may return unto Thee, and Thou have mercy upon me[i], in Jesus Christ, my only Saviour and Redeemer. Amen.

Pœnitentia.

"Teach me Thy ways, O Lord, and I will walk in Thy truth. O knit my heart unto Thee, that I may fear Thy Name[k]." Amen.

Timor Dei.

Lord, I beseech Thee, grant that Thy grace may alway prevent and follow me, and make me continually to be given to all good works, through Jesus Christ our Lord. Amen.

Pro Gratia.

i Isaiah lv. 6, 7. k Psalm lxxxvi. 11.

Vesperi.

DOMINICA XVII. POST TRINITATEM.

"Have mercy upon me, O God, after Thy great goodness, and according to the multitude of Thy mercies do away mine offences. Wash me throughly from my wickedness, and cleanse me from my sin: for I acknowledge my faults, and my sin is ever before me[l]." But let not this evening take from me the light of the Sun of Righteousness, Jesus Christ my Saviour. Amen. Pœnitentia.

O Domine, exaudire dignare preces meas in beneplacito Tuo. Inimicum ab actibus meis et cogitationibus virtute Tua expelle. Multiplica mihi fidem, guberna mentem, spirituales cogitationes concede (super stratum vigilanti,) et ad beatitudinem Tuam perducito, per Jesum Christum Filium Tuum, et Salvatorem nostrum[m]. Amen. Donum omne.

[l] Psalm li. 1, 2, 3.

[m] S. Aug. Ser. xxx. de Verb. Dom. et Ser. cxx. de Diversis, et Ser. ii.

DOMINICA XVIII. POST TRINITATEM.

Lord, I beseech Thee, give me grace to
Obedientia. avoid the infections of the devil, and
with a pure heart and mind to follow
Thee, the only true God; through Jesus
Christ our Lord. Amen.

The Compline.

Lord, I offer up unto Thee my evening
Pœnitentia. sacrifice; Thy sacrifice, even a troubled spirit, a broken and a contrite heart, which Thou wilt not despise[n], in Jesus Christ our Lord. Amen.

O Domine, supplex Te oro, respice me, et purga mentem meam et cogitationes meas ab impuris concupiscentiis, et ab omni inquinamento carnis et spiritus, et ab omni diabolica operatione, per Jesum Christum Dominum nostrum. Amen.

[n] Psalm li. 17.

O Domine, ineffabilem misericordiam Tuam clementer ostende, et simul exue me a peccatis quæ commisi, et eripe me a pœnis quas merui, per Christum Dominum nostrum. Amen.

Misericordia.

DOMINICA XIX. POST TRINITATEM.

O God, forasmuch as without Thee I am not able to please Thee; grant that the working of Thy mercy may in all things direct and rule my heart, through Jesus Christ our Lord. Amen.

Bed-time. Et nocte, si vigiles.

O Lord, give me that grace that I may remember Thee upon my bed, and think upon Thee when I am waking. Thou hast been my helper; therefore under the shadow of Thy wings I will hope to pass through the darkness of this night[p], in the comfort of Jesus Christ, my Lord and only Saviour. Amen.

Nox.

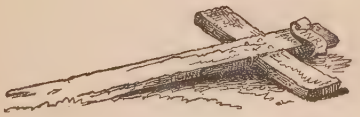
O Lord, make mine eyes prevent the night watches, that I may be occupied in Thy words[q]. Amen.

O Lord, Thou which hast made the night for man to rest in, as well as the day to labour; grant, dear Father, that I may so take my bodily rest, that my soul may continually watch for my deliverance out of this mortal life; and that my sleep be not excessive, according to the insa-

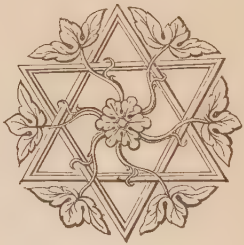
Somnus.

p Psalm lxiii. 6, 7, 8. q Psalm cxix. 148.

tiable desires of the flesh, but sufficient to relieve and maintain nature; to live and serve Thee in all sober and godly conversation, through the aid and assistance of Jesus Christ, my only Lord and Saviour. Amen.



Wednesday.



THURSDAY.

Hora Prima.

"O hold Thou up my goings in Thy paths, that my footsteps slip not[a]." Amen.

Subveni Domine mi Jesu, et accingere gladium Tuum circa femur potentissime. Omnium potentissime egredere: occide me in me, ut vivam in Te, et desinant inimici persequi me[b]. Amen.

"O God, Thou art my God, early will I seek Thee. My soul thirsteth for Thee, my flesh longeth greatly after Thee, in a barren and dry land, where no water is[c]." O satisfy this thirst with Thy

Consolatio.

[a] Psalm xvii. 5.
[b] S. Aug. de 5. Hæres. cap. 7.
[c] Psalm lxiii. 1.

freshest waters of comfort, in Jesus Christ our Lord. Amen.

O Lord, have mercy upon me; I have waited for Thee: be Thou my arm in the morning, and my help in the time of trouble. That I may exalt Thy Name Which dwellest on high, that I may live in the stability of Thy times, and that Thy fear may be my treasure[d], even for Jesus Christ His sake. Amen.

Ascensionis dies.

O Almighty God and merciful Father, grant, I beseech Thee, that as I do believe Thy only Son our Lord to have ascended into the heavens, so I, and all Thy faithful servants, may in heart and mind thither ascend, and with Thee continually dwell. Amen.

[d] Isaiah xxxiii. 2, 5, 6.

DOMINICA POST ASCENSIONEM.

O God, the King of glory, Who hast exalted Thine only Son Jesus Christ with great triumph into Thy kingdom in heaven; I beseech Thee, leave neither Thy Church nor my poor self comfortless: but send us Thy Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, Who liveth and reigneth with Thee, one God, world without end. Amen.

Hora Tertia.

Hear my prayer, O God, and hide not Thyself from my petition. Take heed unto me, and hear me, how I mourn in my prayer, and am vexed[e]. Give me strength and comfort in Thee, through Jesus Christ our Lord. Amen. Exaudire.

[e] Psalm lv. 2.

" O God, the proud are risen against me, and the congregation of factious men have sought after my soul, and have not set Thee before their eyes. But Thou, Lord God, art full of compassion and mercy, long-suffering, plenteous in goodness and truth. O turn Thee then unto me, and have mercy upon me: shew some token upon me for good, that they which hate me may see it, and be ashamed, because Thou, Lord, hast holpen me, and comforted me[f], in Jesus Christ our Lord. Amen.

Inimici.

Assist[g] me mercifully, O Lord, in these and all other my supplications and prayers, and dispose my ways towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, I may ever be defended by Thy most gracious and ready help, through Jesus Christ our Lord. Amen.

Defensio.

[f] Psalm lxxxvi. 14, 17. [g] Liturg. Angl.

Hora Sexta.

O deliver me from them whose words are softer than butter, when they have war in their heart; and from them whose words are smoother than oil, while they are very swords. Lord, I cast my burden upon Thee, that Thou mayest sustain me, and not suffer me to fall for ever[h]. Amen. Blandientes.

Bless me, O Lord, when Thou chastenest me, and teachest me in Thy law; that Thou mayest give me patience in time of adversity, till the pit be digged up for the ungodly. O Lord, fail me not, neither forsake me, for I am part in Thine inheritance[i] in Jesus Christ our Lord. Amen. Correctio.

[h] Psalm lv. 21, 22.

[i] Psalm xciv. 12.

DOMINICA XX. POST TRINITATEM.

Almighty and merciful God, of Thy boun-
tiful goodness keep me from all things
Defensio. that may hurt me; that I, being ready
both in body and soul, may with a free hear
Obedien- accomplish those things that Thou
tia. wouldest have done, through Jesus
Christ our Lord. Amen.

Hora Nona.

O æterne Deus, quamdiu hic in terris sum
supplex oro, in quantum terrena mihi ser-
Patien- viunt, doceant me esse Dominum
tia. suum, sed a Te constitutum. In
quantum molesta sunt, doceant me servire
Tibi Domino meo, cui dum non obtempero
illa in justam vindictam molesta esse solent.
Ut sive illa mihi serviant, sive non, ego sem-
per serviam Tibi, in et per Jesum Christum
Dominum nostrum [k]. Amen.

[k] S. Aug. cont. Epist. Fundam. c. 37.

"Hold not Thy tongue, O God of my praise; for the mouth of the ungodly, yea, and the mouth of the deceitful, is opened upon me. And they have spoken against me with false tongues, they compassed me about also with words of hatred, and fought against me without a cause. But I give myself unto prayer[k];" Lord, forgive them, and hear me. Amen. Opprobrium.

O God[l], Which art the Author of peace and Lover of concord, in knowledge of Whom standeth our eternal life, Whose service is perfect freedom; defend me, and all Thy servants, in all assaults of our enemies, that we, surely trusting in Thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen. Et pro defensione.

Dic, ô Domine mi Jesu, doce, discam a Te, quod doceam de Te[m]. Amen.

k Psalm cxix. 1—4.
l Prec. Mat. Coll. pro Pace.
m Aug. de 5. Hæres. c. 7.

Vesperi.

Deliver me, O Lord, from the man that is evil, and preserve me from the cruel man

Inimici.

which imagines mischief in his heart and stirs up strife all the day long. The proud have laid a snare for me, and spread their net abroad with cords, and set traps in my way. Lord, keep me from treacherous hands, and preserve me, that though they purpose, yet they may not be able to overthrow my goings[n], even for Jesus Christ His sake. Amen.

O God[o], from Whom all holy desires, all good counsels, and all just works do proceed;

Pro Pace.

give unto me, and all Thy servants that peace which the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee we being defended from the fear of our enemies, may pass our time in rest and quiet-

n Psalm cxl. 1—4. o Coll. 1. Precum Vespert.

ness, through the merits of Jesus Christ our Saviour. Amen.

The Compline.

Have mercy upon me, O God, have mercy upon me, for my soul trusteth in Thee, and in the shadow of Thy wings will I trust, till these and all other my afflictions be overpast[p]. O send out Thy mercy and truth upon me, even for Jesus Christ His sake. Amen. Spes.

O Domine misericors Qui ad cor altum non accedis, humilia animam meam. O Tu, Qui non videris nisi a mundis cordibus, veram cordis munditiem dato mihi. Sitio, O Domine, da arrham hæreditatis futuræ, saltem da guttam cœlestis pluviæ, qua refrigerare possim sitim meam, quia amore ardeo. Nec hoc peto, Domine, propter merita mea, indignissimus enim sum qui gustem; sed pro misericordia Tua, et meritis Salvatoris nostri Jesu Christi[q]. Amen. Sitire Deum.

p Psalm lvii. 1

q S. Aug. Nom. Scala Paradisi, c. 4.

Almighty God[r], vouchsafe, I beseech Thee, to direct, sanctify, and govern, both my heart and body in the ways of Thy laws, and in the works of Thy commandments, that, through Thy mighty protection, both here and ever, I may be preserved by night and by day, in body and in soul, through our Lord and Saviour Jesus Christ. Amen.

Præservatio.

Bed-time. Et nocte, si vigiles.

O Lord, I cry unto Thee, hearken unto me, O God. Thou holdest my eyes waking: I am so feeble that I cannot speak: and in the night season my soul refuseth comfort[s];" yet even then give me grace especially, that I may commune with mine own heart, and search out my spirits, and compose them in Thee, that I may rise to serve Thee. Amen.

Tempore valde premente.

r Liturg. Angl. s Psalm lxxvii. 1, 2.

Da mihi, Domine, dormitum abeunti requiem corporis et animæ. Custodi me caliginoso peccati somno, ab omni enebrosa et nocturna mollitie. Ignita maligni ela dolose in me vibrato extinguito. Rebeliones carnis meæ reprimito. Et omnem terenam et mundanam in me cogitationem opito, per Jesum Christum Dominum notrum. Amen. Somnus.

I humbly[s] beseech Thee, O Father, mercifully to look upon my infirmities, and, for the glory of Thy Name's sake, urn from me, and the rest of Thy servants, ll those evils which we most justly have eserved: and grant that in all our troubles e may put our whole trust and confidence n Thy mercy, and evermore serve Thee in oliness and pureness of living, to Thy honour nd glory, through our only Mediator and dvocate, Jesus Christ our Lord. Amen. Defensio.

[s] Coll. in fine Lit. Anglic.

Thursday.

FRIDAY.

Hora Prima.

Deus magne, Deus omnipotens, Deus summæ bonitatis, quem inviolabilem et incorruptibilem credi et intelligi fas est; Trina Unitas, quam Catholica Ecclesia colit, supplex oro, expertus in meipso misericordiam Tuam, ne homines, cum quibus mihi a pueritia in omni victu fuit summa consensio, in Tuo cultu a me dissentire permittas: nec vel me vel illos a veritate et salute, quæ est in Christo Jesu [a]. Amen.

O Lord, I will call upon Thee, and early shall my prayer come before Thee [b]. Lord, do not abhor my soul, neither hide Thy face from me, for Jesus Christ His sake. Amen.

[a] S. Aug. l. i. Bet. c. 15. et de Duab. Anim. cont. Manich. c. 15.
[b] Psalm lxxxviii. 13.

DOMINICA II. POST TRINITATEM.

Lord, make me to have a perpetual fear and love of Thy holy Name; for Thou never failest to help and govern them Thou dost bring up in Thy stedfast love. Grant this even for Jesus Christ His sake. Amen.

Timere, Amare Deum.

DOMINICA ANTE PASCHAM.

Almighty and everlasting God, which of Thy tender love towards man hast sent our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the cross, that all mankind should follow the example of His great humility; mercifully grant that I may both follow the example of His patience, and be made partaker of His resurrection, through the same Jesus Christ our Lord. Amen.

Para-sceue.

Almighty God[c], I humbly beseech Thee graciously to behold Thy family, for the which our Lord Jesus Christ was content to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, Who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen. Ecclesia.

Almighty and everlasting God[d], by whose Spirit the whole body of the Church is governed and sanctified; receive these my supplications and prayers which I offer up before Thee, for all estates of men in Thy holy Church, that every member of the same, in his vocation, may truly and devoutly serve Thee, through our Lord Jesus Christ. Amen. Pro omnibus.

[c] Coll. 1. diei.

[d] Coll. 2. diei.

Hora Tertia.

Diu est, O Domine, ex quo contra hæreses laboravi, et sum pœne fatigatus[e]. Veni Domine mi Jesu, præliator fortissime, princeps exercitus Domini, qui diabolum vicisti et seculum. Apprehende arma et scutum, et exurge in adjutorium mihi. Amen.

Deliverance.

Deal with me, O God, according to Thy Name, for sweet is Thy mercy. O deliver me, for I am helpless and poor, and my heart is wounded within me[f]. Lord, save my soul. Amen.

Mine eyes are ever looking unto Thee, O Lord; O pluck my feet out of the net[g]. Amen.

e S. Aug. de 5. Hæres. cap. 7. Hæreses.

f Psalm cix. 20.

g Psalm xxv. 15.

Almighty God [h], Who hast promised to hear the petitions of them that ask in Thy Son's Name; I beseech Thee mercifully to incline Thine ears to me, now that in His Name I make my prayers and supplications unto Thee; and grant that those things which I have faithfully asked according to Thy will, may effectually be obtained, to the relief of my necessity, and to the setting forth of Thy glory, through Jesus Christ our Lord. Amen.

[h] Liturg. Angl.

Hora Sexta.

O remember not my old sins, but have mercy upon me, and that soon, for I am come to great misery [i]. Help me, O God of my salvation; O deliver me, and be merciful unto my sins, for Thy Name's sake. Amen.

Venia.

Not unto us, O Lord, not unto us, but unto Thy Name give the praise; and that for Thy loving mercy and for Thy truth's sake [k]. Amen.

DOMINICA TRINITATIS.

O Tu unus Deus Pater, et Fili, et Sancte Spiritus, Qui unitam Deitatem nobis declarasti, et sacrosanctæ solius Divinitatis indivisam gloriam revelasti, et perfectam Trini-

i Psalm lxxix. 8. k Psalm cxv. 1.

tatis Tuæ sempiternitatem demonstrasti; Da mihi obsecro fidem et obedientiam in hac vita, et gloriam in futura, per et propter Redemptorem nostrum Jesum Christum [l]. Amen.

Hora Nona.

O Lord God of Hosts, how long wilt Thou be angry with Thy poor servant that prayeth [m]? O turn me again, O God; shew the light of Thy countenance, and I shall be whole. Amen.

Tibi gloria, Tibi gloria, Domine! Quanta apud Te clementiæ abyssus? quanta patientiæ copia? En, qui Nominis Tui prætextu ex ignobilibus et obscuris clari et illustres effecti sunt, honore abutuntur, et Ecclesia.

l S. Athan. lib. i. de Unita Deitate Trinitatis, p. 444.

m Psalm lxxx. 4.

contra Te, qui honorem largitus es; audentque non audenda in sacrosancta mysteria Tua injurii. Probos quantum possunt extrudunt, ut homines perditis moribus præditi summa cum quiete et licentia conturbent omnia. O Domine, exurge adjuva Ecclesiam Tuam, et ne sinas animam meam in eorum Consilium descendere, per Jesum Christum Dominum nostrum[n]. Amen.

[n] S. Chrysost. l. iii. de Sacerdotio.

Vesperi.

O Lord, I will cry day and night before Thee, let my prayer enter into Thy presence, incline Thine ear unto my calling[n]; for my soul is full of trouble, and my life draws nigh unto the pit. O let not Thine indignation lie too hard upon me, neither vex me with all Thy storms: but remember of what mould Thou hast made me, even for Jesus Christ His sake. Amen. Afflictiones.

O Domine, ne sit mihi inutilis pugna verborum, sed incunctantis fidei constans professio. Conserva, oro, in me fidei incontaminatam religionem. Et, usque ad excessum spiritus mei, hanc conscientiæ meæ vocem dona mihi: ut, quod in regenerationis meæ symbolo baptizatus in Patre et Filio et Spiritu Sancto professus sim, semper obtineam. Ut

n Psalm lxxxviii. 1, 2.

Te habeam Patrem; ut una tecum Filium Tuum adorem, et Spiritum Sanctum Tuum promerear, per Jesum Christum Dominum nostrum [o]. Amen.

The Compline.

O Lord, be merciful unto me, and I will sing praises unto Thy Name; yea, I will tell of Thy loving-kindness early in the morning, and of Thy truth in the night season [p]. O bless me, and fulfil all Thy works of grace in me, even for Jesus Christ His sake. Amen.

Misericordia.

Dona mihi, Domine, mentem vigilem, cogitationem sobriam, cor castum, somnum placidum, et ab omni diabolica imagina-

Nox.

o S. Hilar. l. xii. de Trin. fine. Fides.

p Psalm xcii. 1, 2.

tione liberum. Et deinde excita me, Domine, hora orationis, ut præceptis Tuis firmiter adhæream, et memoriam retineam inviolatam judiciorum Tuorum. Amen.

Bed-time. Et nocte, si vigiles.

Lord, remember Thy promise unto Thy servant, wherein Thou hast caused me to put my trust; that Thy statutes may be my songs in the house of my pilgrimage; and that I may remember Thy Name in the night season [q]. Amen.

In manus Tuas, Domine, commendo animam et corpus meum: creasti enim et redemisti ea, Domine Deus veritatis. Commendo autem mecum et mea omnia, Tu enim mihi gratiose largitus es illa pro beneplacito Tuo.

[q] Psalm cxix. 49, 54.

In pace ergo me simul cubare et dormire facias, ô Domine, Qui solus me habitare facis secure, per Jesum Christum Dominum nostrum. Amen.

O omnium Domine et effector, O Deus Tuorum Pater et Gubernator, O vitæ et mortis arbiter, O animarum custos et benefactor; O Qui omnia facis, et tempestive, atque ut Ipse pro sapientiæ Tuæ et administrationis altitudine nosti, artifice sermone transmutas! me opportuno tempore Tuo suscipe, tamdiu in carne vitam meam moderatus, quamdiu conducibile fuerit mihiipsi et Ecclesiæ. Et suscipe quæso ob metum Tuum paratum, non turbatum, nec in extremo die terga vertentem, nec invito animo tanquam abstractum aut avulsum a mundo, sed ut prompte et alacriter ad beatam illam et æternam vitam proficiscentem, quæ est in Christo Jesu Domino nostro, cui gloria in sæcula sæculorum[r]. Amen.

Mors.

[r] Greg. Naz. Orat. X. p. 176.

O Domine Deus meus, voca me, ut accedam ad Te: firma me, ne recedam a Te, per Jesum Christum Dominum nostrum [s]. Amen.

[s] Aug. Ser. liii. de Diversis.

Friday.

SATURDAY.

Hora Prima.

O Lord, I will sing of Thy power, and will praise Thy mercy in the morning, for Thou hast been my defence and my refuge in the day of my trouble[a]. Unto Thee, O my strength, will I sing; for Thou, O God, art my defence, and my merciful God. Amen. Laus Dei.

The glorious majesty of Thee, O Lord my God, be upon me; prosper Thou the work of my hands upon me, O prosper Thou my handy-work[b]. Amen. Benedictio.

O Lord, open mine eyes that I may see the wonders of Thy law[c]. I am a stranger upon earth, O hide not Thy commandments from me: for Thy testimonies Illuminatio.

[a] Psalm lix. 16. [b] Psalm xc. 17. [c] Psalm cxix. 18.

are my delight and my counsellors. Lord, continue that favour to me, that so they may ever be. Amen.

Auxilium.

O Lord[d], our heavenly Father, Almighty and everlasting God, Who hast safely brought me to the beginning of this day; defend me in the same with Thy mighty power; and grant that this day I fall into no sin, nor run into any kind of danger; but that all my doings may be ordered by Thy governance, to do always that which is righteous in Thy sight, through Jesus Christ our Lord. Amen.

[d] Prec. Mat. Coll. pro Gratia.

Hora Tertía.

O my soul, wait thou still upon my God, for my hope is in Him[e]: He is my strength and my salvation; He is my defence, so that I shall not fall. So Amen Lord Jesu, Amen.

O Lord God[f], be merciful unto every one that prepares his whole heart to seek Thee, O Lord God, the God of his fathers, though he be not according to the purification of the sanctuary[g]. Amen. Imperfectio.

O Lord, I walk in the midst of trouble[h]; I beseech Thee, refresh me. Stretch forth Thy hand upon the fury and the cunning of mine enemies, that Thy right hand may save me. O make good Thy loving-kindness towards me, and despise not, I beseech Thee, the work of Thine own hands. Amen. Inimici.

e Psalm lxii. 5. f Oratio Ezekiæ. g 2 Chron. xxx. 19.
h Psalm cxxxviii. 7.

I deal with the thing that is lawful and right; O give me not over unto mine oppressors [h]. Amen.

Inimici.

O make me, Thy poor servant, still to delight in that which is good, that the proud do me no wrong [i], for Jesus Christ His sake. Amen.

Almighty God [k], the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking, I beseech Thee to have compassion upon my infirmities; and those things which for my unworthiness I dare not, and for my blindness I cannot ask, vouchsafe to give me, for the worthiness of Thy Son Jesus Christ our Lord. Amen.

Infirmitas.

h Psalm cxix. 121.
i Psalm cxix. 122.
k Liturg. Angl.

Hora Sexta.

O Lord, I will put my trust in Thee always: O let Thy people do it with me, and I will pour out my heart before Thee, O God my hope[l]. Amen.

O that my ways were made so direct, that I might keep Thy statutes[m]! O Lord, direct them. Amen. Viarum directio.

O Lord, teach me the way of Thy statutes, and I shall keep it unto the end: yea, I shall keep it with my whole heart. Timor Dei.

O stablish Thy word in Thy servant, that I may fear Thee[n], and that for Jesus Christ His sake. Amen.

l Psalm lxii. 8. m Psalm cxix. 5. n Psalm cxix. 33, &c.

Hora Nona.

O Lord, I will call upon Thee in my troubles, O deliver me[o], and hear me; and then especially at what time any storm falls upon me, even for Jesus Christ His sake. Amen.

Afflictiones.

Blessed art Thou, O Lord, O teach me Thy statutes; that my whole heart may seek Thee, and that I may not go wrong out of Thy commandments[p]: that I may take greater delight in the way of Thy testimonies, than in all manner of riches. Amen.

Viarum directio.

o Psalm lxxxi. 7.

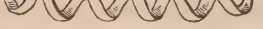
p Psalm cxix. 10, 12.

Vesperi.

O praise the Lord, all ye His servants, ye that by night stand in the house of the Lord[q]. With these, O Lord, I lift up my hands to Thy sanctuary, and will praise Thy Name. O Lord, be with me this evening in all the mercies of Jesus Christ my Saviour. Amen. Laus Dei.

Miseræ carnis meæ infirmitatem Tu nosti, qui finxisti me: invisibilium hostium meorum vigilantiam Tu nosti, qui vides eos; protegat me ala bonitatis Tuæ, per Jesum Christum Dominum nostrum. Amen. Protectio.

[q] Psalm cxxxiv. 1.



The Compline.

O Lord, there is no hiding me from Thy presence: for if I should say, the darkness shall cover me, then shall my night be turned to day. For the darkness is no darkness with Thee, but the night is as clear as the day; the darkness and the light to Thee are both alike[r]. Therefore, O God, I present myself open before Thee; O cleanse my soul, that it may rejoice to be seen of Thee in Jesus Christ. Amen.

Completorium.

Confessio.

Die jam transacto, gratias Tibi ago Domine, gloriam Tibi tribuo, quod sine scandalo; hymnis effero, quod liber ab insidiis diem transegerim, per Jesum Christum Dominum nostrum. Amen.

Gratiarum actio.

Thy righteousness, O God, is very high, and great things are they which Thou hast done for me[s]. O God, who is like unto Thee? Thou hast brought me

Laus Dei.

[r] Psalm cxxxix. 11. [s] Psalm lxxi. 19, &c.

to great honour, and comforted me on every side. Therefore will I praise Thee and Thy righteousness, O God; and unto Thee will I sing, O Thou Holy One of Israel. My lips will be glad when I sing unto Thee, and so will my soul which Thou hast delivered. My tongue also shall talk of Thy righteousness all the day long: for many are confounded and brought to shame that have sought to do me evil. O Lord, continue Thy blessings to me, and multiply my thankfulness to Thee, through Jesus Christ our Lord. Amen.

Gratiarum actio.

Bed-time. Et nocte, si vigiles.

O Lord, thou Keeper of Israel, which in the watch over Thy servants dost neither slumber nor sleep[t]; be my Keeper, and preserve me this night. O keep my soul. Amen.

Lord, give me grace to make haste, and not prolong the time to keep Thy command-
Procrastinatio. ments[u]. That I may call my own ways to remembrance, and turn my feet to Thy testimonies. And then at midnight will I rise and give Thee thanks, because of Thy righteous judgments, O Lord, my Strength and my Redeemer. Amen.

Woe is me, that I am constrained to dwell with Mesech, and to have my habitation
Mors. among the tents of Kedar. For my soul hath too long dwelt among them that are enemies unto peace[x]. Too long, O Lord, but that it is Thy good pleasure to

t Psalm cxxi. 4. u Psalm cxix. 60. x Psalm cxx. 5, 6.

continue my dwelling in this vale of misery. Amen.

Adoratio et Glorificatio Dei mei.

Quid es, ô Deus meus? Quid rogo nisi Dominum, Deus? Quis enim Dominus præter Dominum, aut quis Deus præter Deum nostrum? Summe, optime, potentissime, misericordissime et justissime, secretissime et præsentissime, pulcherrime et fortissime, stabilis et incomprehensibilis, immutabilis, mutans omnia. Nunquam novus, nunquam vetus, innovans omnia et in vetustatem perducens superbos, et nesciunt. Semper agens, semper quietus, colligens et non egens. Portans, et implens, et protegens, creans, et nutriens, et perficiens. Quæris, cum nihil desit Tibi. Amas, nec æstuas. Zelas, et securus es. Pœnitet Te, et non doles. Irasceris, et tranquillus es. Opera mutas, non consilium. Recipis quod invenis, et nunquam amisisti. Nunquam inops, et gaudes lucris. Nunquam avarus, et usuras exigis. Supererogatur Tibi ut debeas, et quis habet quicquam non Tuum? Reddis debita, nulli debens: donas debita, nihil perdens.

Et quid dicimus, Deus meus, vita mea, dulcedo mea sancta? Aut quid dicit aliquis, quum de Te dicit? Et væ tacentibus de Te, quoniam loquaces muti sunt: Miserere mei Deus, ut loquar de Te, et glorificem Nomen Tuum[y]. Amen.

y S. Aug. lib. ii. Confess. c. 4.

Saturday.

Prospera.

Lord, this is the time of fear; keep Thy servant from presumptuous sins, lest they get the dominion over me: that though my sins be many and great, yet I may be innocent from the great offence[a], even for Jesus Christ His sake. Amen.

O Lord, make me worthy of the place to which Thou hast raised me in Thy Church, that all my endeavours may be to make truth and peace meet together. In this course give me understanding to discover my enemies, and wisdom to prevent them: a heart to love my friends, and carriage that may bind them. Lord, make me love Thy Church, and the place where Thine honour dwelleth; that as Thou hast honoured me above many others,

[a] Psalm xix. 13.

so I may honour Thee above all, and spend whatsoever is acceptable in the poor remainder of my life to serve Thee in Thy Church, through Jesus Christ our Lord. Amen.

O Lord, turn away mine eyes that they behold not vanity, and quicken Thou me in Thy way[b]. Amen.

O Domine misericors, quando a Te ipse exoratus, (nec enim unquam ita vivimus, ut exorare mereamur,) pacificos nobis dies, proventus uberes, divitem bonis omnibus tranquillitatem, et abundantiam dederis super vota crescentem, ne sinas me tanta secundarum rerum prosperitate corrumpi, ne et Tui penitus obliviscar et mei: sed humilitatem et gratitudinem adauge, per Jesum Christum Dominum nostrum[c]. Amen.

[b] Psalm cix. 37.

[c] Salvian. l. vi. de Gubernatione Dei, p. 222.

Familia. Domus.

Visita quæso, Domine, habitationem meam, et omnes insidias inimici ab ea longe repelle: angeli Tui sancti habitent in ea, et nos in pace et sanitate custodiant, et benedictio Tua sit super nos semper, per Jesum Christum Dominum nostrum. Amen[d].

[d] This Prayer is, in most part, from the Breviary. *Ed.*

Linguæ Frænum.

Let the words of my mouth, and the meditations of my heart, be always acceptable in Thy sight, O Lord, my Strength and my Redeemer[e]. Amen.

Lord, keep my tongue from evil, and my lips that they speak no guile; that so I may eschew evil and do good, seek peace and ensue it[f]. Amen.

O Lord, give me the mouth of the righteous, that it may be exercised in wisdom, and that my tongue may be talking of judgment[g]. Amen.

Lord, I have said in Thy grace, I will take heed unto my ways, that I offend not in my tongue[h]. Give me, O give me that grace,

e Psalm xix. 14.
f Psalm xxxiv. 12, 13.
g Psalm xxxvii. 30.
h Psalm xxxix. 1, 2.

that I may take this heed, that I may keep my mouth as it were with a bridle, especially when the ungodly is in my sight, be it never so much pain or grief unto me. Hear me, and grant, even for Christ Jesus His sake. Amen.

Let the freewill offerings of my mouth please Thee, O Lord, and teach me Thy judgments [i]. Amen.

O Lord, set a watch before my mouth, and keep the door of my lips; and let not my heart be inclined to any thing that is evil [k]. Amen.

O Lord, set a watch before my mouth, and a seal of wisdom upon my lips, that I fall not suddenly by them, and that my tongue destroy me not [l]. Amen.

i Psalm cxix. 108.
k Psalm cxli. 3.
l Ecclesiasticus xxii. 27.

Afflictiones.

If I find favour in Thine eyes, O Lord Thou wilt bring me again, and shew me both the ark and the tabernacle[m], and set me right in Thy service, and make me joyful and glad in Thee. But if Thou say, (O for Jesus His sake say it not!) I have no pleasure in thee; behold, here I am, do with me as seemeth good in Thine own eyes. Amen.

David fugiens.

O Lord, though I be afflicted on every side, let me not be in distress[n]: though in want of some of Thy comforts, yet not of all: though I be chastened, yet let me not be forsaken: though I be cast down, let me not perish: and though my outward man decay and perish, yet let my inward man be renewed daily[o], even for Jesus Christ His sake. Amen.

m 2 Samuel xv. 25. n 2 Cor. iv. 8. o 2 Cor. iv. 16.

O Lord, whatsoever Thou shalt lay upon me, I will hold my peace, and not open my mouth, because it is Thy doing and my deserving [p]. Amen.

O Lord, Thou hast dealt graciously with Thy servant according to Thy word [q]. For before I was troubled I went wrong, but now have I prayed that I may keep Thy law. And it is good for me that I have been in trouble, that so I may learn still to keep it better, in the mercies of Jesus Christ. Amen.

I know, O Lord, that Thy judgments are right, and that Thou of very faithfulness hast caused me to be troubled [r]. O let Thy merciful kindness be my comfort, according to Thy word unto Thy servant, even for Jesus Christ His sake. Amen.

O Lord Almighty, O God of Israel, the soul that is in trouble, and the spirit that is vexed, crieth unto Thee [s]. Hear, O Lord, and have mercy, for Thou art merciful, and have pity upon me, because I have sinned before

p Psalm xxxviii. 14.
q Psalm cxix. 65.
r Psalm cxix. 75.
s Baruch iii. 1, &c.

Thee. For Thou endurest for ever, but unless Thou have mercy, I utterly perish. Have mercy, therefore, even for Jesus Christ His sake. Amen.

O Lord, remember Thy promise, that the poor shall not always be forgotten, nor the patient abiding of the meek perish for ever [t]. Amen.

Lord, I will be glad and rejoice in Thy mercy, for Thou hast considered my trouble, and hast known my soul in adversities. Amen.

Have mercy upon me, O Lord, for I am in trouble, and mine eye is consumed for very heaviness, yea, my soul and my body. My strength faileth me because of mine iniquity, and my bones are consumed: I am even belike a broken vessel. For I have heard the blasphemy of the multitude, and fear is on every side. But my hope hath been and is in Thee; O Lord, Thou art my God, save and deliver me, for Jesus Christ His sake [u]. Amen.

[t] Psalm ix. 18.

[u] Psalm xxxi. 7—14.

Why art thou so full of heaviness, O my soul, and why art thou so disquieted within me[x]? O put thy trust in God, that I may yet give Him thanks for the help of His countenance. O my God, my soul is vexed within me, therefore will I remember Thee. Amen.

Up, Lord, why sleepest Thou? Awake, and be not absent from us for ever; wherefore hidest Thou Thy face, and forgettest our misery and trouble? For our soul is brought low, even unto the dust, our belly cleaves unto the ground. Arise, O Lord, and help us, and deliver us for Thy mercies' sake[y]. Amen.

In Thee, O Lord, have I put my trust, let me never be put to confusion; deliver me in Thy righteousness[z]. Bow down Thine ear to me, make haste to deliver me. Be Thou my strong rock and house of defence, that Thou mayest save me. Be also my guide, and lead me for Thy Name's sake. Amen.

x Psalm xlii. 5.
y Psalm xliv. 23.
z Psalm xxxi. 1.

O God, the enemy crieth so, and the ungodly cometh on so fast, that they threaten to overbear me, they are minded to do me some mischief, so maliciously are they set against me. My heart is disquieted within me, and the fear of death is fallen upon me. Fearfulness and trembling and an horrible dread hath overwhelmed me [a]. And I said, O that I had wings like a dove, that I might fly away and be at rest; that I might make haste to escape the stormy wind and tempest. But be Thou my helper, and I will magnify Thee, O Lord, my Strength and my Redeemer. Amen.

O be Thou my help in trouble, for vain is the help of man [b]. Amen.

Gracious Father, the life of man is a warfare upon earth, and the dangers which assault us are diversly pointed against us. I humbly beseech Thee be present with me in all the course and passages of my life; but especially in the services of my calling. Suffer no malice to be able to hurt me, no

Pericula.

[a] Psalm lv. 3, 4, 5. [b] Psalm lx. 11.

cunning to circumvent me, no violence to oppress me, no falsehood to betray me. That which I cannot foresee, I beseech Thee prevent; that which I cannot withstand, I beseech Thee master; that which I do not fear, I beseech Thee unmask and frustrate; that being delivered from all danger, both of soul and body, I may praise Thee the deliverer, and see how happy a thing it is to make the Lord of Hosts my helper in the day of fear and trouble. Especially, O Lord, bless and preserve me at this time from, &c. that I may glorify Thee for this deliverance also, and be safe in the merits and the mercies of Jesus Christ, my only Lord and Saviour. Amen.

O Lord, Thou hast fed me with the bread of affliction, and given me plenty of tears to drink[c]. I am become a very strife to my neighbours, and mine enemies laugh me to scorn. But turn Thee again, Thou God of Hosts, shew me the light of Thy countenance, and I shall be whole. Amen.

[c] Psalm lxxx. 5.

Help me, O Lord my God; O save me, according to Thy mercy[d]: and then the world shall know that this is Thy hand, and that Thou, Lord, hast done it. Amen, Lord Jesu, Amen.

If my delight had not been in Thy law, I should have perished in my trouble[e]. O continue my delight. Amen.

[d] Psalm cix. 26. [e] Psalm cxix. 92.

Pestilentia.

DELIVER me, O Lord, from all my offences, and make me not a rebuke to the foolish [f]. Take, I humbly beseech Thee, Thy plague away from Thy people, for we begin to be consumed by means of Thy heavy hand. And for Jesus Christ His sake lay neither me nor mine under this uncomfortable disease. Amen.

O Lord, deliver me from the snare of the hunter, and from the noisome pestilence [g]; O defend me under Thy wings, and keep me safe under Thy feathers, that I may not be afraid for any terror by night, nor for the arrow that flieth by day; for the pestilence

[f] Psalm xxxix. 8. [g] Psalm xci. 3.

that walketh in the darkness, nor for the sickness that destroyeth in the noon-day. Though thousands fall beside me, and ten thousands at my right hand, yet let it not come near me, even for Jesus Christ His sake. Amen.

O Lord, Thou art my hope, I beseech Thee let no evil happen unto me, neither let any plague come nigh my dwelling[h]; but give Thine angels charge over me to keep me in all my ways, O Lord, my Strength and my Redeemer. Amen.

O let the sorrowful sighing of them whom Thou hast visited come before Thee; and, according to the greatness both of Thy power and mercy, preserve Thou them that are appointed to die[i], even for Jesus Christ His sake. Amen.

[h] Psalm xci. 10.

[i] Psalm lxxix. 11.

DOMINICA SEPTUAGESIMA.

O Lord, I beseech Thee favourably to hear the prayers of Thy humble servant; that I and my family, which are justly punished for our offences, may be mercifully delivered by Thy goodness from this and all other infection, both of soul and body; that so we may live both to serve and to praise Thee, to the glory of Thy great Name, through Jesus Christ our Lord and only Saviour. Amen. Si intret Familiam.

O Almighty God[k], which in Thy wrath in the time of King David didst slay with the plague of pestilence three score and ten thousand, and yet remembering Thy mercy didst save the rest; have pity upon us miserable sinners, that now are visited with great sickness and mortality; and like as Thou didst then command Thine Angel to cease from punishing, so it may now please Thee to withdraw from us this plague and grievous sickness, through Jesus Christ our Lord. Amen.

k Liturg. Angl.

O Lord God[1], Who hast wounded us for our sins, and consumed us for our transgressions, by Thy late heavy and long-continued visitation, and in the midst of that judgment remembering mercy, hast redeemed us from death; we offer up unto Thee ourselves, our souls and bodies, (which Thou hast now delivered,) to be a living sacrifice unto Thee. And here I offer up unto Thee, most merciful Father, in the name of all Thy people, all possible praise and thanks, and shall ever magnify Thee through Jesus Christ our Lord. Amen.

Gratiarum actio post Liberationem.

[1] Liturg. Angl.

Morbus.

O Lord, the sorrows of death compass me, and the snares of it are ready to overtake me [l]. When Thou wilt dissolve my tabernacle, Thou alone knowest: therefore in this my trouble I will call upon Thee, my Lord, and will complain unto my God. O be with me at the instant of my death, and receive me for Jesus Christ His sake. Amen.

Into Thy hands I commend my spirit, for Thou hast redeemed me, O Lord God of truth [m].

O Lord, Thy hand is heavy upon me day and night, and my moisture is become like the drought in summer [n]. I acknowledge my sin unto Thee, O Lord, and my unrighteous-

[l] Psalm xviii. 4, 5.
[m] Psalm xxxi. 5.
[n] Psalm xxxii. 4.

ness have I not hid. O Lord, be mercifu
unto me. Amen.

O Lord, hear my prayer, and with Thine
ears consider my calling; hold not Thy peace
at my tears. For I am a stranger with Thee
and a sojourner, as all my fathers were. C
spare me a little, that I may recover my
strength before I go hence, and be no more
seen[o]. Amen.

O Domine, media vita in morte sumus
unde aut a quo quærimus auxilium, nisi a Te
Domine, qui tamen pro peccatis nostris merito
infensus es nobis? Sancte fortis, sancte mise-
ricors Salvator, amarissimis pœnis mortis
æternæ ne tradas me. Ne projicias me in
tempore ægritudinis meæ, quum deficit virtus
mea ne derelinquas me. Domine, ante Te
omne desiderium meum, et suspiria mea a Te
non sunt abscondita. Nosti, Domine, nosti
intima cordis mei; ne quæso occludas pre-
cibus meis aures misericordiæ Tuæ. Quin
parce mihi ô Domine sanctissime, ô Omni-
potens Deus, sanctus et Salvator maxime

[o] Psalm xxxix. 12, 13.

misericors, dignissime et æterne Judex, ne sinas me in hora mea novissima pro quocunque terrore mortis excidere a Te. Amen, O Domine Salvator Jesu.

O Lord, the snares of death compass me round about, the pains of hell get hold upon me. I have found trouble and heaviness, but will call upon Thy Name, O Lord; O Lord, deliver my soul[p]. Deliver my soul from death, mine eyes from tears, and my feet from falling; that I may walk before Thee in the land of the living. Amen.

Thou, O Lord, hast chastened and corrected me, but not given me yet over unto death. Open me the gates of righteousness, that I may go into them, and give thanks unto the Lord[q]. Amen.

There is no health in my flesh by reason of Thy wrath, neither is there any rest in my bones by reason of my sin. Yet, O Lord, be merciful unto me, and heal me, even for Thy Name's sake. Amen.

p Psalm cxvi. 3, 4. q Psalm cxviii. 18, 19.

O Lord, I give Thee humble and hearty thanks for the great and almost miraculous bringing of me back from the bottom of my grave. What Thou hast further for me to do or to suffer Thou alone knowest. Lord, give me patience and courage, and all Christian resolution to do Thee service, and grace to do it. And let me not live longer than to honour Thee, through Jesus Christ. Amen.

Liberatio à morbo gravissimo in quem incidi Aug. 14, 1629.

Bellum.

O my God, though mighty nations gather ogether on heaps, yet let them be broken in ieces: though they take counsel together, ring it to nought. For though they pro- ounce a decree, yet it shall not stand, if hou, O God, be with us[a]. Be with us, nerefore, O God, for Jesus Christ His sake. men.

Blessed be Thou, O Saviour of Israel, hich didst destroy the assault of the mighty an by the hand of Thy servant David, and avest the host of strangers into the hand of onathan; shut up this army in the hand of srael, and let them be confounded with their ower, and with their horsemen. Make them fraid, and consume their boldness and

[a] Isaiah viii. 9, 10.

strength, that they may be astonished . their own destruction. Cast them down b the sword of them that love Thee; that w which love Thy Name may praise Thee, an sing unto Thee[t]. Grant this for Jesus Chris His sake. Amen.

O Lord of Hosts, give us strength that w may follow on upon our enemies and over take them, and not return till we have de stroyed them. O gird us with strength unt the battle, that we may smite them, that the may not be able to stand, but fall under ou feet[u]. And when Thou hast thus blessed u make us fall down at Thy feet, and ever wor ship Thee, through Jesus Christ our Lor Amen.

O make the wars to cease in all the world break the bow, and knap the spear in sunder and burn the chariot in the fire; that me may be still, and know that Thou art Go that Thou wilt be exalted among the heathen and in the earth[x]. Amen.

[t] Maccabees iv. 30.
[u] Psalm xviii. 37, &c.
[x] Psalm xlvi. 9, 10.

Lord, be not far off, put us not to confusion, but go out with our armies, and prosper them, that we may not turn our backs upon our enemies[y], while they that hate us spoil our persons, our honour, and our goods. O sell not us, Thy poor people, for nought; make us not a rebuke to our insolent neighbours, nor a scorn to them that are round about us. Our confusion, by reason of our sins, is daily before us, and the shame of our face hath covered us. But, Lord, we humbly beseech Thee, forgive us our sins, and deliver us, for Jesus Christ His sake. Amen.

Hast Thou forsaken us, O God? and wilt not Thou, O God, go forth with our hosts? O help us against the enemy, for vain is the help of man[z]. O Lord, help us. Amen.

O Almighty God[a], King of kings, and Governor of all things, Whose power no creature is able to resist, to Whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; save and

y Psalm xliv. 10.
z Psalm cviii. 11, 12.
a Liturg. Angl.

deliver us, we humbly beseech Thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices; that we, being armed with Thy defence, may be preserved evermore from all perils, to glorify Thee, Who art the only Giver of all victory, through the merits of Thy only Son our Saviour, Jesus Christ. Amen.

Almighty God[b], Who art a strong tower of defence unto Thy servants against the face of their enemies; we give Thee praise and thanks for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it Thy great goodness that we were not delivered over as a prey unto them. And we humbly beseech Thee to continue such Thy mercies towards us, that all the world may know that Thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

Gratiarum actio.

O Lord, bless the King, all his commanders under him, and all his soldiers. Cover all

[b] Liturg. Angl.

their heads, his especially, in the day of battle. Teach all their hands to war, and their fingers to fight. And bless all the guides and conductors of his armies under him with wisdom and courage, and faithfulness, watchfulness and diligence, and whatsoever else may lead on good success. And set a happy end, we humbly beseech Thee, to all these bloody distractions, and restore peace, and preserve religion in integrity among us, even for Jesus Christ His sake. Amen.

Paupertas.

O Lord, when Thou makest inquisition for blood, remember and forget not the complaint of the poor [a].

Arise, O Lord God, and lift up Thy hand, forget not the poor. Take his cause into Thy hand, for he commits himself unto Thee, and Thou art the Helper of the friendless [b]. O be so still, even for Jesus Christ His sake. Amen.

O praise the Lord, ye that fear Him; and magnify Him, all ye of the seed of Jacob: for He hath not despised nor abhorred the low estate of the poor, He hath not hid His face from him, but when he called unto Him, He heard him [c]. O bow down Thine ear,

a Psalm ix. 12.
b Psalm x. 12, 14.
c Psalm xxii. 23, 24.

and hear him still, O Thou Holy One of Israel. Amen.

I am poor and needy, O God, make haste unto me: Thou art my helper and my deliverer; O Lord, make no long tarrying [d]. Amen.

[d] Psalm lxx. 5.

Dolor.

Lord, turn Thee unto me, and have mercy upon me, for I am desolate and in misery[e]. The sorrows of my heart are enlarged, O bring Thou me out of my troubles. Look upon mine adversity and misery, and forgive me all my sins, through Jesus Christ our Lord. Amen.

Hear my crying, O God; give ear unto my prayer[f]: from the ends of the earth, whithersoever Thou shalt cast me, I will call upon Thee when my heart is in heaviness. O set me upon the rock that is higher than I, to be my hope, and a strong tower against my oppressors. Amen.

Save me, O God, for the waters are entered into my soul. I stick fast in the deep mire

e Psalm xxv. 16. f Psalm lxi. 1.

where no stay is; I am come into deep waters, and the streams run over me. They that hate me without a cause are more than the hairs of my head, and they which would destroy me causeless are mighty. O let not these waterfloods drown me, neither let the deep swallow me up, and let not the pit shut her mouth upon me. Hear me, O Lord, for Thy loving-kindness is great; turn unto me, according to the multitude of Thy tender mercies. Hide not Thy face from Thy servant, for I am in trouble; but draw near unto my soul, and redeem it[g], for Jesus Christ His sake. Amen.

My soul melteth away for very heaviness, comfort Thou me according to Thy word[h]. Amen.

O Lord, trouble and heaviness have taken hold upon me; patience, good Lord, that for all this my delight may be in Thy commandments[i]. Amen.

g Psalm lxix. 1, 2, 4, 15—18.
h Psalm cxix. 28.
i Psalm cxix. 143.

Infamia.

O Lord, my sins have made me a rebuke to my neighbours, and to be laughed to scorn of them that are round about me[k]. O suffer me not longer to be a bye-word among the people. My confusion is daily before me, and the shame of my face hath covered me. The voice of the slanderer and blasphemer hath overtaken me. And though all this be come upon me, suffer me not, O Lord, to forget Thee, or to behave myself frowardly in Thy covenant, through Jesus Christ our Lord. Amen.

Destroy their tongues, O Lord, and divide them, for I have seen cruelty and strife in the city. But I will call upon Thee, O Lord, and Thou wilt save me[l]. Amen.

[k] Psalm xliv. 13. [l] Psalm lv. 9, 16.

O Lord, send down from heaven, and save ne from the reproof of them that would wallow me. Send out Thy mercy and truth, or my soul is among lions: I lie among the hildren of men that are set on fire, whose eeth are spears and arrows, and their tongue sharp sword[m]. O deliver me, and I shall nagnify Thy Name for ever. Amen.

I am become a monster to many, but Thou rt my sure trust[n]. O be Thou my anchor or ever. Amen.

O remember, Lord, the rebuke that Thy ervant hath, and how I do bear in my bosom he rebukes of many people[o]. O remember ne. Amen.

m Psalm lvii. 3, 4.
n Psalm lxxi. 7.
o Psalm lxxxix. 50.

Vis.

O Lord, the ungodly laid wait for me t
destroy me, yet make me the more thankfu
and the more careful to consider Thy testi
monies[o]. Amen.

O Lord, they draw nigh that of malic
persecute me[p]; therefore be Thou nigh a
hand to help me, even for Jesus Christ Hi
sake. Amen.

Many, O Lord, they are that trouble m
and persecute me, yet do I not swerve fro
Thy testimonies[q]: yes, Lord, I do daily
swerve from them. Quicken me as Thou ar
wont. Amen.

[o] Psalm cxix. 95. [p] Verse 150. [q] Verse 157.

O take from me shame and rebuke, and I ill keep Thy testimonies[r]. O take away the ebuke that I am afraid of, for Thy judgments re good[s]. O Lord, do this for Jesus Christ His sake. Amen.

r Psalm cxix. 22.

s Psalm cxix. 39.

Timor.

Lord, make me remember that the fear of Thee is clean, and that Thy judgments are true and righteous altogether[t]. Amen.

O Lord, give me that grace that I may so carry myself, and that courage that I may so bear up myself, as that I may fear none but Thee, nothing but that wherein I offend Thee, even for Jesus Christ His sake. Amen.

[t] Psalm xix. 9.

Fraudes. Dolus.

O Lord, watch over Thy servant, for my miliar friends whom I trusted have laid ait for me[u]. Be Thou merciful unto me, Lord, and deliver me from them; that ven in this I may know Thou favourest me, iat mine enemies are not able to triumph gainst me. Amen.

Exalt Thyself, O God, above the heavens, id Thy glory upon all the earth[x]. For men ive laid a net for my steps, they have ressed down my soul, they have digged a t before me. Lord, I desire not that they ould fall into the midst of it themselves; it, I beseech Thee, keep me out and deli- er me, for Thy mercy sake. Amen.

Mine enemies lay wait for my soul, and ke counsel together[y]. They pursue me out

[u] Psalm xli. 9.
[x] Psalm lvii. 5.
[y] Psalm lxxi. 10.

of an opinion, that Thou, O God, hast fo
saken me. But go not far from me, O Goc
my God, haste to help me. Amen.

O Lord, the proud have digged pits fc
me[z]. They persecute me falsely; O be Tho
my help. They had almost made an end c
me upon earth, yet suffer me not, I beseec
Thee, to depart from Thy commandment
for Jesus Christ His sake. Amen.

Lord, keep me from the snare which mal
cious men have laid for me, and from tl
traps of wicked doers. If they will not reper
let them fall into their own nets together, b
let me ever escape them[a]. Amen.

O Lord, I pour out my complaints befor
Thee; consider them, for I am brought ver
low. O deliver me from my persecutors, fc
they are too strong for me[b]. Amen.

[z] Psalm cxix. 85.
[a] Psalm cxli. 10.
[b] Psalm cxlii. 2, 6.

Templi Ingressus.

Lord, I will come into Thy house upon
ne multitude of Thy mercies, and in Thy
ear will I worship towards Thy holy tem-
le[c]. O bless me, that I may. Amen.

Hear the voice of my humble petitions, O
ord, when I cry unto Thee in this place,
hen I hold my hands towards the mercy-
eat of Thy holy temple[d], even for Jesus
hrist His sake. Amen.

I will dwell in Thy tabernacle for ever,
nd my trust shall be under the covering of
hy wings[e]. O Lord, hear our desires, and
ve an heritage unto those that pray unto
hee, and fear Thy Name. Amen.

O my God, I will go into Thy gates with
anksgiving, and into Thy courts with praise:

[c] Psalm v. 7. [d] Psalm xxviii. 2. [e] Psalm lxi. 4.

I will be thankful unto Thee, and speak goo
of Thy Name: for Thou, Lord, art graciou
Thy mercy is everlasting, and Thy trut
endureth from generation to generation
Amen.

O Lord, I love the habitation of Thy hous
and the place where Thine honour dwelleth
O shut not up my soul with impenitent sin
ners, but give me plenty of Thy grace, eve
for Jesus Christ His sake. Amen.

[f] Psalm c. 4, 5.

Fames.

Be merciful, O Lord, and remember us, that we be not confounded in these perilous times, and that in these days of dearth we may have enough[g], and a free heart and hand to bestow it upon Thy poor ones, even for Jesus Christ His sake. Amen.

O Lord, our sins have prevailed against us, yet be Thou merciful unto our transgressions. O visit the earth, and prepare corn for the inhabitants thereof. Crown the year with Thy goodness, and let no cloud drop other than fatness; that the very hills may rejoice on every side, that the pastures may be covered with sheep, and the valleys with corn, that Thy people may rejoice and sing unto Thee[h], through Jesus Christ our Lord. Amen.

g Psalm xxxvii. 19.

h Psalm lxv. 3, 9—13.

O God[i], heavenly Father, Who, by Thy Son Jesus Christ, hast promised to all them that seek Thy kingdom and the righteousness thereof, all things necessary for their bodily sustenance; behold, we beseech Thee, the afflictions of Thy people, and grant that the scarcity and dearth, which we do now most justly suffer for our sins, may, through Thy goodness, be mercifully turned into cheapness and plenty, for the love of Jesus Christ our Lord. Amen.

O Lord[k], be mercifully pleased to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them, and praise Thee, through Jesus Christ our Lord. Amen.

[i] Liturg. Angl. [k] Litan. Angl.

Pluvia.

O God[1], heavenly Father, Whose gift it is that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply; send us, we beseech Thee, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to Thy honour, through Jesus Christ our Lord. Amen.

[1] Liturg. Angl.

Serenitas.

O Lord God[m], Which for the sin of man didst once drown all the world except eight persons, and afterward of Thy great mercy didst promise never to destroy it so again; we humbly beseech Thee, that though we for our iniquities have worthily deserved a plague of rain and waters, yet, upon our true repentance, Thou wilt give us such weather whereby we may receive the fruits of the earth in due season; and learn both by Thy punishment to amend our lives, and for Thy clemency to give Thee praise and glory through Jesus Christ our Lord. Amen.

[m] Liturg. Angl.

Pœnitentiales.

Psalm vi. xxxii. xxxviii. li. cii. cxxx. cxliii.

O Lord, turn Thee again now at the last, and be gracious unto Thy servant[n]. O satisfy me with Thy mercy, and that soon, so shall I rejoice and be glad all the days of my life. And when Thou hast forgiven my sins, O comfort me again after the time that Thou hast plagued me, and for the years wherein I have suffered adversity, O Jesus Christ my Saviour, and be merciful. Amen.

O Lord, my flesh trembleth for fear of Thee, and I am afraid of Thy judgments; yet stablish me according to Thy word, that I may live, and let me not be disappointed of my hope[o], even for Jesus Christ His sake. Amen.

[n] Psalm xc. 13.

[o] Psalm cxix. 116, 120.

I have gone astray, like a sheep that is lost; O seek Thy servant, that I may not forget Thy commandments [p], but return to Thee. Amen.

O Lord, our iniquities testify against us, for our backslidings are many, and we have sinned against Thee: yet, O thou Hope of Israel, thou Saviour thereof in time of trouble, shew mercy for Thy Name's sake; and on me especially. For why shouldest Thou be as a stranger in my soul, or as a wayfaring man, that turns aside to tarry but for a night? O Lord, be and dwell in the midst of me, for Thy Name is called upon me. Leave me not, O God of my salvation [q], but have mercy, for Jesus Christ His sake. Amen.

For Thy Name's sake, O Lord, be merciful unto my sin, for it is great [r]. Amen.

O Lord Almighty, I acknowledge and confess I am not worthy to lift up mine eyes to Heaven, much less to present myself before Thee with any confidence that Thou shouldest hear my prayers and grant my requests, if I

p Psalm cxix. 176.
q Jeremiah xiv. 7, 8, 9.
r Psalm xxv. 11.

consider my own deserving; for my conscience accuses me, and my sins witness against me; and Thou art a just and an upright Judge, and wilt not justify any sinner in his transgressions. O Lord, suffer me not to be swallowed up of death and desperation; but in the multitude of Thy mercies pardon me, O Lord, for Thy goodness' sake. For though I am a worm and no man, yet Thou art my Creator, and I am the work of Thy hands; yea, Thou art my Father, and I Thy son; Thou my Shepherd, and I one of Thy straggling flock; Thou my Redeemer, and I one of Thy people, whom Thou hast dearly bought; Thou my God, and I Thy creature. O correct me not in Thine anger, O Lord, neither punish me according to my deservings; but remember my weakness as well as my sin, and have mercy upon me, for my dearest Saviour's sake, Jesus Christ. Amen.

COLL. IN DIE CINERUM.

Almighty and everlasting God, Which hatest nothing that Thou hast made, and forgivest the sins of all them that are penitent; create and make in me a new and contrite heart, that I may worthily lament my sins, and acknowledge my wretchedness, and obtain of Thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

DOMINICA XII. POST TRINITATEM.

Almighty and everlasting God, Which art lways more ready to hear than we to pray, nd usest to give more than either we desire r deserve; pour down upon me, most mise- able sinner, the abundance of Thy mercy, orgiving me those things whereof my con- cience is afraid, and giving me that which ıy prayer dares not presume to ask. Grant his for Jesus Christ His sake, our Lord and nly Saviour. Amen.

DOMINICA XXI. POST TRINITATEM.

Grant, I beseech Thee, merciful God, t
me, Thy sinful but humble servant, pardo
and peace, that I may be cleansed from a
my sins, and serve Thee with a quiet mind
through Jesus Christ our Lord. Amen.

DOMINICA XXIV. POST TRINITATEM.

Lord, I beseech Thee, free me from al
my offences, and by Thy bountiful goodness
deliver me from the bands of all those sins
which, by my ignorance, frailty, or wilful-
ness, I have committed. Grant this, even for
Jesus Christ our Lord. Amen.

COLL. IN FINE LITANIÆ ANGLICANÆ.

O God, merciful Father, that despisest not
ıe sighing of a contrite heart, nor the desire
such as be sorrowful; mercifully assist my
:ayers that I make before Thee in all my
oubles and adversities, whensoever they op-
ess me: and graciously hear me, that those
ils, which the craft and subtilty of the
evil or man worketh against me, be brought
nought, and by the providence of Thy
odness so dispersed, that I, Thy poor serv-
ıt, being overcome by no temptation, nor
ırt by any persecution, may evermore give
anks unto Thee in Thy holy Church,
rough Jesus Christ our Lord. Amen.

O Lord[s], of Thy great goodness, I beseech
hee, give me true repentance, and forgive
e all my sins, negligences, and ignorances,
ıd endue me with the grace of Thy holy
ıirit, that I may amend my life according

[s] Litan. Angl.

to Thy holy word, through Jesus Christ o
Lord. Amen.

O God[s], Whose nature and property
ever to have mercy and to forgive, recei
my humble petitions; and though I am ti
and bound with the chain of my sins, yet l
the pitifulness of Thy great mercy loo
me, and that for Jesus Christ His sak
Amen.

Exaudi quæso, Domine, supplicis prec
et confitentis Tibi parce peccatis, ut parit
mihi indulgentiam tribuas benignus et p
cem, per Dominum nostrum Jesum Christu
Amen.

Omnipotens Deus, Qui aquam de pet
produxisti, educ de duritia cordis mei cor
punctionis lachrimas; ut peccata mea i
plangere valeam, ut remissionem eorum T
miserante accipiam, per Jesum Christu
Dominum nostrum. Amen.

Almighty God[t], Father of our Lord Jes
Christ, Maker of all things, Judge of all me
I acknowledge and bewail my manifold sin

[s] Liturg. Angl.

[t] Liturg. Angl. in Commun.

ıd wickedness, which I have from time to me most grievously committed, by thought, ·ord, and deed, against Thy divine Majesty, rovoking most justly Thy wrath and indigation against me. I do earnestly repent, ıd am heartily sorry for these my misdoings; ıe remembrance of them is grievous unto ıe, the burden of them is intolerable. Have ıercy upon me, have mercy upon me, most ıerciful Father. For Thy Son our Lord esus Christ His sake, forgive me all that is ast, and grant that I may ever hereafter erve and please Thee in newness of life, to ıe honour and glory of Thy Name, through esus Christ our Lord. Amen.

Almighty God [u], and most merciful Father, Vho of Thy tender mercy hast promised forıiveness of sins to all them which with hearty epentance and true faith turn unto Thee; ave mercy upon me, pardon and deliver me ·om all my sins, confirm and strengthen me ı all goodness, and bring me to everlasting fe, through Jesus Christ our Lord. Amen.

[u] Liturg. Angl. in Commun.

Piissime Domine, misericordissime Deu
sufficiat mihi quod hucusque peccavi, quo
contempsi, quod fœtoribus carnis meæ sati
feci, jam nunc Te inspirante voveo me a n
quitia mea conversurum. Adjuva, Domin
et des ut impleam, in et per Jesum Christu
Dominum nostrum [x]. Amen.

[x] S. Aug. Ser. vii. de Tempore.

Gratiarum Actio et Laudes.

I will magnify Thee, O Lord, for Thou
st set me up, and not made my foes
triumph over me[y]. O Lord my
od, I cried unto Thee, and Thou hast
aled me; Thou hast kept my life from
em that go down into the pit. Sing praises
to the Lord, O my soul, and give thanks
to Him for a remembrance of His holiness.
nen.

Pro liberatione ab inimicis.

O my soul, be joyful in the Lord, and
oice in His salvation[z]. All my bones shall
, Lord, who is like unto Thee, which deli-
rest the poor from him that is too strong
him: yea, the poor, and him that is in
sery, from him that spoileth him! Amen.

y Psalm xxx. 1.

z Psalm xxxv. 9.

I will give thanks unto Thee, O Lor
according to Thy righteousness, and I w
praise Thy Name, O Lord most high[a].

O Lord, Thou art high and terrible,
great King over all the earth; Thou ha
Post victoriam in bello. subdued the people under us, and th
nations under our feet[b]: therefo
will I sing praises unto Thee, O God, Wh
art greatly to be exalted. Amen.

Thy vows are upon me, O my God; I w
render praise unto Thee, for Thou hast d
livered my soul from death, and my feet fro
falling, that I may yet walk before Thee,
my God, in the light of the living[c], and ble
Thee. Amen.

Gratias Tibi Deus; Gratias Tibi vera
Una Trinitas, Una et Trina Veritas, Trina
Una Unitas. Gratias Tibi Deus Pater, Qui
Filium Tuum ostendisti, et mihi Doctore
dedisti. O et semper des in misericordi
antiquis[d]. Amen.

a Psalm vii. 17.
b Psalm xlvii. 2, 3.
c Psalm lvi. 12, 13.
d S. Aug. Orat. de 5. Hæres. cap.

My heart is ready, O Lord, my heart is ready, I will sing and give praise; yea, I will praise Thee among the people, and I will sing unto Thee among the nations[e]. O let Thy mercy which is great unto the heavens, and Thy truth which reacheth unto the clouds, embrace me and preserve me to Thee, through Jesus Christ our Lord. Amen.

I will give thanks unto Thee, O Lord, with my whole heart, I will speak of all Thy marvellous works; I will be glad and rejoice in Thee, yea, my songs will I make of Thy Name, O Thou Most Highest. For Thou hast maintained my right and my cause, Thou art set in the throne that judgest right[f]. Lord, continue to be my defence against the oppressor, and my refuge in due time of trouble, that I may ever rejoice in Thy salvation, Jesus Christ. Amen.

My trust is in Thee, O God, and my heart is joyful in Thy salvation. I will sing unto Thee, O Lord, because Thou hast dealt so

e Psalm lvii. 7, 9. f Psalm ix. 1, 2, 4.

lovingly with me[g]; yea, I will praise Thy Name, O Lord Most Highest. Amen.

O praise the Lord with me, ye that fear Him; magnify Him, all ye of the seed of Jacob. My praise shall be of Thee in the great congregation, and my vows will I perform in the sight of them that fear Thee[h]. Amen.

What profit is there in my blood, when I go down to the pit? Shall the dust give thanks unto Thee, or shall it declare Thy truth? Hear, O Lord, and have mercy upon me; Lord, be Thou my helper. Thou hast turned my heaviness into joy; Thou hast put off my sackcloth, and girded me with gladness; therefore will I sing of Thy praise without ceasing. O my God, I will give thanks unto Thee for ever[i]. Amen.

I will always give thanks unto Thee, O Lord, Thy praise shall ever be in my mouth[k]. My soul shall make her boast of Thee, O my God, and the humble shall hear thereof, and

g Psalm xiii. 5, 6.
h Psalm xxii. 23, 25.
i Psalm xxx. 9—12.
k Psalm xxxiv. 1.

be glad. For I sought Thee, O Lord, and Thou heardest me, and didst deliver me out of all my fear, even for Jesus Christ His sake. Amen.

Let my mouth be filled with praise, and with Thy glory every day[l]. Amen.

O Lord, who is like unto Thee? For Thou hast shewed me great troubles and adversities; but Thou wilt, I hope, return and quicken me; Thou wilt return and take me out of this depth[m]. Amen.

I will thank Thee, O Lord my God, with all my heart, and will praise Thy Name for ever. For great is Thy mercy towards me, and Thou hast delivered my soul from the nethermost hell[n]. O deliver it still, for Jesus Christ His sake. Amen.

O Lord, I give Thee humble and hearty thanks for the measure of knowledge which Thou hast given me of Thy truth; for giving me a love to it, and Thy Church; for quieting my soul in the midst of Thy Church's dis-

l Psalm lxxi. 8.
m Psalm lxxi. 20.
n Psalm lxxxvi. 12, 13.

tractions; for the measure of rest and repose which Thou hast given me in Thee, whereas no true content is found without Thee. Lord, I give Thee humble thanks likewise for the temporal blessings which Thou hast heaped on me; the favour of my liege Lord and Sovereign; the place to which Thou hast raised me; the means which Thou hast given me to do good. Lord, I cannot name all Thy blessings; how shall I thank Thee for them? Lord, I will thank Thee for them, by honouring Thee in them. O give a heart to desire all this, and grace to perform it; that my sins may be forgiven me, and that I may be Thine, through Jesus Christ our Lord. Amen.

O praise the Lord, for He is gracious; O sing unto His Name, for it is lovely[o]. I will give thanks unto Thee, O Lord, with my whole heart, I will worship towards Thy holy temple, and praise Thy Name; and that because of Thy loving-kindness and truth, for Thou hast magnified Thy Name and Thy

[o] Psalm cxxxv. 3.

Word above all things [p]. Lord, give me grace to obey Thy Word, and to honour Thy Name for ever, in Jesus Christ our Lord. Amen.

[p] Psalm cxxxviii. 1, 2.

Pro Inimicis.

O Lord, I beseech Thee, forgive mine enemies all their sins against Thee, and give me that measure of Thy grace, that for their hatred I may love them, for their cursing I may bless them, for their injury I may do them good, and for their persecution I may pray for them [q]. Lord, I pray for them; forgive them, for they know not what they do. Amen.

Deus pacis et charitatis, da omnibus inimicis mihi pacem et charitatem, omniumque remissionem peccatorum, meque ab eorum insidiis potenter eripe; per Jesum Christum Dominum nostrum. Amen.

[q] St. Matthew v. 44.

Contra Inimicos.

O Lord, consider mine enemies how many they are, and they bear a tyrannous hate against me[q]. Lord, deliver me from them. Amen.

DOMINICA III. QUADRAGESIMÆ.

Almighty God, I humbly beseech Thee, look upon the hearty desires of Thy humble servant, and stretch out the right hand of Thy Majesty to be my defence against all mine enemies, through Jesus Christ our Lord. Amen.

Be merciful unto me, O God, for mine enemies would swallow me up, and many they are which fight against me, O Thou Most Highest[r]; they gather together and

q Psalm xxv. 19. r Psalm lvi. 1, 2.

keep themselves close, they mark my steps, because they lay wait for my soul. But when I was afraid, I trusted in Thee; and when I cry, then shall mine enemies turn back. This Thou wilt make me know, when Thou art with me; be with me therefore, O Lord, and let me see deliverance. Amen.

O Lord, let not them that are mine enemies triumph over me, neither let them wink with their eyes that hate me either without a cause[s], or for Thy cause. Amen.

O Lord God, in Thee have I put my trust, save me from all them that persecute me, and deliver me[t], lest they devour my soul like a lion, and tear it in pieces while there is none to help. Lift up Thyself, O God, because of the indignation of mine enemies; arise up for me in the judgment which Thou hast commanded, that my help may still be from Thee, O God, Who preservest them that are true of heart. Amen.

Have mercy upon me, O God, consider the trouble which I suffer of them that hate me,

[s] Psalm xxxv. 19. [t] Psalm vii. 1.

) Thou that liftest me up from the gates of
.eath [u]. Amen.

Hear my voice, O God, in my prayer, pre-
erve my life from fear of the enemy [x]; hide
ıe from the conspiracy of the wicked, and
·om the rage of the workers of iniquity.
'hey have whet their tongues like a sword,
nd shoot out their arrows, even bitter words;
.ord, deliver me from them. Amen.

[u] Psalm ix. 13. [x] Psalm lxiv. 1.

Episcopatus.

Deus omnium fidelium Pastor et Recto
me famulum Tuum, quem Pastorem Eccles
Menev. Bathon. London. Diœcesisy. Cantuar. præesse voluisti, propiti
respice; Da mihi, humillime pet
verbo et exemplo quibus præsu
proficere. Ut una cum grege mihi credit
ad vitam perveniam sempiternam, per Jesu
Christum Dominum nostrum. Amen.

O Deus mi, Pater clementissime, grati
Tua ita in me operetur, ut sim humilis i

y The Archbishop, then Dean of Gloucester and President
St. John's, succeeded Bishop Milborne, at St. David's, Nov. 1
1621; Bishop Lake, at Bath, Sept. 18, 1626; Bishop Mountaign
at London, July 15, 1628; and Archbishop Abbot, at Canterbur
Sept. 19, 1633. Cf. Godwin, Præsul. Angl.

ecusando omne magnum ministerium, sub-
itus tamen in suscipiendo, fidelis in ser-
ando, strenuus in exequendo, in regendo
opulo vigilans, in corrigendo vehemens, in
nando ardens, in sustinendo patiens, in
ioderando prudens; ut pro iis quibus præ-
im Deo me interponam consulenti, opponam
ascenti, in fiducia et meritis Jesu Christi
alvatoris nostri [z]. Amen.

O Lord, as the rain cometh down from
leaven, and returns not thither, but waters
ie earth, and makes it bud and bring forth,
iat it may give seed to the sower, and bread
) him that eateth; so let Thy Word be that
oeth out of my mouth, let it not return to
.e void, but accomplish that which Thou
ilt, and prosper in the thing whereto Thou
ast sent it [a], that the people committed to
ıy charge may go out with joy, and be led
rth in peace to Thy freshest waters of com-
rt, in Jesus Christ our Lord. Amen.

[z] S. Aug. lib. xxii. contra Faust. cap. 69. de Mose.
[a] Isaiah lv. 10, 11.

O Son of God, Thou which takest aw
the sins of the world, have mercy upon me
this heavy charge. Amen.

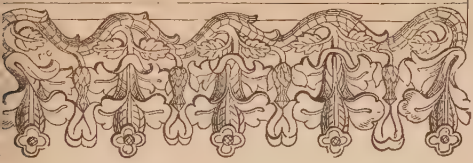
Rex.

O Lord, grant the King a long life, that
is years may endure as many ages[b]: furnish
im with wise and safe counsels, and give
im a heart of courage and constancy to
ursue them. O prepare Thy loving mercy
nd faithfulness for him, that they may pre-
erve him; so will I always sing praises
nto Thy Name, through Jesus Christ our
ord. Amen.

O Lord, hear the King in the day of his
ouble, that Thy Name, O God of Jacob,
ay defend him[c]. Send him help from Thy
nctuary, and strength out of Sion. Grant
im his heart's desire, and fulfil all his mind.
et his heart firm upon Thee, and upon other
ings but as they are in and from Thee;
at we his servants under Thee may see

b Psalm lxi. 6. c Psalm xx. 1.

with joy that Thou helpest Thine Anointe
and that Thou wilt hear him from Thy ho
Heaven, even with the wholesome streng
of Thy right hand. And, O Lord, close n
mine eyes till I see Thy favour shine o
upon him, even for Jesus Christ His sak
Amen.



Ecclesia.

DOMINICA V. POST EPIPHANIAM.

O Lord, we humbly beseech Thee to keep
ıy Church and Household continually in
ıy true religion, that they which do lean
ly upon hope of Thy heavenly grace, may
ermore be defended by Thy mighty power;
d that I may humbly and faithfully serve
ıee in this Thy Church, through Jesus
ırist our Lord. Amen.

Gracious Father, I humbly beseech Thee
· Thy holy Catholic Church, fill it with all
ıth, in all truth with all peace. Where it is
rrupt, purge it; where it is in error, direct
where it is superstitious, rectify it; where
y thing is amiss, reform it; where it is

right, strengthen and confirm it; where it
in want, furnish it; where it is divided ar
rent asunder, make up the breaches of it;
Thou Holy One of Israel. Amen.

O merciful God, since Thou hast order
me to live in these times, in which the ren
of Thy Church are grievous, I humbly beseec
Thee to guide me, that the divisions of m
may not separate me either from Thee or i
that I may ever labour the preservation
truth and peace; that where for and by o
sins the peace of it succeeds not, Thou w
yet accept my will for the deed, that I m
still pray, even while Thou grantest n
because I know Thou wilt grant it wh
Thou seest it fit. In the mean time bless
beseech Thee, this Church in which I liv
that in it I may honour and serve Thee
the days of my life, and after this be glorifi
by Thee, through Jesus Christ our Lor
Amen.

O Lord, Thou hast brought a Vine out
Egypt, and planted it[d]; Thou madest roo

[d] Psalm lxxx. 8.

for it, and when it had taken root, it filled the land. O why hast Thou broken down her hedge, that all which go by pluck off her grapes? The wild boar out of the wood rooteth it up, and the wild beasts of the field devour it. O turn Thee again, Thou God of hosts, look down from heaven, behold, and visit this Vine, and the place of the Vineyard that Thy right hand hath planted, and the Branch that Thou madest so strong for Thyself. Lord, hear me, for Jesus Christ His sake. Amen.

O Lord, except Thou buildest the house, their labour is but lost that build it: and except Thou, O Lord, keep the city, the watchman waketh but in vain. It is but lost labour to rise early, and take late rest, and to eat the bread of carefulness[y], if Thou bless not the endeavours that seek the peace and the welfare of Thy Church. Therefore, O Lord, build Thy Church, and keep it, and take care for it, that there may be no lost labour among the builders of it. Amen.

y Psalm cxxvii. 1, 2.

O Lord our God, the great, the mighty and the terrible God; O Thou which keepest covenant and mercy, let not all the trouble seem little before Thee that hath come upon us, upon our priests upon the houses built and dedicated to Thy Name, upon the maintenance for them that serve at Thy altar, upon our kings, state, and people, since that day of affliction. Thou art just in all that is brought upon us: for Thou hast done right, but we have done wickedly. Yet, O Lord, have mercy, and turn to us again, for Jesus and His mercy sake. Amen.

Ecclesia Angl. post possessiones direptas.

[z] Nehemiah ix. 32, 33.

Respublica.

O Lord, Thou which bringest the counsels of the heathen to nought, and makest the devices of the people to be of none effect[a], and castest out the counsels of princes when they have offended Thee; have mercy upon this kingdom, forgive the sins of this people; turn Thee unto them and bless them, that the world may say, Blessed are the people whose God is the Lord Jehovah, and blessed are the folk that He hath chosen to Him to be His inheritance. Lord, hear and grant for Jesus Christ His sake. Amen.

Lord, bless this kingdom, that religion and virtue may season all sorts of men: that there may be peace within the gates, and plenty within the palaces of it. In peace, I beseech Thee, so preserve it, that it corrupt not: in

[a] Psalm xxxiii. 10.

war so defend it, that it suffer not: in plent
so order it, that it riot not: in want so pacif
and moderate it, that it may patiently an
peaceably seek Thee, the only full suppl
both of men and states; that so it may cor
tinue a place and a people to do Thee servic
to the end of time, through Jesus Christ ou
only Saviour and Redeemer. Amen.

O Lord, according to all Thy righteous
ness, I beseech Thee, let Thine anger b
turned away from this city and Thy people
and cause Thy face to shine upon whatsoeve
is desolate therein [b], for Jesus Christ H
sake. Amen.

[b] Daniel ix. 16, 17.

Pro Afflictis.

O let the sorrowful sighing of the prisonrs come before Thee, and according Alias, the sick, the afflicted. o the greatness of Thy power preerve Thou them that are appointed to die[c], ven for Jesus Christ our Lord. Amen.

[c] Psalm lxxix. 11.

Regnum Angliae.

Benedic, Domine Deus omnipotens, regnum hoc, ut sit in eo sanitas, castitas, victoria, virtus omnis, et gratiarum actio Deo Patri, et Filio, et Spiritui Sancto: et hæc benedictio maneat super hoc regnum, et super habitantes in eo, per Jesum Christum Dominum nostrum. Amen.

Jejunium.

O Lord, the zeal of Thine house hath even eaten me up, and the rebukes of them which rebuked Thee, are fallen upon me[d]. Therefore I wept, and chastened myself with fasting, and that was turned to my reproof. I put on sackcloth also, and they jested upon me: they that sat in the gate also spake against me, and the drunkards made songs upon me. But, Lord, I make my prayer unto Thee, and, I hope, in an acceptable time. O hear me in the multitude of Thy mercies, which are in Jesus Christ our Saviour. Amen.

[d] Psalm lxix. 9.

Quadragesima.

DOMINICA I. QUADRAGESIMÆ.

O Lord, Which for our sake didst fast forty days and forty nights; give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey Thy godly motions, in righteousness and true holiness, to Thy honour and glory, Who livest and reignest one God with the Father and the Holy Ghost. Amen.

Rogationes.

DOMINICA XXV. POST TRINITATEM.

Stir up, I beseech Thee, O Lord, the wills
Thy faithful people, that they plenteously
inging forth the fruit of good works, may
Thee be plenteously rewarded, through
sus Christ our Lord. Amen.

Jejunia Quatuor Temporum.

Almighty God, the Giver of all good gift
Who of Thy divine providence hast appointe
divers Orders in the Church; give Thy grac
I humbly beseech Thee, to all those whi
are to be called to any office and admini
tration in the same, and so replenish the
with the truth of Thy doctrine, and inn
cence of life, that they may faithfully serv
before Thee, to the glory of Thy great Nam
and the benefit of Thy holy Church, throug
Jesus Christ our Lord. Amen.

Consecrationes. Ordinationes.

O Lord, I am now at Thy altar, at Thy
ork; keep me that I lay not my hands
iddenly upon any man, lest I be partaker of
:her men's sins; but that I may keep myself
ure [e], in Jesus Christ our Lord. Amen.

Lord, give me grace, that as oft as they
iall come in my way, I may put them in
:membrance whom I have ordained, that
iey stir up the gift of God that is in them
y the putting on of my hands [f], through
esus Christ our Lord. Amen.

e 1 Timothy v. 22. f 2 Timothy i. 6.

DOMINICA V. POST TRINITATEM.

Grant, O Lord, I beseech Thee, that th course of this world may be so peaceabl ordered by Thy governance, that Th Pro Ecclesia. Church may joyfully serve Thee in a godly quietness, through Jesus Christ ou Lord. Amen.

DOMINICA XVI. POST TRINITATEM.

Lord, I beseech Thee, let Thy continua mercy cleanse and defend Thy Church. An because it cannot continue in safety witho Thy succour, preserve it evermore by Th help and goodness, through Jesus Christ ou Lord. Amen.

DOMINICA XXII. POST TRINITATEM.

Lord, I beseech Thee, keep Thy House-old the Church in continual godliness, that rough Thy protection it may be free from l adversities, and devoutly given to serve hee in good works, to the glory of Thy ame, through Jesus Christ our Lord. Amen.

Exilium.

Lord, send me not to the waters of Babylo
that I may have no cause to weep when
remember Sion[g]: that no man's cruelty m
lead me away captive, nor no man's scorn c
upon me to sing in my heaviness: but that
my country where I learned to serve Thee,
may live to honour Thee all the days of n
life, even for Jesus Christ His sake. Amen

g Psalm cxxxvii. 1.

Martyrium.

Lord, make me remember the bones of
hy saints, how they lie scattered before the
t, even as when one heweth wood upon the
rth [h]. O Lord, mine eyes look unto Thee,
Thee is my trust, O cast not out my soul.
nd if my bones also must be broken, O
ord, I beseech Thee, give me courage and
undance of patience, that no torment may
ake my faith fall away from Thee, for
sus Christ His sake. Amen.

[h] Psalm cxli. 7.

Eucharistia.

Quæcunque ab Infantia usque ad momc
tum hoc, sciens vel ignorans, intus vel ext
dormiens vel vigilans, verbis, fa
Prævia. vel cogitationibus, per jacula i
mici ignita, per desideria cordis immun
peccavi Tibi, miserere, mei, et dimitte mi
per Jesum Christum Dominum nostru
Amen.

Almighty God and most merciful Fath
give me, I beseech Thee, that grace, tha
may duly examine the inmost of my he
and my most secret thoughts, how I sta
before Thee. Lord, I confess all my si
and my unworthiness to present myself
Thine altar. But Thou canst forgive sin, a
give repentance; do both, gracious Fath

and then behold I am clean to come unto Thee. Lord, make me a worthy receiver of that for which I come,—Christ, and remission of sin in Christ: and that for His own mercy sake and Thine. Amen.

O Lord, into a clean, charitable, and thankful heart, give me grace to receive the blessed Body and Blood of Thy Son, my most blessed Saviour, that it may more perfectly cleanse me from all dregs of sin; that, being made clean, it may nourish me in faith, hope, charity, and obedience, with all other fruits of spiritual life and growth in Thee; that in all the future course of my life, I may shew myself such an ingrafted member into the Body of Thy Son, that I may never be drawn to do any thing that may dishonour His Name. Grant this, O Lord, I beseech Thee, even for His merit and mercy sake. Amen.

O Lord God, hear my prayers; I come to Thee in a stedfast faith; yet for the clearness of my faith, Lord, enlighten it; for the strength of my faith, Lord, increase it. And, behold, I quarrel not with the words of Thy

Son my Saviour's blessed Institution. I know
His words are no gross unnatural conceit, bu
they are spirit and life, and supernatural
While the world disputes, I believe. H
hath promised me, if I come worthily, that
shall receive His most precious Body an
Blood, with all the benefits of His Passion
If I can receive it and retain it, (Lord, mak
me able, make me worthy,) I know I can n
more die eternally, than that Body and Bloo
can die, and be shed again. My Saviour
willing in this tender of them both unto me
Lord, so wash and cleanse my soul, that
may now, and at all times else, come pre
pared by hearty prayers and devotion, an
be made worthy by Thy grace of this infini
blessing, the pledge and earnest of eterna
life, in the merits of the same Jesus Chris
Who gave His Body and Blood for m
Amen.

Coll. pro mundatione cordis.

Almighty God, unto Whom all hearts l
open, all desires known, and fro
Whom no secrets are hid; cleans

the thoughts of my heart by the inspiration of Thy Holy Spirit, that I may perfectly love Thee, and worthily magnify Thy Name, through Jesus Christ our Lord. Amen.

Pater de cœlis Deus, Qui unigenitum Tuum pro nobis ad mortem tradi- Litan. brevis.
listi.

Fili Redemptor mundi Deus, Qui sanguine Tuo pretioso nos a peccatis abluisti.

Spiritus Sancte Paraclete Deus, Qui corda anctorum Tua gratia visitas et confirmas.

Sacra, summa, sempiterna, beata, benedicta Trinitas; Pater bone, Fili pie, Spiritus enigne: Cujus opus vita, amor gratia, conmplatio gloria: Cujus majestas ineffabilis, otestas incomparabilis, bonitas inæstimabilis: ui vivorum Dominus es simul et mortuorum: e adoro, Te invoco, et toto cordis affectu nc et in sæculum benedico. Amen.

O Domine Jesu, da vivis misericordiam et atiam: da [mor]tuis[a] regimen et lucem

[a] This conjectural alteration in the text, which has been suggested to the Editor, seems from the context necessary, as *tuis* is course contained in *Ecclesiæ*. The words which follow seem

Harleian Mss. No. 1, b. 39.

perpetuam: da Ecclesiæ Tuæ veritatem e
pacem; da mihi miserrimo peccatorum pœni
tentiam et veniam. Amen.

O Domine, errantes oro corrige, incredulo
converte, Ecclesiæ fidem auge, hæreses de
strue, hostes versutos detege, violentos e
impœnitentes contere, per Jesum Christur
Dominum nostrum. Amen.

Misericors Pater, pro beneficiis quæ mil
largiti sunt in terris benefactores mei, præmi
æterna consequantur in cœlis. Oro etiam
cum his pro quibus oravi, aut pro quib
orare teneor, et cum omni populo Dei, intr
duci mihi detur in Regnum Tuum, et i
apparere in justitia, et satiari gloria, p
Jesum Christum Dominum nostrum. Ame

O Lord, consider my complaint, for I a
brought very low. O Lord, how long wi
Thou be angry with Thy servant that pra
eth? O Lord, give me grace and repentanc

also of themselves to shew, that it is a prayer for the dead, es
cially recalling as they do the lucem perpetuam and lum
claritatem of the ancient prayers for those at rest.

and Thou canst not be angry with my prayer. O Lord, I am Thine; save me, and deliver me not into the will of mine enemies, especially my ghostly enemies. O Lord, I am Thy servant, Thy unprofitable, wasteful servant, yet Thy servant. O Lord, set my accounts right before Thee, and pardon all my mis-pendings and mis-reckonings. O Lord, I am Thy son, Thy most unkind, prodigal, run-away son, yet Thy son. O Lord, though I have not retained the love and duty of a son, yet do not Thou cast off (I humbly beg it) the kindness and compassion of a Father. O Lord, in Thy grace I return to Thee; and though I have eaten draff with all the unclean swine in the world, in my hungry absence from Thee, yet now, Lord, upon my humble return to Thee, give me, I beseech Thee, the bread of life, the Body and Blood of my Saviour, into my soul, that I may be satisfied in Thee, and never more run away from Thee, even for Jesus Christ His sake, that gave Himself for me. Amen.

Misericors Deus, Creator omnium homi-
num, Qui nihil odisti eorum quæ condidisti
Coll. 3. in die Parasc. nec vis mortem peccatoris, sed magi
ut convertatur et vivat; miserere om
nium Judæorum, Turcarum, Infidelium, e
Hæreticorum. Aufer ab iis ignorantiam
duritiem cordis, et contemptum Verbi Tui
et reduc eos, misericors Domine, ad gregem
Tuum ut serventur inter reliquias veri Israelis
ut fiat unum ovile, et unus Pastor, Jesu
Christus Dominus noster, Qui vivat et reg
nat, &c. Amen.

DUM ALTARI ADSTO SI FIERI POSSIT. SI NON TU
MANE, &c.

Tanquam pro tribunali Tuo tremendo (ub
nullus erit personarum respectus) reum me
met peragens, ita hodie antequam prævenia
me dies judicii mei coram sancto Tuo alta
prostratus, coram Te et stupendis Angelis Tui
a propria conscientia dejectus, profero impro
bas et nefarias cogitationes et actiones mea
Respice, oro Domine, humilitatem meam,
remitte omnia peccata mea, quæ multiplica

sunt super capillos capitis mei. Quodnam enim est malum quod non designavi in anima mea: quin et multa et nefanda opere perpetravi. Reus enim sum, ô Domine, invidiæ, gulæ, &c. Omnes sensus meos, omnia membra mea pollui. Sed incomparabilis est multitudo viscerum Tuorum, et ineffabilis misericordia bonitatis Tuæ, qua peccata mea toleras. Quare, ô Rex omni admiratione major, O Domine longanimis misericordias Tuas mirificato in me peccatore: potentiam benignitatis Tuæ manifestato, clementissimæ propensionis Tuæ virtutem exerito: et me prodigum revertentem suscipito, per Jesum Christum Dominum nostrum. Amen.

IMMEDIATE ANTE PERCEPTIONEM PANIS.

O Lord God, how I receive the Body and Blood of my most blessed Saviour Jesus Christ, the price of my redemption, is the very wonder of my soul, yet my most firm and constant belief upon the words of my Saviour. At this time they are graciously tendered to me and my faith: Lord, make me a worthy receiver, and be unto me as He hath said. Amen.

IMMEDIATE POST RECEPTIONEM UTRIUSQUE SPECIEI.

Lord, I have received this Sacrament of the Body and Blood of my dear Saviour: His mercy hath given it, and my faith received it into my soul. I humbly beseech Thee, speak mercy and peace unto my conscience, and enrich me with all those graces which come from that precious Body and Blood, even till I be possessed of eternal life in Christ. Amen.

℣. Qui sursum Patri assides et hic
obiscum invisibiliter versaris, benito et
nctificato præsentia hæc dona; eos item
o quibus, et eos per quos, et ea propter
æ offeruntur. Amen.

Pro Duce Buckinghamiæ[a].

Gracious Father, I humbly beseech Thee
bless the Duke of Buckingham with a
spiritual and temporal blessings, but espe
cially spiritual. Make and continue him faith
ful to his Prince, serviceable to his countr
devout in Thy truth and Church; a mo
happy husband, and a blessed father; fille
with the constant love and honour of h

[a] George Villiers, first Duke of Buckingham, assassinated
Felton in 1628. The Spanish journey here alluded to was w
Charles the First during his father's life; and the unfortuna
descent on the Isle of Rhé took place when war was declar
against France in 1627. His character, most interesting fr
his influence with his royal Master, is given by Clarendon, vol.
pp. 55, 56.

rince, that all thy blessings may flow upon imself, and his posterity after him. Continue im a true-hearted friend to me, Thy poor ervant, whom Thou hast honoured in his ves. Make my heart religious and dutiful Thee, and in and under Thee true, and ecret, and stout, and provident in all things hich he shall be pleased to commit unto me. ven so, Lord; and make him continually to rve Thee, that Thou mayest bless him, rough Jesus Christ our only Lord and aviour. Amen.

THE SPANISH JOURNEY.

O most merciful God and gracious Father, ie Prince hath put himself to a great dventure; I humbly beseech Thee, make clear way before him: give Thine Angels harge over him; be with him Thyself in ercy, power, and protection; in every step his journey; in every moment of his time; every consultation and address for action;

till Thou bring him back with safety, honou and contentment, to do Thee service in th place.

Bless his most trusty and faithful servan the Lord Duke of Buckingham, that he ma be diligent in service, provident in busines wise and happy in counsels; for the honou of Thy Name, the good of Thy Church, th preservation of the Prince, the contentmen of the King, the satisfaction of the Sta Preserve him, I humbly beseech Thee, fro all envy that attends him; and bless hi that his eyes may see the Prince safely de vered to the King and State, and after live long in happiness to do them and Th service, through Jesus Christ our Lor Amen.

THE ISLE OF RHE. 1627 [b].

O most gracious God and merciful Father, Thou art the Lord of hosts; all victory over ur enemies, all safety against them, is from hee; I humbly beseech Thee, go out with ur armies, and bless them. Bless my dear ord the Duke, that is gone Admiral with iem, that wisdom may attend all his coun-ls, and courage and success all his enter-rises; that by his and their means Thou ilt be pleased to bring safety to this king-om, strength and comfort to religion, victory nd reputation to our country; and that he ay return with our navy committed to him, nd with safety, honour, and love, both of rince and people. Grant this for Thy dear on's sake, Jesus Christ our Lord. Amen.

[b] "October. The Dean of Canterbury's speech, that the business uld not go well in the Isle of Rhé. There must be a Parliament; ne must be sacrificed; that I was as like as any. Spoken to . W. The same speech after told to the same man, by Sir udley Diggs. I told it [to the King] when I heard it doubled. et me desire you not to trouble yourself with any reports, till u see me forsake my other friends,' &c. ITA CH. R. The reat out of the Isle of Rhé." Diary, anno 1627, p. 96, 7. *Oxf. edit.*

HIS DEATH, AUGUST 23, 1628 [c].

O merciful God, Thy judgments are ofte
secret, always just. At this time they wer
temporally heavy upon the poor Duke
Buckingham, upon me, upon all that had th
honour to be near him. Lord, Thou hast,
doubt not, given him rest, and light, an
blessedness in Thee. Give also, I beseec
Thee, comfort to his lady; bless his childre
uphold his friends, forget not his servant
Lay open the bottom of all that irreligiou
and graceless plot that spilt his blood. Bles
and preserve the King from danger, and fro
security in these dangerous times. And fo

c "August 12, Tuesday. My Lord Duke of Buckingham w
towards Portsmouth to go for Rochelle. -August 23, Saturda
St. Bartholomew's eve. The Duke of Buckingham slain at Port
mouth by one Lieutenant Felton. About nine in the morning
August 24, the news of his death came to Croydon. Nov. 2
Felton was executed at Tyburn for killing the Duke; and afte
wards his body was sent to be hanged in chains at Portsmouth
It was Saturday, and St. Andrew's even. And he killed the Duk
upon Saturday, St. Bartholomew's even." Diary, anno 162
p. 101, 102, 108. *Oxf. edit.*

yself, O Lord, though the sorrows of my
art are enlarged, in that Thou gavest this
ost honourable friend into my bosom, and
st taken him again from me; yet blessed
Thy Name, O Lord, that hast given me
tience. I shall now see him no more till
e meet at the Resurrection: O make that
yful to us, and all Thy faithful servants,
en for Jesus Christ His sake. Amen.

Senectus.

O Lord, cast me not off in the time of mi
age, forsake me not now my strength begi
to fail me[d]. Amen.

Forsake me not, O God, in mine old a
now I am grey-headed, until I have declar
Thy strength unto this generation, and T
power to all them that are to come[e]. Ame

O Lord, though Thou hast shortened t
days of my youth, yet cover me not wi
dishonour[f]. Hide not Thyself from me f
ever, but remember how short my time
and make me remember it, O Lord. Amen

O Lord, teach me to number my day
that I may apply my heart unto wisdom
Amen.

d Psalm lxxi. 9.
e Psalm lxxi. 18.
f Psalm lxxxix. 45.
g Psalm xc. 12.

O Lord, hide not Thy face from me in the ime of trouble; for my days are consumed way like smoke, and my bones are burnt up ke a fire-brand. My days are gone like a hadow, and I am withered like grass. Thou, Lord, hast brought down my strength in ıy journey, and shortened my days. But, O ıy God, take me not away but in the time- ness of my age[p], that I may continue to erve Thee, and be faithful in Thy service, ll Thou remove me hence. Amen.

[p] Psalm cii. 2, 3, 11, 23, 24.

Tentationes.

O Lord, as Thou art faithful, so suffer m
not, I beseech Thee, to be tempted above tha
I am able[q]; but give an issue with the tempt
ation, that I may be able to bear it. Amen.

Omnipotens Deus, respice preces meas, e
libera cor meum a malarum cogitationu
tentationibus, ut Te miserante dignum ess
possim Spiritus Sancti habitaculum, per Jesu
Christum Dominum nostrum. Amen.

Deus, Qui diligentibus Te facis cunct
prodesse, da cordi meo inviolabilem chari
tatis Tuæ affectum et nulla unquam tentation
mutabilem, per Dominum nostrum Jesu
Christum. Amen.

q 1 Corinthians x. 13.

Misericors Deus, da mihi in fide Tua con-
tantiam, et in charitate firmitatem, ut nullis
entationibus ab earum integritate possim
livelli, per Jesum Christum Dominum no-
trum. Amen.

Carcer.

O Lord, have mercy upon me, and brin
my soul out of prison, that I may give than
unto Thy Name[r], even in Jesus Christ o
Lord. Amen.

O Lord, blessed is the man that hath Th
for his help, and whose hope is in Thee.
Lord, help me and all them to right th
suffer wrong. Thou art the Lord, Whi
looseth men out of prison, Which helpe
them that are fallen[s]. O Lord, help a
deliver me, when and as it shall seem best
Thee, even for Jesus Christ His sake. Amc

O Lord, Thine indignation lies hard upo
me[t]; and though Thou hast not (for Th

r Psalm cxliii. 7.
s Psalm cxlvi. 5, 8.
t Psalm lxxxviii. 7.

mercy is great) vexed me with all Thy storms, yet Thou hast put my acquaintance far from me, and I am so fast in prison that I cannot get forth. Lord, I call daily upon Thee; hear, and have mercy, for Jesus Christ His sake. Amen.

O Lord, Thou which bringest the prisoners out of captivity, while Thou lettest the runagates continue in scarceness[u]; have mercy upon me, and deliver me out of the prison and affliction in which I now am; and give me grace, that being free, I may faithfully and freely serve Thee all the days of my life, through Jesus Christ our Lord. Amen.

[u] Psalm lxviii. 6.

Confessiones.

O Domine, in multis deliqui, et improbo egi, et tristitia affeci Spiritum Tuum Sanc tum. Exacerbavi viscera clementiæ Tuæ cogitatione, sermone, opere, noctu et inter diu, palam et in occulto, consulto et incon sulto. O si constituas peccata mea in con spectu meo; O si rationem a me exiga peccatorum in se non ignoscibilium, qua scienter commisi, quid faciam? quo fu giam? Sed, O Domine, ne in furore Tuo arguas me, nec in ira Tua corripias me Miserere mei, non solum quia infirmus sum

sed quia figmentum sum Tuum. Obsecro
Te, ne intres in judicium cum servo Tuo:
si enim iniquitates observaveris Domine,
Domine, quis in judicio consistet? Non ego
certe, si quis alius. Ego enim sum peccati
pelagus, et non sum dignus in cœlum sus-
picere præ multitudine peccatorum meorum,
quorum non est numerus; probra, injuriæ,
etc. et mille præterea nefandæ passiones
unt, a quibus non destiti. Quibus enim
on corruptus sum peccatis? Quibus non
um constrictus malis? Inutilis factus sum
ibi Deo meo, et hominibus. Quis me in
ilia prolapsum suscitabit? In Te, Domine,
onfido, Qui es Deus meus: esto mihi Sal-
ator secundum viscera compassionis Tuæ,
miserere mei secundum magnam miseri-
ordiam Tuam, et ne retribuas mihi secun-
um opera mea, sed converte Te ad me,
e ad Te. Remitte omnia quæ in Te pec-
avi: serva me propter misericordiam Tuam,
ubi abundavit peccatum, superabundet
atia Tua; et laudabo et glorificabo Te
er omnes dies vitæ meæ. Tu enim es Deus

pœnitentium, et Salvator peccantium. Tibi gloria per Jesum Christum Dominum nostrum. Amen.

Annibersaria.

.PRIL 11, 1594, MORS PATRIS, (DIES ERAT MERCURII.) ET NOV. 24, 1600, MORS MATRIS x.

O eternal God and merciful Father, with Whom do rest the souls of them that die in Thy faith and favour; have mercy upon me, nd grant that my life may be a preparation o die, and my death an entrance to life with Thee; as upon this day it pleased Thee to ake my dear father to Thy mercy, when I vas yet young. O Lord, he was Thy servnt, Thy meek, humble, faithful servant; and

x William Laud, father of the Martyr, was a clothier in the arish of St. Lawrence, Reading; his mother, the widow of Robinon, also a clothier, was Lucy Webb, sister of Sir William Webb, f Berkshire, a salter, and Lord Mayor of London in 1591.

I assure myself he is in rest, and light, and blessedness. Lord, while I am here behind in my pilgrimage, shower down Thy grace upon me. Thou hast been more than a father to me; Thou hast not suffered me to want a father; no, not when thou hadst taken him from me. O be pleased to be a father still and by Thy grace to keep me within the bounds of a son's obedience. Thou hast given me temporal blessings beyond desert or hope; O be graciously pleased to heap spiritual blessings on me, that I may grow in faith, obedience, and thankfulness to Thee; that I may make it my joy to perform duty to Thee. And after my painful life ended, bring me, I beseech Thee, to Thy joys, to Thy glory, to Thyself; that I and my parents, with all Thy saints and servants departed this life, may meet in a blessed glorious resurrection, ever to sing praises and honour to Thee, in and through Jesus Christ our Lord. Amen.

EC. 26, 1605, (DIES ERAT JOVIS, ET FESTUM S. STE-
PHANI,) COM. DEVON. ET E. M. ANNO 1609y.

O Deus meus, respice servum Tuum, et
iserere mei secundum viscera misericordiæ
uæ. Scandalum ecce factus sum Nomini

y "My cross about the Earl of Devon's marriage, Dec. 26, 1605,
Jovis." Diary, anno 1605.

Charles, Lord Mountjoy, Earl of Devonshire, fell in love with
nelope, daughter of Walter, Earl of Essex; but her family
mpelled her to marry Robert, Lord Rich, to whom she was un-
thful, having children by the Earl of Devonshire. After her
orce, the Earl persuaded his Chaplain, then Dr. Laud, to marry
m at Wanstead, on St. Stephen's day, 1605. The Archbishop
ms to have felt afterwards, that he had not acted quite honestly
h his own conscience in this particular. In consequence of the
s of the royal favour, the Earl's spirits were quite broken, and
died not long afterwards. The festival of St. Stephen was
ays observed by the Archbishop as an annual fast and day
humiliation. This matter is made much of by Prynne, (*vide*
terbury's Dream,) who, like other rude and bad men, could not
lerstand the strong language of self-condemnation, which a
sitive conscience is apt to use before God in prayer, or in
vate memoranda. Still less could he appreciate, what doubtless
dered Laud's feelings more acute, the fact, that his sacerdotal
er had been employed in solemnizing holy matrimony, when
ought to have refused the nuptial benediction, though slight
disgrace might and would have been the consequence.

Tuo, dum ambitioni meæ et aliorum peccat
servio. Quin et hoc licet aliorum suasu, obl
trante tamen conscientia perpetravi. Obsecr
Domine, per misericordias Jesu, ne intres
judicium cum servo Tuo, sed exaudi sangu
nem Ejus pro me perorantem: nec hoc co
jugium sit animæ meæ divortium a sinu Tu
O quanto satius fuisset si vel hujusdiei sat
memor, martyrium cum proto-martyre T
potius perpessus essem, negando quod urg
bant, aut non satis fidi, aut non satis pii am
mei. Pollicitus sum mihi tenebras pecca
huic, sed ecce statim evolavit, nec lux mag
aperta, quam ego qui feci. Ita voluisti Domi
præ nimia misericordia Tua implere ignomin
faciem meam, ut discerem quærere Nom
Tuum. O Domine, quam gravis adhuc
memoria peccati hujus etiam hodie, etia
post tot et toties repetitas preces a tristi
confusa anima mea coram Te profusas.
Domine miserere, exaudi preces depressi
humiliati valde servi Tui. Parce, Domin
et remitte peccata, quæ peccatum hoc et i
duxerunt et sequuta sunt. Nam confite

Domine, iterum et eodem die revolventis anni, nec satis adhuc cautus, aut satis humilis factus in aliud grave peccatum incidi; lapidatus iterum non pro, sed a peccato. Nunc plene suscita me, Domine, ne moriar ultra in peccatis meis; sed des ut vivam, et vivens gaudeam in Te, per merita et miserationes Jesu Christi Salvatoris nostri. Amen.

JULII 28, 1617, (DIE LUNÆ,) E. B.[z] ET MARTII 6, 1641, 2

O merciful God, Thou hast shewed me much mercy, and done great things for me; and as I was returning, instead of thankfulness, I wandered out of my way from Thee, into a foul and a strange path. There Thou madest me see both my folly and my weakness; Lord, make me ever see them, ever sorry for them. O Lord, for my Saviour's sake, forgive me the folly, and strengthen me against the weakness for ever. Lord, forgive all my sins, and this; and make me by Thy grace Thy most true, humble, and faithful servant all the days of my life; through Jesus Christ our Lord. Amen.

[z] I can find no explanation of the first date. The entrance in the Diary is, "Cum E. B. July 28, 1617, die Lunæ, primò."

In anno 1641, 2. "March 6, Sunday. After Sermon, as I was walking up and down in my chamber [in the Tower] before dinner, without any slip or treading awry, the sinew of my right leg gave a great crack, and brake asunder in the same place where I had broken it before, Feb. 5, 1627, 8."

SEPT. 26, 1617, (DIE VENERIS,) IGNIS ET PERICULUM INDE [a].

O misericors Pater, Quo me vertam? Qui
t exeundo et revertendo peccavi contra Te.
Abii cum prodigo prodigus in longinquam
egionem. Dissipavi substantiam meam,
uam luxuriose. Ibi primum sensi omnia
onsumpta, et me dignum non meliori quam
orcorum consortio: nec tamen aut vita illa
nmunda, aut fames gratiæ, de reditu ad
eliorem frugem vel cogitare fecit. Rever-
m jam ab itinere infausto ecce judicia Tua,
omine, insequuntur me. Ignis corripit tecta
b quibus sum; vidit enim Deus, nec mul-
m distulit, sed ignis accensus est in Jacob,
ira ascendit in Israel. Et scelera (non

[a] "St. John's College on fire under the staircase in the Chap-
n's Chamber, by the Library. Both these days, Sept. 26,
l July 28, (see above,) days of observation to me." Diary,
10 1617.

dubito) mea conflagrationem Collegio minitabantur, et mihi. Nam dum igni extinguendo intentior sum, parum abfuit, quin ab igne extinguerer. Quam ecce misericordia Tua, Domine, vix sine miraculo me flammis eripuit. Nam dum amica manus astantis me vi quadam amovit, eodem instanti ex eodem loco, ubi pedem figere decrevi, prorupit inclusus ignis, in flammas subsidunt gradus, et ego, si ibi invenisset incendium una perissem. O peccata mea nunquam satis deflenda! O misericordia Tua, Domine, nunquam satis prædicanda! O pœnitentia nunquam mihi magis necessaria! O gratia Tua Domine, humillime et jugiter imploranda. Surgo, ô Domine Pater, et ecce venio; lento quidem et instabili gressu, sed venio, et confiteor: peccavi enim in cœlum et contra Te, nec dignus sum vocari filius Tuus. Sim, Domine, quid vis, modo Tuus. Ablue peccata mea in sanguine Filii Tui, ut sim Tuus. Et concede obsecro, ut sicut tum terror, ita quotidie memoria ignis hujus exurat fæces omnes et reliquias peccatorum meorum: u

me cautiorem factum melior ignis charitatis et devotionis in amorem Tui et in odium peccati accendat, per Jesum Christum Dominum nostrum. Amen.

FEB. 5, 1628, (DIE MARTIS,) COMPUTO JULIANO TENDONEM FREGI, ET ITER. MAR. 6, (DIE SOLIS,) INTER AMBULANDUM IN CUBICULO IN TURRI LONDON, ANNO 1641, 2.

O Domine misericors, glorificetur beatissimum Nomen Tuum: ecce enim ego, dum pro officio regem sequor, et Tui, et humanorum casuum immemor, et mihi præfidens, infausto in via saltu in terram infidam incidi, et tendonem fregi. Levatus in currum, Hamptoniam perveni. Cruciatus talis fuit, qualem nervi sentire solent. Et certe in febrem ferventiorem ipse angor conjecisset, nisi ingens defluxus sanguinis me ab illo metu liberasset. Magna infirmitate laboravi, et fere per biennium claudus incessi. Infirmitatem aliquam adhuc sentio, sed, gratiæ immortales Tibi, O beatissima Trinitas, usum satis perfectum crurium dedisti mihi, et confirmasti præter omnium expectationem, gressus meos. Dirigas nunc eos, O Domine, in viis mandatorum

Tuorum ut nunquam vel inter Te et falsum cultum, vel inter Te et mundum claudicem; sed recta pergam, et viam testimoniorum Tuorum curram, quum dilatasti cor meum. Oro itaque; ne differas vel dilatationem cordis, vel confirmationem pedum in semitis justificationum Tuarum, per et propter Jesum Christum Dominum nostrum. Amen.

MAII 11, 1640. MY HOUSE AT LAMBETH BESET WITH VIOLENT AND BASE PEOPLE[b].

O eternal God, and my most mercitu
Father, as this day the fury of the enrage
multitude was fierce upon me and my house
to destroy me and to pillage it, it pleased
Thee in mercy to preserve both, and brin
some of them to shame and punishmen
I have sinned many ways against Thee,
Lord; and this was a loud call of Thine, an
a merciful, to bring me to repentance, which
I beseech Thee, give me grace to hear and
obey. But what I have done to hurt o
offend them, that should stir up this rag

[b] "May 11, Monday night. At midnight my house at Lambe
was beset with 500 of these rascal routers. I had notice, an
strengthened the house as well as I could; and, God be thanke
I had no harm: they continued there full two hours. Since, I ha
fortified my house as well as I can; and hope all may be safe. B
yet libels are continually set up in all places of note in the city.
My deliverance was great, God make me thankful for it." Diar
anno 1640.

against me, I know not. Lord, in Thy mercy look down upon me; fill my heart with thankfulness for this great deliverance, and suffer me not to forget it, or the examination which I took of myself upon it. And as for them and their like, let them not have their desire. O Lord, let not their mischievous imaginations prosper against me, nor their fury lay hold upon me; lest they be too proud, and lest I end my weary days in misery. Yet forgive them, O Lord, for they know not why they did it. And according to Thy wonted mercy preserve me to serve Thee; and let the same watchful protection, which now defended me, guard me through the remainder of my life; and this for Thine own goodness' sake, and the merits of my Saviour Jesus Christ. Amen.

DEC. 18, 1640. I WAS ACCUSED BY THE HOUSE OF COMMONS OF HIGH TREASON c.

O eternal God and merciful Father, I humbly beseech Thee, look down upon me in this time of my great and grievous afflic- tion. Lord, if it be Thy blessed will, make mine innocency appear, and free both me and my profession from all scandal thus raised o

c "Dec. 18, Friday. I was accused by the House of Commons for high treason, without any particular charge laid against me which, they said, should be prepared in convenient time. Mr Denzill Hollis was the man that brought up the message to the Lords. Soon after, the charge was brought into the Upper House by the Scottish Commissioners, tending to prove me an incendiary. I was presently committed to the Gentleman Usher; but was permitted to go in his company to my house at Lambeth, for a book or two to read in, and such papers as pertained to my defence against the Scots. I stayed at Lambeth till the evening to avoid the gazing of the people. I went to evening prayer in my chapel. The Psalms of the day, Ps. xciii. and xciv. and chap. l. of Isaiah gave me great comfort. God make me worthy of it, and fit to receive it! As I went to my barge, hundreds of my poor neighbours stood there, and prayed for my safety, and return to my house. For which I bless God and them." Diary, anno 1640.

me. And howsoever, if Thou be pleased to try me to the uttermost, I humbly beseech Thee, give me full patience, proportionable comfort, contentment with whatsoever Thou sendest, and an heart ready to die for Thy honour, the King's happiness, and this Church's preservation. And my zeal to these is all the sin (human frailty excepted) which is yet known to me in this particular, for which I thus suffer. Lord, look upon me in mercy; and, for the merits of Jesus Christ, pardon all my sins, many and great, which have drawn down this judgment upon me; and then in all things do with me as seems best in Thine own eyes; and make me not only patient under, but thankful for, whatsoever Thou doest, O Lord, my Strength and my Redeemer. Amen.

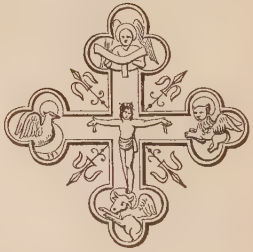
OCTOBER 24, 1643. I RECEIVED ADDITIONAL ARTICLES AND SUMMONS TO MY TRIAL[d].

O eternal God and merciful Father, after long imprisonment I am now at last called to answer; I most humbly beseech Thee to strengthen me through this trial, to preserve the patience with which Thou hast hitherto blessed me through this affliction. Suffer no coarse language, or other provocation, to make me speak or do any thing that may misbecome my person, mine age, my calling, or my present condition. And, Lord, I beseech Thee, make me able to clear to the world that innocency which is in my heart concerning this charge laid against me. Grant this, O Lord, for Jesus Christ His sake. Amen.

[d] This and the next date are not in the Diary; Prynne having violently seized it with his Book of Prayers, mutilated copies of which he circulated towards the close of the trial.

NOV. 1, 1644. I RECEIVED SUMMONS TO APPEAR IN THE HOUSE OF COMMONS NEXT MORNING.

O merciful Lord, I have had a long and a ɛedious trial; and I give Thee humble and ıearty thanks for the wonderful strength that I have received from Thee in the bearing up ɔf my weakness. Lord, continue all Thy nercies towards me, for the storm gathers ınd grows black upon me, and what it hreatens is best known to Thee. After a ɔng trial I am called to answer in the House f Commons, and that not to evidence, but ɔ one single man's report of evidence, and hat made without oath. What this may roduce in present or in future, Thou know-st also. O Lord, furnish me with patience, nd true Christian wisdom and courage, to ear up against this drift, and send not out hy storms to beat upon me also; but look ɔmfortably upon me to my end, in and ırough the merits of Jesus Christ, my Lord ıd only Saviour. Amen.



Prayers

ADDED SINCE THE RESTORING OF THIS BOOK TO ME,

Which was taken from me in a search made by Mr. Prynne, May 31, 1643, and with much difficulty restored unto me, Nov. 6, 1644.

AUGUST. SER. 193. DE TEMP.

O Domine, ad adventum Tuum secundum paratus sim, ne talem me non invenias, qualem voluisti invenire, qui omnia pro me passus es, ut invenires talem, Cui non supplicia inferres, sed præmia redderes sempiterna. Amen.

IBIDEM. SER. 138.

O Domine, cum Christi adjutorio sic agere studeam, ut Te tam pium Dominum, non solum hospitem recipere possim, sed etiam perpetuum habitatorem habeam, per Jesum Christum Dominum nostrum. Amen.

IBIDEM. SER. 202.

O æterne Deus, auxilium Tuum imploro, ut veram discretionem, et perfectam charitatem præstare mihi pro Tua pietate digneris, Cui est gloria et imperium cum Patre et Spiritu Sancto in sæcula sæculorum. Amen.

IBIDEM. SER. 204.

O Domine misericors, Qui tanta mihi beneficia concessisti, des insuper mihi cum omni humilitate fidem rectam tenere, charitatem integram cum omnibus hominibus conservare, mundo corde et casto corpore Tibi Domino meo servire usque ad finem vitæ serio laborem, ut post labores desiderabilem Illam vocem audire possim; euge serve bone, intra in gaudium Domini tui. Amen.

Meditationes Preparantes ad Mortem.

O Lord, quicken and comfort my soul, for I have sinned against Thee. Lord, I call to mind all the years of my life past in the bitterness of my soul for my sin. My misdeeds have prevailed against me; O be Thou merciful unto my sin: O, for Thy Name's sake, be merciful unto my sin, for it is great. Amen.

Namely and especially, O Lord, be merciful unto me, &c.

Herein, O Lord, be merciful unto Thy servant. O Lord, lay not these nor the rest unto my charge.

O let the depth of my sin call up the depth of Thy mercies, of Thy grace. Lord, let it come, that where my sin hath abounded, grace may superabound.

Lord, I believe; help Thou my unbelief.

O Lord, though Thou kill me, yet will I put my trust in Thee.

Though I walk through the valley of the shadow of death, yet will I fear no evil: for I hope verily to see the goodness of the Lord in the land of the living.

O let this cup pass from me; nevertheless, if it may not pass from me, but that I must drink of it, Thy will be done.

Thou art the Lord; do what seemeth good in Thine own eyes.

For I will take it as the cup of salvation, and give thanks to Thy Name, O Lord.

O Lord, grant that all the days of my appointed time upon earth I may wait when my changing shall come.

O that Thou wouldest hide me in the grave, and keep me secret until Thy wrath be past, and appoint me a time in which Thou wilt remember me!

Say unto my soul, O say it now, I am thy salvation.

Command my spirit, whenever Thou wilt

command it, to be received up to Thee in peace.

O bid me come unto Thee: say unto me, This day shalt thou be with me in Paradise.

Lord, thus, and now, let Thy servant depart in peace, that mine eyes may see Thy salvation.

O Lord, Thou blessed Trinity, three Persons and one God, have mercy upon me.

I commend myself into Thy hands, as to a faithful Creator.

Lord, receive Thine own creature, not made by any strange God, but by Thee, the only iving and true God.

Despise not, O Lord, the work of Thine own hands [d].

I am created to Thine own image and ikeness [e]; O suffer not Thine own image to

[d] Psalm cxxxviii. 8. [e] Genesis ii.

be defaced, but renew it again in righteousness and true holiness[f].

I commend myself into Thy hands, as to a most gracious Redeemer; for Thou hast redeemed me, O Lord God of truth.

O Lord, I am the price of Thy Blood, of Thy most precious Blood; O suffer not so great, so invaluable, a price to perish.

O Lord, Thou camest down from heaven to redeem that which was lost; suffer not that to be lost which Thou hast redeemed.

I commend myself into Thy hands, as to my most blessed Comforter.

O Lord, I am weary and heavy laden, and I come to Thee to be refreshed by Thee. Behold, O Lord, I have been the temple of Thy holy Spirit; I have, I confess, strangely polluted it; yet destroy me not, but dedicate me anew, and sanctify me to Thyself yet once again.

O Lord, I wear Thy Name; it is Thy Name that is called upon me. For Thy Name's sake, therefore, be merciful unto

[f] Ephesians vi. 24.

me [g]. O spare, Lord, if not me, yet Thine own Name in me. And do not so remember my sin, O Lord, do not, as that in remembering it, Thou forget Thine own Name [h]. I have desired to fear Thy Name, to love and to honour Thy Name. And I now desire to depart this life in the invocation and confession of Thy Name. Lord, I confess it, and call upon it; O come, Lord Jesu. Amen.

Peccavi, O Domine!

1. Sed non negavi Te: O nunquam prævaleat Inimicus ut negem.

2. Sed credo; O Domine adauge fidem, et non confundar in æternum.

3. Sed spero; et quæ spes mea nisi Tu solus? suscipe me secundum eloquium Tuum, et non confundar ab expectatione mea.

g Daniel ix. 19. h Nehemiah i. 11.

4. Sed præparavi et direxi cor meum ad Te quærendum: et etiamsi non secundum munditiem Sanctuarii, tamen linum fumigans et quassam arundinem nec extinguas nec frangas, O Domine Jesu.

5. Sed patienter sustineo castigationem Tuam, et taceo quia Tu fecisti.

6. Sed remitto debitoribus meis, et Tu pollicitus es remissionem remittenti.

7. Sed projicio me in Te; ne Te subtrahas, et venientem ad Te ne ejicias foras.

8. Sed in Nominis Tui confessione et invocatione opto decedere.

Quare non propter me, O Domine Jesu, aut quicquam mei, sed propter temetipsum. Propter Nomen Tuum. Propter gloriam Nominis Tui, et veritatem Tuam. Propter misericordias Tuas multas, magnas, mirificas. Propter Christum Mediatorem, et Spiritum Paracletum, suscipe reversum ad Se, et revertentem ad Te. Amen.

Et ideo ô Domine Deus meus!
Inter Te et me.
Christum Sacerdotem, Agnum, Sacrificium.
Inter Satanam et me.
Christum Regem, Leonem, Triumphum.
Inter peccatum et me.
Christi innocentiam in vita.
Inter pœnam peccatorum et me.
Christi Satisfactionem, Passionem, Sanguinem.
Inter defectum justitiæ et me.
Christi Justitiam, Obedientiam absolutam.
Inter defectum ad præmium et me.
Christi Meritum.
Inter defectum doloris pro peccatis, et me.
Christi Lachrymas, et Sudorem.
Inter defectum fervoris in orando et me.
Christi Intercessionem.
Inter accusationem Satanæ vel propriæ conscientiæ, et me.
Christum Advocatum.
Inter concupiscentiam et me.
Christi charitatem ostendo, offero, commemoro. Acceptum habe Domine, propter Christum Ipsum. Amen.

Peccavi O Domine!

Sed non abscondo peccatum.

Sed non excuso.

Sed ultro fateor.

Sed recogito in amaritudine animæ.

Sed meipsum propter peccata in Te odi: des gratiam, ut judicem et vindicem; ut non sine venia exeam e vita hac mihi miserrima. Amen.

O Lord, I have not only sinned, but provoked Thee with many and grievous sins; yet, I beseech Thee, remember that I am but flesh, even a wind that passeth, and cometh not again [i].

Et plus potest ad salutem misericordia servatoris, quam ad perniciem nequitia mei peccatoris. Amen.

[i] Psalm lxxviii. 40.

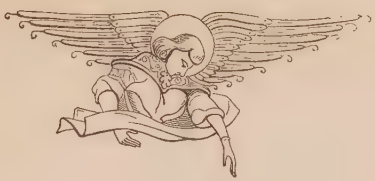
O Domine Jesu, non habebas Tu quare morereris, et mortuus es pro me: ego habeo quare, des gratiam ne dedigner mori, et paratus sim [k]. Amen.

O Domine Jesu, propter illam amaritudinem quam pro me miserrimo sustinuisti in cruce; maxime in illa hora, quando nobilissima anima Tua egressa est de benedicto corpore Tuo, deprecor Te miserere animæ meæ in egressu suo, et perduc eam in vitam æternam. Amen.

[k] S. August. t. iii. in S. Johan.

Pro Infirmis.

Deus, sub Cujus nutibus vitæ nostræ momenta decurrunt, suscipe quæso preces meas pro ægrotantibus famulis Tuis, pro quibus humillime misericordiæ Tuæ auxilium imploro. Ut reddita sibi sanitate, gratiarum Tibi in Ecclesia Tua referant actiones, per Dominum nostrum Jesum Christum. Amen.



Visitatio Infirmi.

Existimas ne?

1. Nullum morbum aut crucem casu evenire cuiquam, vel temere.

2. Quin immitti a Deo, citra Cujus providentiam neminem morbo laborare?

3. Deum autem sapientissimum, ut nihil unquam permittat contingere, nisi quum expedit?

4. Expedire itaque Tibi morbum hunc vel crucem, quem vel quam Tibi nunc immisit Deus.

5. Porro Deum Paterno erga nos animo esse. Patrem autem, sive indulgeat sive castiget, æque Patrem esse: nec minore, et forsan majore hoc quam illud amore facere.

6. Bona Tibi diu dedisse, nunc mala dare; sed nec mala hæc, nisi ut majoris boni causa sint, nempe ut redeas ad illum.

7. Gratiæ esse hoc, quod toties a Te repulsus, tamen nec sit deserat; quin visitet Te denuo, et requirat Te.

Si sic; subdes hac in re Divinæ voluntati voluntatem Tuam, sacrificium omnium (post Christi) Deo gratissimum.

Confiterisne?

1. Non tam bene vixisse Te quam oportuit? imo vixisse Te male, sæpeque et graviter peccasse?

2. Estne peccatum aliquod præter vel supra cætera? vel suntne peccata aliqua, quæ gravent conscientiam Tuam, ut peculiaris absolutionis beneficio Tibi sit opus?

3. Estne scrupulus aliquis circa ea quæ sunt fidei, vel religionis?

4. Recogitasne annos elapsos vitæ Tuæ in amaritudine animæ Tuæ?

5. Cuperesne majorem pro iis amaritudinem sentire, quam sentis? et gauderesne si sentires? et doletne quod majorem non sentias?

6. Petisne illuminari de iis quæ ignoras, vel oblitus es, ut de iis pœnitere possis? et pœnitetne id etiam quod vel ignoras, vel oblitus es?

7. Estne propositum si vixeris judicandi Te, et vindicandi in Teipsum quod deliquisti?

8. Estne propositum si vixeris emendandi vitam, et devitandi tum media, tum signa eorum quæ hactenus peccasti?

9. Hoccine sancte promittis?

10. An petis de hoc promisso admoneri Te ibere?

Credisne?

1. Quæ in symbolo sunt fidei Christian semel sanctis traditæ?

2. Te servari non posse nisi ea credas?

3. Læterisne et gratias agis Deo, quod hac fide natus es, vixisti, et jam morier in ea?

4. Petisne Ipse, et visne nos Tuo Nomi a Deo supplices petere, ne deficiat in Te fid hæc ad Ipsum, atque adeo ne in Ipso mort articulo?

5. Petisne etiam ut fructus fidei hujus, præcipue mortis Jesu Christi, utcunque vita Tua periit, tamen ne pereat in morte?

6. Si Te sensus defecerit, aut dolor se debilitas eousque pertulerit, ut quædam Til excidant contra religionem, seu præcep ejus, visne haberi pro non dictis? et renu ciasne iis tanquam non Tuis?

Remittisne ?

1. Illis, qui Te quocunque modo læserint, cut Tibi vis remitti ?

2. Petisne a Deo ut ipse quoque illis re-uittat ?

3. Remittisne illis satisfactionem ad quam nentur ratione illorum, quibus Te verbo vel cto læserunt ?

4. Visne hoc illis, qui in Te peccarunt, Tuo omine significari ; Te illis quantum in Te t noxas omnes remisisse ?

5. Remissurusne esses, si graviora et plura Te deliquissent ?

6. Gauderesne si plures jam haberes qui-us remittere possis, quo inde uberius Tibi missio peccatorum Tuorum a Deo impertiri ssit ?

1. Tu ipse si quos læsisti, petisne ab veniam, ut et Tibi remittant?

2. Ecquos imprimis commeministi, et significari illis hoc Tuo Nomine?

3. Quum remissio nulla sperari potest peccatorum contra octavum vel nonum præceptum Legis Divinæ, nisi fiat restitutio Paratusne es restituere illis rem, quibus in familiari; et illis famam, quibus in fam detraxisti; idque sine dolo, et dilatione?

4. Recordarisne qui tandem sint.

Symbolum Apostolicum.

Credo Domine (Tu meæ incredulitati subenito) esse Te Unum Deum, Patrem, Filium, piritum Sanctum.

Pro summa Tua benignitate et potentia easse cælos et terram.

Pro immensa charitate omnia in Christo capitulasse.

Qui caro factus et conceptus est. Natus. Passus. Crucifixus. Mortuus. Sepultus. Descendit. Resurrexit. Ascendit. Assedit. Revertetur. Retribuet.

Virtute et operatione Spiritus Sancti, ex iiverso vocasse Ecclesiam ad sanctitatem.

In ea nos consequi bonorum participaonem, et peccatorum remissionem.

In ea nos expectare carnis resurrectionem, tam æternam.

Credo Domine, (ô supple defectus fi
meæ !)

Patris benevolum affectum.

Omnipotentis potentiam salutarem.

Creatoris providentiam in custodia, gube
natione, consummatione mundi.

Credo magnum pietatis mysterium, propte
nos homines, pro nostra salute Deum in car
revelatum, Filium Patris, Unctum Spiritu
Dominum Jesum.

Conceptum esse, et natum ; ad purganda
impuritatem conceptionis et nativitatis n
stræ.

Passum esse ; quæ nos oportuit, (inexpl
cabilia) ne nos oporteret.

Crucifixum, mortuum, et sepultum, ne ha
pro eo timeamus subire.

Descendisse ; quo nos oportuit, et ne n
omnino.

Resurrexisse, ascendisse, consedisse ; ub
nihil nobis, et ut nos quoque.

Adventurum Judicem mundi, ut nos a
sumat.

Credo eum esse.

In conceptione et generatione, naturæ urgatorem.

In passione crucis, mortis sepulturæ, re-emptorem personæ.

In descensu, triumphatorem inferni et ıortis.

In resurrectione, primitias dormientium.

In ascensione, præcursorem.

In sessione, Paracletum sive Advocatum.

In secundo adventu et judicio, consumma-ıem fidei.

Sic loco

Abaddon.	Jesum intueor.
Satanæ.	Mediatorem.
Diaboli.	Paracletum.
Delatoris.	Intercessorem.
Captivantis.	Redemptorem.
Aculei.	Christum.

Credo autem et Spiritus vim vivifican
sanctificantem.

Invisibiliter, extra, efficaciter, tanquan
ventus.

In increpatione, compunctione, doctrin
commonefactione, advocatione, consolation
attestatione, diffusione charitatis, illumin
tione cognitionis.

Credo præterea Spiritus Sancti corp
mysticum vocatorum ex universo mundo, a
fidem veritatis et sanctitatem vitæ.

Membrorum vero corporis reciprocam pa
ticipationem.

Præterea remissionem peccatorum in pr
senti, spem vero resurrectionis et translation
ad vitam æternam.

Domine, adde mihi fidem; non fidem quæ legem annihilet.

Sed fidem { per charitatem operantem. / operibus efficacem. / vincentem mundum.

Sanctissimam denique, ut Te amem ut Patrem, verear ut Omnipotentem.

Ut fideli Creatori animam in beneficentia committam.

Ut in me Christus formetur; ego vero conformer imagini Ejus.

Ut pro iis, quæ pro me passus est, agam gratias; ipsi compatiar: pro ipso patiar, quodcunque Ipsi visum fuerit.

Ut pro Ejus cruce, morte, sepultura ulciscar, crucifigam, interimam, sepeliam, quod istis causam præbuit, peccatum.

Ut pro descensu ad inferos, vivus frequenti meditatione descendam in infernum.

Ut conformer resurrectioni Ejus, in novitatem vitæ resurgens.

Ascensioni vero, quæ sunt supra meditans, et quærens.

Ut et consessus sim memor, quoties dono

aliquo cœlestis consolationis egeo ; et quotie in invocatione frigeo.

Adventus autem, et judicii nunquam obli viscar.

Tubæ resonantis sonum semper audiam, e semper orem, donec ad dextram constitutus sim. Amen.

Conscientiæ Quotidianum Examen.

O anima mea !

1. An egisti Deo pro acceptis beneficiis gratias ?

2. An petiisti gratiam a Deo pro cognitione et expulsione peccatorum ?

3. An exegisti a Te Ipsa rationem de admissis præsenti die peccatis, cogitatione, verbo, opere, per singulas horas ex quo evigilasti ?

4. An expetiisti veniam de delictis ? An proposuisti cum Dei gratio emendationem ?

Benedicta sit sancta et individua Trinitas nunc et semper, et in sæcula sæculorum. Amen.

Itinerarium.

O Domine, stellam ducem non sum meri
tus, tribue tamen quæso mihi iter prosperum
tempus tranquillum, reditum felicem. U
Angelo Tuo sancto comite et custode, ad eum
Quo pergo locum, deinde ad domum pro
priam, et demum ad æternæ salutis portum
pervenire feliciter valeam, per Jesum Chris
tum Dominum nostrum. Amen.

Adesto, quæso Domine, et me famulum
Tuum custodi ; esto mihi in lubrico baculus
in naufragio portus. Ut Te duce, Quo tend
prospere perveniam, et demum incolumis a
propria redeam, per Jesum Christum Domi
num nostrum. Amen.

Exaudi Domine supplicationes meas, e
viam famuli Tui dispone: ut inter omne
vitæ et viæ hujus varietates, Tuo sempe

protegar auxilio, per Jesum Christum Dominum nostrum. Amen.

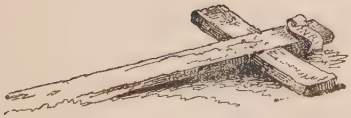
O Domine, salvum me fac servum Tuum sperantem in Te. Mitte mihi auxilium de Sancto, et de Sion Tuere me. Esto mihi turris fortitudinis a facie Inimici. Nihil proficiat Inimicus in me, et filius iniquitatis non opponat nocere mihi. O prosperum iter faciat mihi Deus salutarium nostrorum. Domine exaudi orationem meam, et clamor meus ad Te veniat, per Jesum Christum Dominum nostrum. Amen.

At the Laying of the First Stone of a Chapel [z].

O Lord, merciful and gracious, this Thy people are preparing to build a place for Thy service: accept, I humbly beseech Thee, their present devotion, and make them perfect both in their present and future duty; that while Thou givest them ease to honour Thee, they may with the greater alacrity go on in Thy service. And now, O Lord, I have by Thy mercy and goodness put to my hand to lay the first stone in this building; it is a corner-stone, make it, I beseech Thee, a happy foundation, a durable building. Let it rise up, and be made, and continue, a house

[z] Hammersmith Chapel, March 11, 1629.

of prayer and devotion through all ages; that Thy people may here be taught to believe in Jesus Christ, the true Corner-stone, upon Whom they and their souls may be built safe for ever. Grant this, for the merit of the same Jesus Christ, our most blessed Lord and Saviour; to Whom, with the Father and the Holy Spirit, be ascribed all power, majesty, and dominion, this day and for ever. Amen.



Prayers

UPON SUNDRY PUBLIC OCCASIONS.

FOR THE HIGH COURT OF PARLIAMENT, 1625.

Most gracious God, we humbly beseech hee, as for this kingdom in gene- ıl, so especially for the High Court ? Parliament, under our most reli- ious and gracious King at this time assem-

Tempore Jejunii ob pestem gravissimam [a].

[a] "Junii 24. Festum fuit S. Johannis Bapt. Rex Jussit chiepiscopum Cant. cum sex aliis quos nominavit Episcopis ısilium inire de Jejunis publico et Precibus publicis, ut Deus sereatur nostri dum grassari inciperet pestilentia et cœlum

bled; that Thou wouldest be pleased to ble
and direct all their consultations, to the pr
servation of Thy glory, the good of Th
Church, the safety, honour, and welfare
our Sovereign and his kingdoms. Lord, loo
upon the humility and devotion with whic
they are come into Thy courts. And the
are come into Thy house in assured confidenc
upon the merits and mercies of Christ, ou
blessed Saviour, that Thou wilt not de
them the grace and favour which they beg
Thee. Therefore, O Lord, bless them wi
that wisdom which Thou knowest necessar
to speed and bring great designs into actio
and to make the maturity of his Majesty
and their counsels the happiness and th
blessing of this Commonwealth. These, an

supra modum nubilum minabitur famem; et simul ut bear
classem jam mare petituram.

"Jan. 18. Jussu Regis Archiepiscopus Cant. (G. Abbot), cu
Londin. (G. Mountaigne), Dunelm. (Ricard. Neile), Wintor
(Lanc. Andrewes), Roffens (J. Buckeridge), Meneven. (Gu
Laud), consulebant de Precum formula, ut gratias agamus pr
peste remissa." Diary, anno 1625.

ll other necessaries, for them, for us, and Thy whole Church, we humbly beg in the Name and mediation of Jesus Christ, our most blessed Lord and Saviour. Amen.

FOR THE NAVY, 1625. [b]

O eternal God, and our most gracious Father, Thou art the Lord of Hosts, and the strength of all nations is from Thee; if Thou keepest not the city, the watchman waketh but in vain; and no victory can wait upon the justest designs, upon the wisest councils upon the strongest armies, if Thou teach not their hands to war, and their fingers to fight: Thou art the steady hope of all the ends of the earth, and of them which go and remain in the broad sea. Lord, at this time we need Thy more special assistance both by land and sea; and for the mercy of Christ deny us neither. Be with our armies, and the armies of our allies and associates by land; be with our navy at sea. Be not from the one, nor

[b] This year the Duke of Buckingham was sent out with a fleet of eighty sail, ten thousand soldiers on board, to seize the shipping that was lying in harbour at Cadiz.

from the other, in power and in great mercy, until Thou hast brought them back with honour and a settled peace. Lord, turn our enemies' sword into their own bosom; for we sought peace, and ensued it, and while we did so, they did more than make themselves ready to battle. We are Thy servants, truly and heartily sorry for our sins. Lord, forgive them, and then we will trust upon Thee, that Thou wilt pour down all Thy blessings upon this and all other designs and actions of this State, undertaken for Thy glory, the honour of our most gracious King Charles, and the peace and welfare of this Church and Commonwealth. Grant this, we humbly beseech Thee, for Jesus Christ His sake, our only Mediator and Advocate. Amen.

IN TIME OF PESTILENCE, AND UNSEASONABLE WEATHER, 1625. c

Most gracious God, we humbly beseech Thee, pardon and forgive all our many great, and grievous transgressions. We may not hope Thou wilt take off Thy punishments until Thou hast forgiven our sins: we may not think Thou wilt forgive our sins, until our humiliation and repentance come to ask forgiveness. We have been too slow to come, and now Thou hast apparelled Thy mercy in justice, to force us to Thee. Lord, we be-

c "Junii 16, die Jovis. Rex et Regina Londinum venerunt. Salutaverunt Aulam ad horam quintam. Dies erat tristior, et nubibus operta. Magnus e cœlo cecidit imber.

"Junii 18, dies Sabbati erat. Initium dedit primo sub serenissimo Rege Carolo Parliamento, toties dilato. Interfuere Duces de Shiveruz et alii nobiles Galliæ; Episcopus etiam, qui Reginæ inservivit. Metu pestilentiæ, quæ tum cœpit grassari, abstinuit Rex a pompa illius diei; ne populus in multitudine confluueret." Diary, anno 1625.

ieve; but do Thou increase our faith, our evotion, our repentance, and all Christian irtues in us. At this time, the vials of Thy eavy displeasure drop down upon us, and vhile we smart under one judgment, Thou hreatenest the rest. The pestilence spreads n our streets, and so as if it sought whom to evour. No strength is able to stand against , and it threatens to make families, nay ities, desolate. While the pestilence eats up 'hy people, we hear the sound of war, and ne sword calleth for such as it would devour. n the mean time, the heavens are black over s, and the clouds drop leanness; and it will e famine, to swallow what the pestilence nd the sword shall leave alive, unless Thou end more seasonable weather to give the ruits of the earth in their season. Our sins ave deserved all this, and more, and we either do nor can deny it. We have no hither to go but to mercy: we have no way to that, but by the all-sufficient merit of Thy on, our blessed Saviour. Lord, for His erit and mercies' sake, look down upon us

Thy distressed servants; command Thin
angel to stay his hand; and remember th
in death we cannot praise Thee, nor giv
thanks in the pit. Go forth with our armi
when they go, and make us remember tha
all our strength and deliverance is in The
Clear up the heavens over us, and take no
from us the great plenty with which Tho
hast crowned the earth: but remember us,
Thou that feedest the ravens when they ca
upon Thee. Lord, we need all Thy mer
cies to come upon us, and Thy mercies a
altogether in Christ; in Whom, and fo
Whose sake, we beg them of Thee, Wh
livest and reignest in the unity of the Spiri
one God, world without end. Amen.

IN DANGER OF ENEMIES, 1626.

O eternal God and most merciful Father, we humbly beseech Thee be merciful unto us, and be near to help us in all those extremities which our sins threaten to bring upon us. Our enemies are strengthened against us, by our multiplied rebellions against Thee. And we deserve to suffer whatever our enemies threaten. But there is mercy with Thee, that Thou mayest be feared. O Lord, shew us this mercy, and give us grace so to fear Thee, as that we may never be brought to fear or feel them. And whensoever Thou wilt correct us for our sins, let us fall into Thy hands, and not into the hands of men. Grant this for Jesus Christ His sake, our only Mediator and Redeemer. Amen.

O eternal God and most gracious Father, we have deserved whatsoever Thy law hath threatened against sinners. Our contempt of

Thy divine worship is great, and we hear Thy word, but obey it not. Forgive us, O Lord, forgive us these and all other our grievous sins. Give us light in our understanding, readiness and obedience in our will, discretion in our words and actions; true, serious, and loyal endeavours for the peace and prosperity of Jerusalem, the unity and glory of this Church and State; that so we may love it and prosper in it, and be full of grace in this life, and filled with glory in the life to come, through Jesus Christ our Lord. Amen.

GRATIARUM ACTIO PRO PESTILENTIA EXTINCTA, 1626.

O most merciful God, we give Thee praise and thanks for the wonderful ceasing of the late raging pestilence in the chief city of this kingdom, and other places. Lord, shew us yet farther mercy, and look upon all parts of this land with tender compassion. Keep back the destroying angel, that he enter not into places that are yet free, nor make farther waste in those which are already visited. Comfort them that are sick, preserve them that are sound, receive them that die to mercy; that, living and dying, they and we may continue Thy faithful servants, through Jesus Christ our Lord. Amen.

IN DANGER OF ENEMIES, 1626.

O most gracious God and loving Father, we have felt Thy manifold mercies, no nation more; and we have committed sins against Thee, few nations greater. Enter not into judgment with us, O Lord, but for Christ and His mercy's sake, pacify Thine anger, and save us from the malice and cruelty of our enemies. They are our crying sins that have called them upon us. Let it be an addition to Thy wonted mercy, to restrain their fury. To this end, Lord, put Thy bridle into their mouths, and Thy bit between their teeth. Frustrate their designs, and let them find no way in our seas, nor any path in our floods; but scatter them with Thy tempest, and follow them with all Thy storms; that we, being delivered by Thy hand, may bless and honour Thy Name, devoutly serving Thee all our days, through Jesus Christ our Lord. Amen.

1626. 1628.

O Lord, Thou gracious Governor of all the kingdoms of the earth; look down, we beseech Thee, in mercy upon this Realm, and upon all other Reformed Churches. Save and deliver us and them from the hands of all such as threaten our destruction. Protect the person of our gracious Sovereign, direct his councils, go forth with his armies, be unto him and to us a wall of brass, and a strong tower of defence against his and our enemies; that so we, being safe through Thy mercy, may live to serve Thee in Thy Church, and ever give Thee praise and glory, through Jesus Christ our Lord. Amen.

FOR THE SAFE CHILD-BEARING OF THE QUEEN'S MAJESTY, 1628.[d]

O eternal God and merciful Father, all peace and strength of kingdoms is from Thee; and lineal succession is Thy great blessing, both upon Princes and States; the great means to preserve unity, and confirm strength. We therefore give Thee humble and hearty thanks, as for all Thy blessings, so especially at this time for Thy great mercy and loving-kindness to our dread Sovereign, his royal Queen, and this whole State, in giving her Majesty hope of her long-desired issue, thereby filling their and our hearts with gladness. Lord, go along with Thine own blessings to perfect them. Be with her in soul and in body, preserve her from all dangers, keep her safe to and in the hour of travail, that there may be strength to bring forth her joy and our hope. And make her

[d] Prince Charles James, who died an infant.

a joyful mother of many children, to the glory of Thy great Name, the happiness of his Majesty, the security of this State, and the flourishing of the Church and true religion amongst us. Grant this, even for Jesus Christ His sake, our only Lord and Saviour. Amen.

FOR THE SAFE CHILD-BEARING OF THE QUEEN'S MAJESTY, 1629.

O eternal God and merciful Father, since lineal succession is under Thee the great security of kingdoms, and the very life of peace ; we therefore give Thee most humble and hearty thanks for the great blessing which Thou hast again begun to work for our gracious King Charles and this whole State, in giving the Queen's Majesty further hopes of a desired and happy issue. And as we give Thee humble and hearty thanks for this, so we pray Thee to perfect this great blessing thus begun, to preserve her from all dangers, and to be with her by special assistance in the hour of travail. Lord, make her a happy mother of successful children, to the increase of Thy glory, the comfort of his Majesty, the joy of her own heart, the safety of the State, and the preservation of the Church and true religion among us. Grant this, even for Jesus Christ His sake, our only Saviour and Redeemer. Amen.

THANKSGIVING FOR THE QUEEN'S SAFE DELIVERY, AND HAPPY BIRTH OF PRINCE CHARLES, MAY 29, 1630.[e]

O most merciful God and gracious Father, Thou hast given us the joy of our hearts, the ontentment of our souls for this life, in bless- ng our dear and dread Sovereign, and his irtuous royal Queen, with a hopeful son, nd us with a prince, in Thy just time and is to rule over us. We give Thy glorious Name most humble and hearty thanks for his. Lord, make us so thankful, so obedient o Thee for this great mercy, that Thy good- ess may delight to increase it to us. Increase , good Lord, to more children, the prop one f another against single hope; increase it to

e "May 29, Saturday. Prince Charles was born at St. James's, ulo ante horam primam post meridiem. I was in the house ree hours before, and had the honour and the happiness to see e Prince before he was full one hour old." Diary, anno 1630.

more sons, the great strength of his Majest
and his throne; increase it in the joy of h
royal parents, and all true-hearted subjects
increase it by his Christian and happy edu
cation, both in faith and goodness; that th
kingdom and people may be happy in th
long life and prosperity of our most gracio
Sovereign and his royal consort. And whe
fulness of days must gather time, Lor
double his graces, and make them appare
in this his heir, and his heirs after him, for a
generations to come, even for Jesus Christ H
sake, our Lord and only Saviour. Amen.

THANKSGIVING FOR THE QUEEN'S SAFE DELIVERY, AND HAPPY BIRTH OF THE LADY MARY, NOV. 4, 1631.[f]

O most gracious God and loving Father, ve give Thee, as we are bound, most humble nd hearty thanks for Thy great mercy ex- ended to us and this whole State, in blessing he Queen's Majesty with a happy deliverance n and from the great pains and perils of hildbirth. We humbly beseech Thee to ontinue and increase this blessing; to give er strength that she may happily overcome is, and all dangers else; that his most gra- ious Majesty may long have joy in her appy life: that she may have joy in his Iajesty's prosperity: that both of them may ave comfort in the royal Prince Charles, the

f "Nov. 4, Friday. The Lady Mary, Princess, born at . James's, inter horas quintam et sextam matutinas. It was ought she was born three weeks before her time." Diary, no 1631. She married William II. Prince of Orange, and was e mother of King William III.

new-born Princess the Lady Mary, and wit
them in a hopeful, healthful, and successfu
posterity; that the whole kingdom may hav
fulness of joy in them; and that both the
and we may all have joy in the true honou
and service of God; that both Church an
kingdom may be blessed, and their roya
persons filled with honour in this life, an
with eternal happiness in the life to com
even for Jesus Christ His sake, our onl
Lord and Saviour. Amen.

A THANKSGIVING FOR HIS MAJESTY'S RECOVERY FROM THE SMALL POX, 1632.[g]

O eternal God and merciful Father, we ive Thee all humble and hearty thanks for ur most gracious Sovereign Lord King harles, both for the gentleness of Thy hand a disease otherwise so troublesome and arful, and for the mercifulness of Thy hand taking it off so soon, and so happily. We now and acknowledge before Thee our sins, nd what grievous punishments they have eserved: but, Lord, we beseech Thee still remember us in mercy, and long to bless ur gracious King with life, and health, and rength, and happiness, and, above all, with ie fear of Thy holy Name; that so he may ntinue under Thee, and over us, a father of

g "Dec. 2, Sunday. The small pox appeared upon his Majesty, t, God be thanked, he had a very gentle disease of it." Diary, no 1632.

the State, a patron of the Church, a comfor
to his royal Queen, till he see his children'
children, and peace upon Israel. Grant this
good Lord, even for Jesus Christ His sake
Amen.

THANKSGIVING FOR THE QUEEN'S SAFE DELIVERY, AND HAPPY BIRTH OF JAMES, DUKE OF YORK.[h]

Most gracious God and loving Father, we
ve Thee all humble and hearty thanks for
ıy great mercy in blessing the Queen's
ajesty with a happy deliverance in and
ɔm the great pains and peril of child-birth.
e humbly beseech Thee to continue Thy
ercies towards her, that she may happily
ercome this and all other dangers: that his
st gracious Majesty may long have joy in
most happy life, and both of them com-
t in the royal Prince Charles, and the rest
their princely issue; particularly in the
v-born Prince, the Duke of York; that
y all may prove a healthful, hopeful, and
uccessful posterity; that both Church and

[h] "Nov. 24, Sunday. In the afternoon, I christened King
les's second son, James, Duke of York, at St. James's."
7, anno 1633.

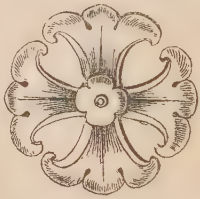
kingdom may have fulness of joy in them
that their Majesties' royal persons may b
filled with honour in this life, and wit
eternal happiness in the life to come; an
this even for Jesus Christ His sake, our onl
Saviour and Redeemer. Amen.

A PRAYER FOR THE KING'S MAJESTY IN HIS NORTHERN EXPEDITION, 1639.[i]

O eternal God and merciful Father, by Whom alone kings reign, Thou Lord of Hosts, and Giver of all victory; we humbly beseech Thee to guard our most gracious Sovereign Lord King Charles; to bless him in his person with health and safety, in his councils with wisdom and prudence, and in all his actions with honour and good success. Grant, blessed Lord, that victory may attend his designs, and that his liege people may rejoice in Thee; but that shame may cover

[i] "Junii 18, Tuesday after Trinity Sunday. King Charles crowned at Holyrood-Church in Edinburgh. I never saw more expressions of joy than were after it." Diary, anno 1633.—Yet this was the nation, who, after a course of profligate rebellion, treachery, and meanness, almost unparalleled, took arms against their Sovereign, broke their solemnly plighted word, and sold him to his murderers for a paltry sum of money! Such is the value of popular demonstrations of feeling.

the face of Thine and his treacherous enemies. Give him, blessed Father, so to settle his subjects in peace, and the true fear of Thy Divine Majesty, that he may return with joy and honour, and proceed long to govern his kingdoms in peace and plenty, and in the happiness of true religion and piety, all his days. These blessings, and whatsoever else shall be necessary for him, or for ourselves, we humbly beg of Thee, O merciful Father, for Jesus Christ His sake, our only Mediator and Redeemer. Amen.



FOR THE KING, IN HIS NORTHERN EXPEDITION. 1640.[k]

O eternal God and merciful Father, by Whom alone kings reign, Thou Lord of Hosts and Giver of all victory; we humbly beseech Thee both now and ever to guide and preserve our most gracious Sovereign Lord King Charles; to bless him in his person with health and safety, in his councils with wisdom and prudence, and in all his actions with honour and good success; especially against those his traitorous subjects, who, having cast off all obedience to their anointed Sovereign, do at this time in rebellious manner invade this realm. Grant, blessed Lord, that victory may attend his

[k] "Aug. 20, Thursday. His Majesty took his journey toward the North in haste, upon information that the Scots were entered the Monday before into England, and meant to be at Newcastle by Saturday." Diary, anno 1640.

Majesty's designs, that his liege people may rejoice in Thee; but that shame may cover the faces of Thine and his treacherous enemies. Enable him, blessed Father, so to vanquish and subdue them all, that his loyal subjects being settled in peace, and the true fear of Thy holy Name, he may return with joy and honour, and continue to govern his kingdoms in peace and plenty, and in the happiness of true religion and piety, all his days. These blessings, and whatsoever else shall be necessary for him, or for ourselves, we humbly beg of Thee, O merciful Father, for Jesus Christ His sake, our only Mediator and Redeemer. Amen.

Quotidie.

O Lord, forgive me all my sins that are past. O Lord, strengthen me against all temptations, especially the temptations of, &c.

O Lord, fill my heart with thankfulness: and I do give Thee most humble and hearty thanks for the great deliverance of me from the rage and fury of the multitude. O Lord, let the same wings of Thy merciful protection be spread over me all the days of my life. O Lord, give me a faithful, a patient, a penitent, a persevering heart in Thy service; that so I may with comfort daily, nay hourly, expect when my changing shall come. So Amen, Lord Jesu. Amen.

Absolutio.

Our Lord Jesus Christ, Who hath left power to His Church to absolve all sinners which truly repent and believe in Him, of His great mercy forgive thee thine offences. And by His authority committed to me, I absolve thee from all thy sins, in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Admissio in Ecclesiam.

God, Who of His mercy hath given you grace to give yourself to His Church, preserve and keep you in His truth, free both from superstition and profaneness. The Lord bless and keep you. The Lord make His face shine upon you, and be merciful unto you. The Lord lift up His countenance upon you, and give you peace in conscience, and constancy in truth[1]. And by the power of ministration committed to me by our Lord and Saviour Jesus Christ, I re-admit you into the fellowship of His Church, in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

1 Numbers vi. 24.

THE

ACTS OF THE MARTYRDOM

OF

WILLIAM,

ARCHBISHOP OF CANTERBURY.

Archbishop Laud was kept for more than four years a prisoner and confessor in the Tower of London[a]; an old man, "for judgment thrown aside," yet never, among all the distractions and great events without, forgotten by the fear and hatred of the enemies, who had mercilessly hunted him to death.

a These Acts are compiled from Heylin, Fuller, Antony Wood, Rushworth, Clarendon, and other sources. It has been thought well to append to this edition of the Archbishop's Devotions the Acts of his Martyrdom, taken from the Autobiography, both because many may purchase this volume and not the other, and also because the Speech and Prayers at the scaffold, which are incorporated into the Acts, were appended to the original edition of the Devotions, and therefore seem of right to belong to this place. Ed.

It was in 1640, that Pococke, the oriental scholar, arrived in London, and found his patron in the Tower. In Paris, Laud's imprisonment had made a great sensation, especially among the learned, and Pococke was made the bearer of a message to him from Grotius, "that it was his humble request and advice, that his Grace would find out some way, if possible, to escape out of the hands he was now in, and pass to some place beyond seas, there to preserve himself till better times; at least, to obtain some present security from the malice of his bitter enemies, and the rage of a deluded people." "I thank my good friend, Hugo Grotius," was the Archbishop's reply, "for the care he has thus expressed of my safety, but I can by no means be persuaded to comply with his advice. An escape, indeed, is feasible enough; yea, it is, I believe, the very thing which my enemies desire; for every day an opportunity for it is presented to me, a passage being left free, in all likelihood for this very purpose, that I should endeavour to take advantage of

t; but they shall not be gratified by me in what they appear to long for. I am almost seventy years old, and shall I now go about to prolong a miserable life, by the trouble and shame of flying? And were I willing to be gone, whither should I fly? Should I go to France, or any other Popish country, it would be to give some seeming ground to that charge of Popery they have endeavoured, with so much industry and so little reason, to fasten upon me. But if I should get into Holland, I should expose myself to the insults of those sectaries there, to whom I am odious, and have every Anabaptist come and pull me by the beard. No; I am resolved not to think of flight, but, continuing where I am, patiently expect and bear what a good and wise Providence hath appointed for me, of what kind soever it may be."

We have elsewhere followed him through his long and weary trial; in which, as his enemy Prynne confesses, he made as full, as gallant, as pithy a defence, and spake as much for himself, as was possible for the wit

of man to invent; and that with so much art vivacity, oratory, audacity, and confidence that he shewed not the least acknowledgmen of guilt in any of the particulars which wer charged upon him. If we compare his de meanour during this latter part of his lif with the character given of him by Lor Clarendon, we may see that suffering ha done somewhat of its sanctifying work upo him. "He was a man of great parts an very exemplary virtues, and discredited b some popular natural infirmities; the greates of which was, (besides a hasty, sharp way o expressing himself,) that he believed inno cence of heart and integrity of manners, wa a guard strong enough to secure any man i his voyage through this world, in what com pany soever he travelled, and through wha ways soever he was to pass: and sure never any man was better supplied with that pro vision. He was always maligned and per secuted by those who were of the Calvinian faction, which was then very popular, and who, according to their usual maxim and practice,

call every man they do not love, *Papist;* and under this senseless appellation they created him many troubles and vexations. He was a man of great courage and resolution, and being most assured within himself, that he proposed no end in all his actions and designs but what was pious and just, (as sure no man had ever a heart more entire to the King, the Church, or his country,) he never studied the easiest ways to those ends; he thought, it may be, that any art or industry that way would discredit, at least make the integrity of the end suspected, let the cause be what it will. He did court persons too little; nor cared to make his designs and purposes appear as candid as they were, by shewing them in any other dress than their own natural beauty, though perhaps in too rough a manner; and did not consider enough what men said, or were like to say, of him. No man was a greater or abler enemy to Popery; no man a more resolute and devout son of the Church of England. He was prosecuted by lawyers assigned to that purpose, out of those, who

from their own antipathy to the Church and Bishops, or from some disobligations received from him, were sure to bring passion, animosity, and malice enough of their own what evidence soever they had from others. And they did treat him with all the rudeness, reproach, and barbarity imaginable; with which his judges were not displeased. He defended himself with great and undaunted courage, and less passion than was expected from his constitution; answered all their objections with clearness and irresistible reason; and convinced all impartial men of his integrity, and his detestation of all treasonable intentions. So that though few excellent men have ever had fewer friends to their persons, yet all reasonable men absolved him from any foul crime that the law could take notice of, and punish. However, when they had said all they could against him, and he all for himself that need to be said, and no such crime appearing, as the Lords, as the supreme court of judicatory, would take upon them to judge him to be worthy of

death, they resorted to their legislative power, and by Ordinance of Parliament, as they called it, that is, by a determination of those members who sat in the Houses, (whereof in the House of Peers there were not above twelve,) they appointed him to be put to death as guilty of high treason. The first time that two Houses of Parliament had ever assumed that jurisdiction, or that ever Ordinance had been made to such a purpose; nor could any rebellion be more against the law, than that murderous act. Much hath been said of the person of this great Prelate before, of his great endowments, and natural infirmities; to which shall be added no more in this place, (his memory deserving a particular celebration,) than that his learning, piety, and virtue, have been attained by very few, and the greatest of his infirmities are common to all, even to the best men."

When the trial was over, and the Ordinance passed for his execution, he was called and asked, "what he could say more, why he should not suffer death?" Now the King,

seeing the great danger this faithful Bisho was in, had sent him secretly from Oxford which holy and hospitable city was to th last a sanctuary for the loyal subjects of th King, a full pardon, signed and sealed wit the Great Seal of England. The Archbisho had received it with great joy, as it was testimony of the King's great affection to him and care of him. And at this, when he wa questioned, "What he could say more, wh he should not suffer death?" he made an swer, "that he had the King's gracious par don, which he pleaded, and tendered t them, and desired that it might be allowed." Whereupon they sent back to the Tower, and, with no long debate, set the Royal pardon aside, as without power in this judgment: as though it had been ordered, that each fresh step they took in this cruel business should have a new weight of sin to bear; which, God knows, it need not.

On the sixth of January, six Peers, and it was strange to find so many in the English peerage; to wit, Philip Earl of Pembroke,

Henry Earl of Kent, William Earl of Salisbury, Oliver Earl of Bolingbroke, Dudley Lord North, and William Lord Gray of Wark, all of them Presbyterians, condemned the Archbishop to be *hung* on the tenth of January next. On the same day with this unrighteous sentence, Parliament abolished the Book of Common Prayer. Which made Antony Wood to say, speaking of "the King's and the Church's martyr," that he was "a man of such integrity, learning, devotion, and courage, as, had he lived in the primitive times, would have given him another name; whom, though the cheated multitude were taught to misconceive, (for those honoured him most who best knew him,) yet impartial posterity will know how to value him, when they hear that the rebels sentenced him on the same day they voted down the Liturgy of the Church of England."

Meanwhile the manner of his death troubled the good Archbishop not a little; and with a deeply Christian magnanimity and largeness of heart, whatever some poor, unworthy

minds have thought or said about it, he was not above petitioning his malicious enemies, that, considering he was a Bishop in the Church, he might die by beheading rather than by the gibbet. Which request the Commons at first violently refused, but did afterwards assent unto.

The passing of the Ordinance being signified to him by the then Lieutenant of the Tower, he neither entertained the news with a stoical apathy, nor wailed his fate with weak and womanish lamentations, (to which extremes most men are carried in this case,) but heard it with so even and so smooth a temper, as shewed he neither was ashamed to live, nor afraid to die. The time between the sentence and execution he spent in prayers and applications to the Lord his God; having obtained, though not without some difficulty, his chaplain Dr. Sterne, who afterwards sat in the Chair of York, to attend upon him. His chaplains, Drs. Heywood and Martin, he much wished might be with him But it seems it was too much for him to ask

So instead, two violent Presbyterians, Marshall and Palmer, were ordered by Parliament to give him religious consolations: which consolations his Grace quietly declined. Indeed, little preparation was needed to receive that blow, which could not but be welcome, because long expected. For so well was he studied in the art of dying, especially in the last and strictest part of his imprisonment, that by continual fastings, watchings, prayers, and such like acts of Christian humiliation, his flesh was rarified into spirit, and the whole man so fitted for eternal glories, that he was more than half in heaven, before death brought his bloody but triumphant chariot to convey him thither. He, that had so long been a Confessor, could not but think it a release of miseries to be made a Martyr.

On the evening of the ninth, Sheriff Chambers, of London, brought the warrant for his execution. In preparation to so sad a work, he betook himself to his own, and desired also the prayers of others, and particularly of Dr. Holdsworth, fellow-prisoner in that

place for a year and a half; though all that time there had not been the least converse betwixt them. This evening before his passover, the night before the dismal combat betwixt him and death, after he had refreshed his spirits with a moderate supper, he betook himself unto his rest, and slept very soundly till the time came, in which his servants were appointed to attend his rising. A most assured sign of a soul prepared.

The tenth of January came, on which the Archbishop completed his life of seventy-one years, thirteen weeks, and four days. His death was the more remarkable, in falling on St. William's day, as if it did design him to an equal place in the English Calendar, with that which William, Archbishop of Bourges, had obtained in the French: who, (being as great a zealot in his time against the spreading and increase of the Albigenses, as Laud was thought to be against those of the Puritan faction, and the Scottish Covenanters,) hath ever since been honoured as a Saint and Confessor in the Gallican Church; the tenth of

January being destined for the solemnities of his commemoration, on which day our Laud ascended from the scaffold to a throne of glory.

In the morning he was early at his prayers; at which he continued till Pennington, Lieutenant of the Tower, and other public officers, came to conduct him to the scaffold; which he ascended with so brave a courage, such a cheerful countenance, as if he had mounted rather to behold a triumph, than be made a sacrifice; and came not there to die, but to be translated. And though some rude and uncivil people reviled him, as he passed along, with opprobrious language, as loth to let him go to the grave in peace, yet it never discomposed his thoughts, nor disturbed his patience. For he had profited so well in the school of Christ, that "when he was reviled, he reviled not again; when he suffered, he threatened not; but committed his cause to Him that judgeth righteously."

And, as he did not fear the frowns, so neither did he covet the applause, of the

people; and therefore rather chose to read what he had to speak, than to affect the ostentation either of memory or wit in that dreadful agony: whether with greater magnanimity than prudence can hardly be said. And here it followeth, from the copy presented very solemnly by Dr. Sterne to his sorrowing master, the good King Charles, at Oxford.

The Archbishop's Speech upon the Scaffold.

Good people,

This is an uncomfortable time to preach; yet I shall begin with a text of Scripture, Hebrews xii. 2. "Let us run with patience the race which is set before us: looking unto Jesus, the Author and Finisher of our faith, Who, for the joy that was set before Him, endured the Cross, despising the shame, and is set down at the right hand of the throne of God."

I have been long in my race; and how I have looked unto Jesus, the Author and

Finisher of my faith, He best knows. I am now come to the end of my race, and here I find the Cross, a death of shame. But the shame must be despised, or no coming to the right hand of God. Jesus despised the shame for me, and God forbid that I should not despise the shame for Him.

I am going apace, as you see, towards the Red sea, and my feet are upon the very brink of it: an argument, I hope, that God is bringing me into the Land of Promise; for that was the way through which He led His people.

But before they came to it, He instituted a passover for them. A lamb it was, but it must be eaten with sour herbs [b]. I shall obey, and labour to digest the sour herbs, as well as the lamb. And I shall remember it is the Lord's passover. I shall not think of the herbs, nor be angry with the hands that gathered them; but look up only to Him Who instituted that, and governs these: for men can have no more power over me than what is given them from above [c].

[b] Exodus xii. 18. [c] St. John xix. 11.

I am not in love with this passage through the Red sea, for I have the weakness and infirmity of flesh and blood plentifully in me. And I have prayed with my Saviour, *Ut transiret calix iste*, that this cup of red wine might pass from me[d]. But if not, God's will, not mine, be done. And I shall most willingly drink of this cup as deep as He pleases, and enter into this sea, yea, and pass through it, in the way that He shall lead me.

But I would have it remembered, good people, that when God's servants were in this boisterous sea, and Aaron among them, the Egyptians which persecuted them, and did in a manner drive them into that sea, were drowned in the same waters, while they were in pursuit of them.

I know my God, Whom I serve, is as able to deliver me from this sea of blood, as He was to deliver the Three Children from the furnace[e]. And (I most humbly thank my Saviour for it) my resolution is, as theirs was: they would not worship the image which the

[d] St. Luke xxii. 42. [e] Daniel iii.

king had set up, nor will I the imaginations which the people are setting up. Nor will I forsake the temple and the truth of God, to follow the bleating of Jeroboam's calves in Dan and in Bethel.

And as for this people, they are at this day miserably misled: God of His mercy open their eyes, that they may see the right way. For at this day the blind lead the blind; and if they go on, both will certainly fall into the ditch [f].

For myself, I am (and I acknowledge it in all humility) a most grievous sinner many ways, by thought, word, and deed: and yet I cannot doubt but that God hath mercy in store for me, a poor penitent, as well as for other sinners. I have now upon this sad occasion ransacked every corner of my heart; and yet I thank God I have not found among the many any one sin, which deserves death by any known law of this kingdom.

And yet hereby I charge nothing upon my judges: for if they proceed upon proof by

[f] St. Luke vi. 39.

valuable witnesses, I or any other innocent may be justly condemned. And I thank God, though the weight of the sentence lie heavy upon me, I am as quiet within as ever I was in my life.

And though I am not only the first Archbishop, but the first man, that ever died by an Ordinance in Parliament, yet some of my predecessors have gone this way, though not by this means: for Elphegus was hurried away and lost his head by the Danes; Simon Sudbury in the fury of Wat Tyler and his fellows. Before these, St. John Baptist had his head danced off by a lewd woman; and St. Cyprian, Archbishop of Carthage, submitted his head to a persecuting sword. Many examples great and good; and they teach me patience. For I hope my cause in heaven will look of another dye, than the colour that is put upon it here.

And some comfort it is to me, not only that I go the way of these great men in their several generations; but also that my charge, as foul as it is made, looks like that of the

Jews against St. Paul[g]; for he was accused for the law and the temple, i. e. religion; and like that of St. Stephen[h], for breaking the ordinances which Moses gave, i. e. law and religion, the holy place and the law[i].

But you will say, Do I then compare myself with the integrity of St. Paul and St. Stephen? No: far be that from me. I only raise a comfort to myself, that these great saints and servants of God were laid at in their times, as I am now. And it is memorable that St. Paul, who helped on this accusation against St. Stephen, did after fall under the very same himself.

Yea, but here is a great clamour that I would have brought in Popery. I shall answer that more fully by and by. In the mean time, you know what the Pharisees laid against Christ Himself, "If we let Him alone, all men will believe on Him, *et venient Romani*, and the Romans will come, and take away both our place and nation[k]." Here

g Acts xxv. 8.
h Acts vi. 14.
i Acts vi. 13.
k St. Luke xi. 48.

was a causeless cry against Christ, that the Romans would come: and see how just the judgment of God was. They crucified Christ for fear lest the Romans should come; and His death was it which brought in the Romans upon them, God punishing them with that which they most feared. And I pray God this clamour of *venient Romani*, (of which I have given no cause,) help not to bring them in. For the Pope never had such an harvest in England since the Reformation, as he hath now upon the sects and divisions that are amongst us. In the mean time, "by honour and dishonour, by good report and evil report, as a deceiver and yet true[1]," am I passing through this world.

Some particulars also I think it not amiss to speak of.

1. And first, this I shall be bold to speak of the King, our gracious Sovereign. He hath been much traduced also for bringing in of Popery: but on my conscience (of which I shall give God a present account) I know him

[1] 2 Corinthians vi. 8.

to be as free from this charge as any man living. And I hold him to be as sound a Protestant, according to the religion by law established, as any man in his kingdom; and that he will venture his life as far and as freely for it. And I think I do or should know both his affection to religion, and his grounds for it, as fully as any man in England.

2. The second particular is concerning this great and populous city, (which God bless.) Here hath been of late a fashion taken up to gather hands, and then go to the great court of the kingdom, the Parliament, and clamour for justice; as if that great and wise court, before whom the causes come which are unknown to the many, could not or would not do justice but at their appointment; a way which may endanger many an innocent man, and pluck his blood upon their own heads, and perhaps upon the city's also.

And this hath been lately practised against himself; the magistrates standing still, and suffering them openly to proceed from parish

to parish without check. God forgive the setters of this; with all my heart I beg it: but many well-meaning people are caught by it.

In St. Stephen's case, when nothing else would serve, they stirred up the people against him[m]. And Herod went the same way when he had killed St. James, yet he would not venture upon St. Peter, till he found how the other pleased the people[n].

But take heed of having your hands full of blood[o]; for there is a time best known to Himself, when God above other sins makes inquisition for blood. And when that inquisition is on foot, the Psalmist tells us, that God remembers; but that is not all; He remembers, and forgets not the complaint of the poor[p], i. e. whose blood is shed by oppression[q].

Take heed of this: "it is a fearful thing to fall into the hands of the living God[r];" but then especially when He is making inquisition for blood. And with my prayers to avert it,

m Acts vi. 12. n Acts xii. 3. o Isaiah i. 15.
p Psalm ix. 12. q Psalm ix. 9. r Heb. x. 31.

I do heartily desire this city to remember the prophecy that is expressed in Jer. xxvi. 15.

3. The third particular is, the poor Church of England. It hath flourished, and been a shelter to other neighbouring Churches, when storms have driven upon them. But, alas! now it is in a storm itself, and God only knows whether or how it shall get out. And which is worse than a storm from without, it is become like an oak cleft to shivers with wedges made out of its own body; and at every cleft, profaneness and irreligion is entering in. While (as Prosper says[r]) men that introduce profaneness are cloked over with the name *religionis imaginariæ*, of imaginary religion: for we have lost the substance, and dwell too much in opinion. And that Church, which all the Jesuits' machinations could not ruin, is fallen into danger by her own.

4. The last particular (for I am not willing to be too long) is, myself. I was born and baptized in the bosom of the Church of England, established by law: in that pro-

[r] Lib. ii. de Vitæ Contempt. c. 4.

fession I have ever since lived, and in that I come now to die.

What clamours and slanders I have endured for labouring to keep an uniformity in the external service of God, according to the doctrine and discipline of this Church, all men know, and I have abundantly felt. Now at last I am accused of high treason in Parliament, a crime which my soul ever abhorred. This treason was charged to consist of two parts, an endeavour to subvert the laws of the land; and a like endeavour to overthrow the true Protestant religion, established by law.

Besides my answers to the several charges, I protested mine innocency in both Houses. It was said, Prisoners' protestations at the bar must not be taken. I must, therefore, come now to it upon my death, being instantly to give God an account for the truth of it.

I do therefore here, in the presence of God and His holy Angels, take it upon my death, that I never endeavoured the subversion either of law or religion. And I desire you all to remember this protest of mine for my inno-

cency in this, and from all treasons whatsoever.

I have been accused likwise as an enemy to Parliaments. No: I understand them, and the benefit that comes by them, too well to be so. But I did dislike the misgovernments of some Parliaments many ways, and I had good reason for it; for *corruptio optimi est pessima*. And that being the highest court, over which no other hath jurisdiction, when it is misinformed or misgoverned, the subject is left without all remedy.

But I have done. I forgive all the world, all and every of those bitter enemies which have persecuted me; and humbly desire to be forgiven of God first, and then of every man. And so I heartily desire you to join in prayer with me.

O eternal God and merciful Father, look down upon me in mercy, in the riches and fulness of all Thy mercies. Look upon me, but not till Thou hast nailed my sins to the Cross of Christ, not till Thou hast bathed me

in the blood of Christ, not till I have hid myself in the wounds of Christ; that so the punishment due unto my sins may pass over me. And since Thou art pleased to try me to the uttermost, I most humbly beseech Thee, give me now in this great instant, full patience, proportionable comfort, and a heart ready to die for Thine honour, the King's happiness, and this Church's preservation. And my zeal to these (far from arrogancy be it spoken) is all the sin (human frailty excepted, and all incidents thereto) which is yet known to me in this particular, for which I come now to suffer; I say, in this particular of treason. But otherwise, my sins are many and great; Lord, pardon them all, and those especially (whatever they are) which have drawn down this present judgment upon me. And when Thou hast given me strength to bear it, do with me as seems best in Thine own eyes. Amen.

And that there may be a stop of this issue of blood in this more than miserable kingdom, O Lord, I beseech Thee, give grace of repent-

ance to all blood-thirsty people. But if they will not repent, O Lord, confound all their devices, defeat and frustrate all their designs and endeavours upon them, which are or shall be contrary to the glory of Thy great Name, the truth and sincerity of religion, the establishment of the King, and his posterity after him, in their just rights and privileges; the honour and conservation of Parliaments in their just power; the preservation of this poor Church in her truth, peace, and patrimony; and the settlement of this distracted and distressed people, under their ancient laws, and in their native liberties. And when Thou hast done all this in mere mercy for them, O Lord, fill their hearts with thankfulness, and with religious dutiful obedience to Thee and Thy commandments all their days. So, Amen, Lord Jesu, Amen. And receive my soul into Thy bosom. Amen.

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power and the glory, For ever and ever. Amen.

After these devotions, the Martyr rose, and gave his papers to Dr. Stern, his chaplain, who went with him to his Martyrdom, saying, "Doctor, I give you this, that you may shew it to your fellow-chaplains, that they may see how I went out of the world; and God's blessing and mercy be upon you and them." Then turning to a person named Hinde, whom he perceived busy writing the words of his address, he said, "Friend, I beseech you, hear me. I cannot say I have spoken every word as it is in my paper, but I have gone very near it, to help my memory as well as I could, but I beseech you, let me have no wrong done me:" intimating that he ought not to publish an imperfect copy. "Sir," replied Hinde, "you shall not. If I

do so, let it fall upon my own head. I pray God have mercy upon your soul." "I thank you," answered the holy Martyr; "I did not speak with any jealousy as if you would do so, but only, as a poor man going out of the world, it is not possible for me to keep to the words of my paper, and a phrase might do me wrong."

This said, he next applied himself to the fatal block, as to the haven of his rest. But finding the way full of people, who had placed themselves upon the theatre to behold the tragedy, he said, "I thought there would have been an empty scaffold, that I might have had room to die. I beseech you, let me have an end of this misery, for I have endured it long." Hereupon room was made for him to die. While he was preparing himself for the axe, he said, "I will put off my doublet, and God's will be done. I am willing to go out of the world; no man can be more willing to send me out, than I am willing to be gone."

But there were broad chinks between the boards of the scaffold: and he saw that some

people were got under the very place where the block was seated. So he desired either that the people might be removed, or dust brought to fill up the crevices, lest, said he, "my innocent blood should fall upon the heads of the people."

The holy Martyr was now ready for death, and very calmly waiting for his crown. It was like a scene out of primitive times. His face was fresh and ruddy, and of a cheerful countenance. But there stood, to look on and rail, one Sir John Clotworthy, an Irishman, and follower of the Earl of Warwick. He was a violent and wrong-headed man, an enthusiast, and very furious as a demagogue. Being irritated that the revilings of the people moved not the strong quiet of the holy Martyr, or sharpened him into any show of passion, "he would needs put in and try what he could do with his sponge and vinegar." So he propounded questions to him, not as if to learn, but rudely and out of ill nature, and to expose him to his associates. "What," asked he, "is the comfortablest saying, which a dying man

would have in his mouth?" To which the holy Martyr with very much meekness answered, "Cupio dissolvi et esse cum Christo." "That is a good desire," said the other, "but there must be a foundation for that divine assurance." "No man can express it," replied the Martyr, "it is to be found within." The busy man still pursued him, and said, "It is founded upon a word, nevertheless, and that word should be known." "That word," said the Martyr, "is the knowledge of Jesus Christ, and that alone." But he saw that this was but an indecent interruption, and that there would be no end to the trouble, and so he turned away from him to the executioner, as the gentler and discreeter person: and, putting some money into his hand, without the least distemper or change of countenance, he said, "Here, honest friend, God forgive thee, and do thine office upon me in mercy." Then did he go upon his knees; and the executioner said that he should give a sign for the blow to come; to which he answered, "I will, but first let me fit myself." After that he prayed.

AS HE KNEELED BY THE BLOCK.

LORD, I am coming as fast as I can. I know I must pass through the shadow of death, before I can come to see Thee. But it is but *umbra mortis,* a mere shadow of death, a little darkness upon nature: but Thou by Thy merits and passion hast broke through the jaws of death. So, Lord, receive my soul, and have mercy upon me; and bless this kingdom with peace and plenty, and with brotherly love and charity, that there may not be this effusion of Christian blood amongst them, for Jesus Christ His sake, if it be Thy will.

Then he bowed his head upon the block "down, as upon a bed," and prayed silently awhile. No man heard what it was he prayed in that last prayer. After that he said out loud, "Lord, receive my soul;" which was the sign to the executioner; and at one blow he was beheaded.

There was no malice which was too great for his miserable enemies. They said he had purposely painted his face, to fortify his cheeks against discovery of fear in the paleness of his complexion. But, as if for the confutation of this poor malice, his face, ruddy in the last moment, instantly after the blow turned white as ashes.

Multitudes of people went with his body to the grave, which was borne in a leaden coffin to the church of All Hallows, Barking, a church of his own patronage and jurisdiction. It was noted of many as extraordinary, that, although the Liturgy had been by human law abolished, he the great champion of the Church and her Ceremonies was buried by his brave friends according to the old ritual, which it was high treason to use. So that it went to its grave with him. Both only for a while.

"For my faith," saith the holy Martyr, in his last Will and Testament[a], "I die as I

[a] Where also he says, "I take the boldness to give to my dread and dear Sovereign King Charles, (whom God bless,) £1000, and

have lived, in the true orthodox profession of the Catholic Faith of Christ, foreshewed by the Prophets, and preached to the world by Christ Himself, His blessed Apostles, and their successors; and a true member of His Catholic Church, within the Communion of a living part thereof, the present Church of England, as it stands established by law.

"I leave my body to the earth, whence it was taken, in full assurance of the resurrection of it from the grave at the last day. This resurrection I constantly believe my dear Saviour Jesus Christ will make happy unto me His poor and weary servant. And for my burial, though I stand not much upon the place, yet if it conveniently may be, I desire to be buried in the Chapel of St. John Baptist's College in Oxford, underneath the Altar or Communion Table there. And should I be so unhappy as to die a prisoner;

I do forgive him the debt which he owes me, being £2000, and require that the tallies for it be delivered up." Then, with many worldly gifts, he prays, that on his College there may rest God's everlasting blessing; and he gives a paten of gold for the young Duke of Buckingham, to use in his Chapel for a memorial of him.

yet my earnest desire is, I may not be buried in the Tower. But wheresoever my burial shall be, I will have it private, that it may not waste any of the poor means which I leave behind me to better uses."

So on the 24th of July, being St. James's Eve, 1663, the remains of the holy Martyr were translated to Oxford, and laid in one of the four brick vaults beneath the Altar of St. John's. And he has no monument, except his own city of Oxford, and the present English Church.

So the dead which he slew at his death were more than they which he slew in his life.

COMMUNE UNIUS MARTYRIS.

EXTRA TEMPUS PASCHALE.

Ad Vesperas.

Deus, Tuorum militum
Sors, et corona, præmium:
Laudes canentes Martyris
Absolve nexu criminis.

Hic nempe mundi gaudia,
Et blanda fraudum pabula,
Imbuta felle deputans
Pervenit ad cælestia.

Pœnas cucurrit fortiter,
Et sustulit viriliter,
Fundensque pro Te sanguinem,
Aeterna dona possidet.

Ob hoc precatu supplici
Te poscimus piissime;
In hoc triumpho Martyris
Dimitte noxam servulis.

Laus et perennis gloria
Patri sit atque Filio,
Sancto simul Paraclito,
In sempiterna sæcula.

BAXTER, PRINTER, OXFORD.

BOOKS

PUBLISHED BY J. H. PARKER, OXFORD,
AND J. G. F. AND J. RIVINGTON, LONDON.

Second edition, royal 32mo. 1s. 6d.

THE PSALTER,

OR PSALMS OF DAVID;

IN ENGLISH VERSE;

BY A MEMBER OF THE UNIVERSITY OF OXFORD.

The eighteenth edition, 32mo. 3s. 6d.
The nineteenth edition, 18mo. 6s.

THE CHRISTIAN YEAR.

THOUGHTS IN VERSE
For the Sundays and Holydays throughout the Year.

The third edition, 18mo. 3s. 6d.

LYRA APOSTOLICA.

Second edition, 12mo. 10s. 6d.

THE CATHEDRAL, or the

CATHOLIC AND APOSTOLIC CHURCH IN ENGLAND.

Thoughts in Verse on Ecclesiastical subjects, selected and arranged so as to correspond with the different parts of a Gothic Cathedral. *Illustrated by Engravings.*

Small 8vo. 7s. 6d.

THOUGHTS IN PAST YEARS.

By the Author of THE CATHEDRAL.

18mo. 3s. 6d.

HEART'S EASE,

OR A REMEDY AGAINST ALL TROUBLES.

With a Consolatory Discourse particularly directed to those who have lost their friends and dear relations.

BY SIMON PATRICK, D.D.

LATE LORD BISHOP OF ELY.

In this edition the work is reprinted entire, as published by the Author.

BY THE SAME AUTHOR,

18mo. 3s. 6d.

ADVICE TO A FRIEND.

18mo. 3s. 6d.

A TREATISE OF REPENTANCE AND FASTING.

18mo 3s. 6d.

The AUTOBIOGRAPHY of BISHOP PATRICK.

Now first printed from the original Manuscript.

In the press,

A TREATISE ON PRAYER.

18mo. 2s. 6d.

A HELP TO YOUNG CLERGYMEN

IN

READING AND PREACHING.

DATE DUE

JUL 21 2003	
JUL 02 2013	

DEMCO, INC. 38-2931

All items are subject to recall.

GTU LIBRARY
3 2400 00564 2941